

UNIVERSAL DECLARATION OF HUMAN RIGHTS

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HUMAN RIGHTS ARE OUR ASSEST



PREFACE

Universal declaration of human rights forms the foundation for the peaceful and unified life of the global society which must reach every individual. Even after 63 years the global citizens lead a stressful life without knowing the rights and freedom vested on them under the declaration of human rights. Universal declaration of human rights is a boon to human community which facilitates individual specific life. Establishment of global governance is very much important to erase the stratification created for the purpose of administration among the world's nations. When all the nations start to function under the regulation of United Nations which already is functioning with the strong vision of global oneness and peace, the life it facilitates would really be the heaven on earth.

For establishing a progressive global governance both the government and the citizens of the globe must get reformed from their routine pattern of living to a life with responsibility which would enable the citizens to share their part in the functioning of the governance. I have authored this book in such a way that both the government and the public would get aware of the rights vested to them through the declaration. In this book I have explained each article of the declaration and for an better understanding each article of the declaration is explained with two case studies which discusses the world's happening comparing how it was dealt by the administers and how it should have been dealt according to the rights vested through the declaration.

I hope after reading this book every individual will realize what they are due for and how complex have they made their life by being ignorant for these many years.

- Dr.Priya Prabhakar.

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CHAPTER ONE – INTRODUCTION

Human rights are very much important in the current scenario, as following human rights alone can bring back the civilization process alive. Human rights are undeniable fundamental rights which are native to all human beings.

Human rights are a set of rules which must be understood and followed by every individual for it is their right to enjoy the regulated freedom in the world. Human rights were set up to facilitate all individual an unrestricted life with the freedom for them to design their life in their own way. Human rights is both universal (applicable anywhere) and egalitarian (same to everyone). Human rights are very much essential to fix the travel of the human community and the earth progressively.

We all must have realized that for the past 64 years we were all lost in the path of industrialization the path in which we are still unable to find the destination or purpose. Somewhere in the middle of civilization looking into the materialistic returns that industrialization and technology gave us, we all were invisibly set behind the concept of “somehow”, we “somehow” wanted to make money, we “somehow” wanted to have all sophistications in life, we “somehow” wanted to impress people and prove our status amongst the society. This concept of Somehow has seeded a lot of evil attitudes, thoughts and practices in the global society which is rapidly pushing us towards disastrous loss.

The United Nations has a human rights council which looks into the human rights issues of the world. The United Nations Human Right Council (UNHRC) works for establishing all the articles in the Universal Declaration of Human Rights (UDHR) framed after the second world by a group of countries to bring peace in the world.

What is this United Nations Human Rights Council? The human rights council is an inter-governmental body within the United Nations system responsible for strengthening the promotion and protection of human rights around the globe for addressing situations of human rights violations and make recommendations on them. The UNHRC has the ability to discuss all thematic human rights issues and situations that require its attention throughout the year. This council is made up of 47 United Nations member states which are elected by the UN general assembly. This council replaced the United Nations Commission on Human rights which functioned from 1946 until 2006 when the United Nations Human Rights Council was formed. The office of the United Nations High Commissioner for Human Rights (OHCHR) works for representing the world's commitment to universal standards of human dignity and they have a unique mandate from the international community to promote and protect all human rights.

December 10th of every year is celebrated as Human Rights Day to remember the day in 1948 when the general assembly of the United Nations adopted the Universal Declaration of Human Rights (UDHR). The high commissioner for Human Rights is the principal human rights official of the United Nations. The Universal Declaration of Human Rights includes 30 articles which are solely for all individual in this earth. Everyone must enjoy their rights, the rights of others must be respected and it becomes the duty of every government to function in accordance with these rights.

Let us now go through these 30 articles along with the preamble of the Universal Declaration of Human Rights and discuss each article in detail.

CHAPTER TWO - UNIVERSAL DECLARATION OF HUMAN RIGHTS

After the Second World War million of people perished and several countries were still deeply defined by racism and military pressure and hence the 48 countries of the United Nations sat down together and drafter 30 articles, that is 30 rights and freedoms that belongs to all of us. The entire text of the Universal Declaration of Human Rights was composed in less than two years. At a time when the world was divided into Eastern and Western blocks,



finding a common ground on what should make the essence of the document proved to be a massive task. This was the initial period where the world created its relationship with the discipline of science, from thereon till now the world has completely become science making the individuals who were humane into a robot. Hence this Universal Declaration of Human Rights was established to bring in unity and peace among the global individuals which is the vision of the United Nations and to set the global individuals back into the track of civilization which is essential for the holistic development of the living component of the earth.

It is true and important that we must leave behind the patriotism we hold for our nation and region and raise ourselves to the identity of global citizens as our nation and region are one in the globe. We must understand the concept of nature, for the nature we all are one constituting to the global population, it is only for the administrative purpose the demarcations were bought in the form of nation and not for bringing difference within ourselves.

PREAMBLE:

Preamble is specially the introductory part of a statute, which states the reasons and intent of the law. The preamble of the Universal Declaration of Human Rights states that the foundation of freedom, justice and peace in the world is the natural dignity and the equal and inalienable rights of all members of the human family. The disregard and contempt of human rights have resulted in barbarous acts which have outraged the conscience of mankind, the main reason behind this barbarous act is the concept which we discussed and will be discussing in the later part of the book, “civilization attitude” and “Industrialization attitude”. The common people have proclaimed that the higher aspiration for them is that the advent of the world in which human beings shall enjoy freedom of speech, belief, fear and want. For the proper reach of the human rights and to look after the functioning of every individual in line with the human rights, the human rights are protected by the rule of law. To promote the friendly relationship between the nations the universal declaration of human rights facilitates the freedom stating that all human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.

The basic reason for the so many laureates to join hands and spend their time in scripting a declaration is to facilitate freedom of living anticipating the living environment of the future to achieve unity and global oneness. Before we start



dreaming for a better world we must think whether we have worked to achieve the world dreamt by our ancestors. Progression must be checked periodically or else we will get stagnated and after a period of time we may have to put thrice the normal effort to take that one giant leap in bridging the gap existing. Hence like the asset this declaration is also the wealth bestowed upon every individual by our ancestors and it becomes our responsibility to protect, enhance and transfer this asset to our followers.

ARTICLE ONE:

Every individual born in this world are without any restrictions and are bestowed with complete freedom, equality, dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.

MEANING:

When we consider the first half sentence of the first article of the Universal Declaration of Human Rights it says that **Every individual born in this world are without any restrictions** which means that every individual once they are born are free to experience and live their life and no one has any authority on their life. Parents are just a tool, the child born is to fulfill his/her purpose in this earth. Every individual has the privilege to live a peaceful and nourishing life in this earth. The individuals are vested with a social purpose of enhancing the status of the earth from its current position and to achieve this, a peaceful and a satisfied soul is essential. Every individual does have a significant role in this society to play and none are worthless.



Parents completely have the responsibility to regulate but they cannot restrict or control their children. On the other hand if we do take this issue psychologically, the process of re-orientation will always be effective only when it is delivered in the mode of regularity with a passive note of reasoning. When the conviction part of the child is kindled, the parents must continue to orient their child in the same passive tone or else the regulation of the parents will reach the child aggressively which wouldn't bring a complete change in the child but will make them create a mask just to satisfy the parents which is of no use. Most of the parents create enormous pressure on their child in matters of education. This is something to be re-checked. When we look at the reason behind the pressure created by the parents it would be to prove themselves among the society, relatives, neighbors, colleagues and friends. In turn there will be a pressure created on the parents by all the above said 3rd order relatives. Now let us analyze, did they ever help you in getting your child admitted in school? Did they every help you in educating your child when you were tightly caught by some other important work? Did they ever teach your child with some morals and values? Will they ever lend their hand in the future if your child is in need of any help? They may help but will it be like what you would do? No, all the help rendered by friends, family and society is for namesake which is definitely not purposeful. You alone know your child completely as it was you who tamed them for 16 to 18 years. Allowing the 3rd order relatives to dominate your family matters will create a pressured situation when you are in times of trouble ultimately resulting in you taking a decision which you shouldn't have. Especially don't allow anyone to interfere or dominate in the issues of your child because in that pressure created by your relatives, friends or society you will not give space for your child's voice or his space to think about his future. Remember, only your own family will truly be there for you

ever with commitment and responsibility. Hence don't allow a third person to dominate in the decision concerning the future of your family.

What made a father of a girl in Karnataka to make her beg as she scored low marks? What made a boy of standard nine, stab his teacher for ignoring him approaching for re-evaluation? It is all due to the pressure and the act restriction. There are many more things in life than education. Education is only a tool to learn what life is, it is an art of living. In this era of virtualization, education can be pursued very easily, we needn't screw ourselves to fix and excel in the present system of education which is functioning dead against the human rights. We must understand life, in this fast and rapid environment we must create time for analyzing the travel we take in this world and all that is surrounded around us. We claim ourselves to be educated, we claim human to be knowledgeable, we claim ourselves to be trendy and well informed but why didn't we still realize that the governance is for the public and there is facility in the law for the public to make any progressive claim in the government? We strain ourselves too much in the system which is provided to us without realizing our rights and freedoms. Common individuals are not the supine group which should get what is given by the government, we have the right to claim any genuine facility that is needed for a peaceful, progressive and inclusive living to which the government is obligated.

No individual at any cost can deny any one with their claim for it being genuine. Every individual must be respected and must be treated equally without disturbing their dignity. No one has any rights to insult, comment, and abuse or profane anyone either by words or by gestures and body language. And most importantly, everyone must behave authentically but not authoritatively. Any individual approached must be answered properly with reasoning and they cannot be denied of anything bluntly.

The world in the present is completely authoritative, many of the government which claims its function to be democratic has reached anarchy because of its authority. Egalitarian attitude is very much essential to be developed within every individual for which the grown generation must leave behind their rigidity, authority and must start giving space for everyone to prove their stance in bringing conviction. This space for conviction is found nowhere as wherever there is a difference of opinion the elder



projects rigidity and authority either in their words or in the body language which makes the individual on the other side to quit the conversation which makes both the individuals end with different opinions which is to be convinced in order to attain the feel of oneness. In this situation how can we

expect to bring about a change in the society without reforming the attitudes and perception of individuals on life?

Every individual must be viewed with the feel of brotherhood. Ill treating anyone is like a shameful act of accusing one's own sibling. This attitude of brotherhood is missing worldwide which is very much essential for a healthy world. We never realize the importance of life and in the present there are many individuals who end their life for the problems and failure that persists in their relationship. The attitude of brotherhood is very difficult to build in the society with the strong influence of movie and media among the individual. Every movie in the present is based on the love plot and we have none to register the difference between the life in the film and the life in the practical world to the young. Many individuals have lost their future by involving them in building relationship at a very early age where they even wouldn't have started realizing what life actually is. Relationship is not just a three hour program which you see in the movie, it has lot more in it. It is about sharing the life, it is

important to select a person who will be able to care and enhance you in every aspect of your life only for which they say mental frequency is important in any relationship otherwise the rest of the 20 to 40 years will go waste in quarrels and misunderstandings. What you see in the films is not love but a visual representation of infatuation. Life is more than the three hours clip which is shown in front of our eyes through the movies.

A positive and a healthy approach towards the opposite gender is very much essential in this era, where we have both the genders working in equal platforms with equal opportunities. The attitude of male chauvinism is still witnessed in some places which adds emotional disturbance to many women in the professional atmosphere. Gender equality must be understood very well, special focus or concern must be given to both the genders and not to the development of female population alone.

CASE STUDY ONE: NUCLEAR POWER PLANT PROTEST

The best example for this article could be the Kudankulam Nuclear Power Station. **Kudankulam Atomic Power Project** is a nuclear power station under construction in Koodankulam in the Tirunelveli district of the southern Indian state of Tamil Nadu. Construction has been delayed due to anti-nuclear protests by the locals and People's Movement Against Nuclear Energy.

An Inter-Governmental Agreement on the project was signed on November 20, 1988 by Prime Minister Rajiv Gandhi and Soviet President Mikhail Gorbachev, for the construction of two reactors. The project remained half built for a decade due to the political and economic upheaval in Russia after the post-1991 Soviet breakup. There were also objections from the United States, on the grounds that the agreement

does not meet the 1992 terms of the Nuclear Suppliers Group (NSG). Construction eventually began in 1997. The cost to India was estimated to be US\$ 3 billion (Rs.13,615 Crores) in 2001.

Thousands of individuals residing within vicinity of the plant have used various means to protest against the plant fearing a Fukushima like disaster. The protesters base their objection stating that "more than 1 million people live within the 30 km radius of the KKNPP which far exceeds the AERB (Atomic Energy Regulatory Board) stipulations. It is quite impossible to evacuate this many people quickly and efficiently in case of a nuclear disaster at Koodankulam", etc.

According to S P Udayakumar, the chief of the voluntary People's Movement Against Nuclear Energy, "the nuclear plant is unsafe" and "the safety analysis report and the site evaluation study have not been made public. No public hearing was held. It's an authoritarian project that has been imposed on the people." A Public Interest Litigation (PIL) has also been filed against the government's civil nuclear programme at the apex Supreme Court. The PIL specifically asks for the "staying of all proposed nuclear power plants till satisfactory safety measures and cost-benefit analyses are completed by independent agencies". Protesters said that even advanced countries like Germany have decided to shutdown all its 17 Nuclear reactors through which the country gets 23% of its energy. Gopal Gandhi, grandson of Mohandas Karamchand Gandhi, former West Bengal governor also said that an "Indian Fukushima cannot be ruled out and government needs to convince people about safety aspects of the project".

In March 2012, police said they had arrested nearly 200 anti-nuclear protesters objecting resumption of work of building one of two 1 GW reactors, a day after the

local government restarted work on the project. There have also been rallies and protests in favor of commissioning this nuclear power plant.

The protestors have stated 13 reasons for protesting against the KKNPP. They are,

[1] The KKNPP reactors are being set up without sharing the Environmental Impact Assessment (EIA), Site Evaluation Study and Safety Analysis Report with the people, or the people's representatives or the press. No public hearing has been conducted for the first two reactors either. There is absolutely no democratic decision-making or public approval for this project.

[2] The Tamil Nadu Government G.O. 828 (29.4.1991 – Public Works Department) establishes clearly that “area between 2 to 5 km radius around the plant site, [would be] called the sterilization zone.” This means that people in this area could be displaced. But the KKNPP authorities promise orally and on a purely ad hoc basis that nobody from the neighboring villages would be displaced. This kind of ad hocism and doublespeak causes suspicion and fears of displacement.

[3] More than 1 million people live within the 30 km radius of the KKNPP which far exceeds the AERB (Atomic Energy Regulatory Board) stipulations. It is quite impossible to evacuate this many people quickly and efficiently in case of a nuclear disaster at Koodankulam.

[4] The coolant water and low-grade waste from the KKNPP are going to be dumped into the sea which will have a severe impact on fish production and catch. This will undermine the fishing industry, push the fisher folks into deeper poverty and misery and affect the food security of the entire southern Tamil Nadu and southern Kerala.

[5] Even when the KKNPP projects function normally without any incidents and accidents, they would be emitting Iodine 131, 132, 133, Cesium 134, 136, 137 isotopes, strontium, tritium, tellurium and other such radioactive particles into our air, land, crops, cattle, sea, seafood and ground water. Already the southern coastal belt is sinking with very high incidence of cancer, mental retardation, down syndrome, defective births due to private and government sea-sand mining for rare minerals including thorium. The KKNPP will add many more woes to our already suffering people.

[6] The quality of construction and the pipe work and the overall integrity of the KKNPP structures have been called into question by the very workers and contractors who work there in Koodankulam. There have been international concerns about the design, structure and workings of the untested Russian-made VVER-1000 reactors.

[7] The then Minister of State in the Ministry of Environment and Forest Mr. Jairam Ramesh announced a few months ago that the central government had decided not to give permission to KKNPP 3-6 as they were violating the Coastal Regulation Zone stipulations. It is pertinent to ask if KKNPP 1 and 2 are not violating the CRZ terms.

[8] Many political leaders and bureaucrats try to reassure us that there would be no natural disasters in the Koodankulam area. How can they know? How can anyone ever know? The 2004 December tsunami did flood the KKNPP installations. There was a mild tremor in the surrounding villages of Koodankulam on March 19, 2006. On August 12, 2011, there were tremors in 7 districts of Tamil Nadu.

[9] Indian Prime Minister himself has spoken about terrorist threats to India's nuclear power plants. Most recently, on August 17, 2001, Minister of State for Home, Mr.

Mullappally Ramachandran said: “the atomic establishments continue to remain prime targets of the terrorist groups and outfits.”

[10] The important issue of liability for the Russian plants has not been settled yet. Defying the Indian nuclear liability law, Russia insists that the Inter-Governmental Agreement (IGA), secretly signed in 2008 by the Indian and Russian governments, precedes the liability law and that Article 13 of the IGA clearly establishes that NPCIL is solely responsible for all claims of damages.

[11] In 1988 the authorities said that the cost estimate of the Koodakulam 1 and 2 projects was Rs. 6,000 Crores. In November 1998, they said the project cost would be Rs. 15,500. In 2001, the ministerial group for economic affairs announced that the project cost would be Rs. 13,171 Crores and the Indian government would invest Rs. 6,775 Crores with the remainder amount coming in as Russian loan with 4 percent interest. The fuel cost was estimated to be Rs. 2,129 Crores which would be entirely Russian loan. No one knows the 2011 figures of any of these expenses. No one cares to tell the Indian public either.

[12] The March 11, 2011 disaster in Fukushima has made it all too clear to the whole world that nuclear power plants are prone to natural disasters and no one can really predict their occurrence. When we cannot effectively deal with a nuclear disaster, it is only prudent to prevent it from occurring. Even the most industrialized and highly advanced country such as Germany has decided to phase out their nuclear power plants by the year 2022. Switzerland has decided to shun nuclear power technology. In a recent referendum, some 90 percent of Italians have voted against nuclear power in their country. Many Japanese prefectures and their governors are closing nuclear power plants in their regions. Both the United States and Russia have not

built a new reactor in their countries for 2-3 decades ever since major accidents occurred at Three Mile Island and Chernobyl.

In our own country, Mamta Banerjee government in West Bengal has stopped the Russian nuclear power park project at Haripur in Purba Medhinipur district and taken a position that they do not want any nuclear power project in their state. Similarly, the people of Kerala have decided not to host any nuclear power project in their state.

[13] And finally, the Indian government's mindless insistence on nuclear power, utmost secrecy in all of its nuclear agreements and activities, and its sheer unwillingness to listen to the people's concerns and fears make us very doubtful about the real benefactors of all this nuclear hoopla. Is it all for us, the people of India? Or for the corporate profits of the Russian, American and French companies? Or for the Indian military? Are the lives and futures of the Indian citizens inferior to all these?

All the reasons they state are very reasonable and being a citizen they have all right to get convinced of whatever doubt they have. The government cannot refrain from convincing the public stating the functioning of the power station are to be kept confidential for safety measures. When they are sure of disasters when the plant is attacked, why is that they have to establish a nuclear power plant simply for the personal benefits of the government?

Even if there is no danger in the nuclear power plant, it is the duty of the government to convince every single soul with proper answer until the public gets satisfied and even if there is one individual who is not satisfied even after several genuine explanations, that project cannot be carried out as the government is for the public and not for the officials or ministers. The government cannot take authority in its

hand to suppress the voice of the public for which they are working. They cannot ask Mr. Udhay Kumar to surrender his passport, they cannot restrict the power supply and water supply to the people as they protest against the Nuclear Power Plant, they cannot order 144 rule in the area and they cannot arrest individuals simply because they protest unless and until they damage any public property or hurt any innocent individuals. The government must think of alternative resource than banning the power supply to the area.

To the fact I have never seen such genuine protesting environment anywhere. Even the so called protestors who gain the status of social leader would have a different environment with Air coolers around, having a separate stage for them and would have every special thing to show their leadership status but this protest here in Kudankulam was very much genuine. The government took the freedom by executing 144 rule in the Kudankulam area, equality by not answering to the doubts of the individual, dignity by stating that the protestors are funded by foreign countries and by asking the leader to surrender his passport and rights by authoritatively establishing the power plant before convincing the protestors. What the government did in the case of KKNPP is highly unethical and illegal according the first article of UDHR. It completely illustrates the anarchism of the government.

CASE STUDY TWO: MOVIE SENSOR BORD AND CODE OF CONDUCT IN EDUCATIONAL INSITUTION

The **Central Board of Film Certification** is a statutory censorship and classification body overseen by the Indian Government which can review classification decisions made by the Ministry of Information and Broadcasting concerning films, television shows, television ads, and publications for exhibition, sale or hire in India. It regulates

the public exhibition of films in India under the provisions of The Cinematograph Act 1952. Films can be publicly exhibited in India only after certification by the Board.

It is also important for the media and the film directors to pen their script in line with the UDHR and to have a plot that reaches the quality that is set to be achieved through these declarations. The media forms a strong part of influence to the public of every level, irrespective of their age. Most of the films in the present are with illusionary concepts of life which is very much deviated from the practical life. The current trend of the dialogues and lyrics of the song are in a way which humiliates the female gender and in an approach of seeding the difference between the genders. Almost every movie in the present has love as its story line, these movies never tend to deliver a practical form of life and they also never try to register the practical implication that could arise in following their story line in the real life. We have none to register the difference between the illusionary movie life and the real practical life because of which there are lot of social problem arising in the present. Getting committed into a relationship is the first and foremost duty of every students entering into their higher studies. This attitude was bought into the minds of the individuals by the media. Every film that we look into has a love plot in the college environment where they don't have the real mental stability needed to decide the companion with whom they are to share their life for 30 to 40 years ahead and the one and only duty of the individual in their late adolescence and early adulthood is to fix themselves in their career professionally where they can fulfill their responsibility as a child and as a citizen to their family and world respectively.

Meanwhile the television media must have a strict censoring as the audience for the television cannot be restricted, the advertisements for deodorants, perfumes and personal grooming items are highly unethical that cannot be watched with kids. We

use perfumes not to attract the individuals in the opposite gender it is create a conducive aura in the surrounding of an individual but the advertisement in the present are in such a way that it induces a wrong perception of looking at the other gender away from the feel of brotherhood. Wont anyone buy perfumes if the advertise like a man using their perfumes creates a positive aura in every place he visits and he is able make everyone around him happy and contributive? The attitude of the individuals must be reformed to a great extent for ethically establishing the feel of brotherhood. Advertising is a form of communication used to encourage or persuade an audience (viewers, readers or listeners) to continue or take some new action. There must be ethics in the field of advertising, unless and until the channel is very sure about the genuinity of the product or service they advertise.

The prime reason for the absence of brotherhood among the society is the media which is always creating an illusionary dream for its audience. We must understand that the movie life is much away from the practical life, in movie they act, they don't live. This difference must be convinced to the youth either by their parents or by the colleges and schools. There was an article in the Hindu paper recently which was about how the institution's management approaches the students with gender socialization. The article goes like this; *"There is something uncannily similar in the way students behave on the engineering campuses here. In one, the buses arrive and the girls get down and walk in groups, followed much later, by the boys. One of them hurriedly puts away his iPod in his bag. "I am going to get caught one of these days. They don't allow these things but what to do during the four hours of commute," says the third year student.* What sort of experience are we trying to facilitate to our students? I do accept that the youth phase is too delicate in the life of any individual but world has changed now. Globalization has facilitated the individual to know global culture and global pattern of life, it is very true that the exposure and mindset

of the youth in the present is totally different the youth phase endured by earlier generation. The youth life of the next generation will definitely be more matured and enhanced than ours, this is civilization. We should accept it, still if are to provide the individuals with so much of restriction we definitely cannot expect the attitude of brotherhood to exist in the society.

Further away, at the dining area which has separate seating for girls and boys, a group of men gets alert when they see a girl and a boy talking, and ask them what the issue is. “We target only those who have bad intentions, not all,” says one of them. “A boy once helped me in my project. The counselor immediately called me and publicly humiliated me saying, ‘I am developing bad habits,’” says a student. When we restrict the communication between the boys and girls by providing them a closed environment and immediately after their college they get placed in an IT company which has liberated working environment where both genders are forced to interact with each other? What is the use in getting educated when the system doesn’t teach the students to socialize with the attitude of brotherhood but escapes from this big responsibility in the name of restriction or control?

Campuses seem to be infested with restrictions of all kind. Students can leave campus only twice a month; that too after producing fax messages from their parents. Separate staircases for girls and boys are common. But a conversation between a male and a female student is what earns the maximum wrath of faculty members. This is the highlight of stupidity any tutor could hold. What is felt to be the responsibility of the teachers in the present? Is it simply to transfer the content in the book? Who will teach the student to feel the individual in the opposite gender as brothers and sisters? Is it not the duty of a teacher who becomes the parent of the student when both the father and mother are away? Education is not the science,

education is the art of living which is not taught to the children in the current mode of education.

A supervisor patrols every floor and every bus in many top engineering colleges. “A ‘behaviour in-charge’ berates students publicly if they notice anything ‘wrong’,” The ‘violations’ range from ‘unnecessarily talking to boys/girls, not wearing id card, not being dressed in salwar - kurta with a ‘v-shaped dupatta’ pinned on both sides or formals. Trees have been cut off, say students, to make sure boys and girls do not gather under them. “If the teachers see you talking to boys, it gives them a bad impression. So even in the absence of rules, we play it safe because they mark us for our internals,” Colouring the hair or not wearing a dupatta is taboo in most colleges. The case in hostels is no different. “Cell phones are allowed only in hostels, but no romantic ring tones; else, they will evoke ‘romantic feelings’ in us, says our warden” laughs a student. Counselors who are supposed to be a source of relief to students seem to exist only to talk students of relationships and sometimes, even report matters to the management. An alumnus remembers how several years ago, a professor who had come to their class to teach a subject in mechanical engineering was shocked to see that girls and boys were seated together. “He stormed outside the class and later insisted that we follow ‘decency’. Much later, he acquired positions of power and introduced dress codes for the students of the University,” he recalled. College heads and parents, however, have a different opinion. Principal of a College, feels strict rules are necessary to prepare the students for life. “We feel we can correct them here. They are adolescents who need to be told what is wrong and we are just doing that.” These rules are the reason I think my son will not get into bad company, feels a parent of a student. “Late adolescent is when students are bound to have an intimate relationship,” an adolescent physician. “A restricted environment will only prompt students to go against rules. Colleges often bring in

these rules as a reassurance to parents that they are providing their children a safe environment, but parents need to realize that instead of prohibiting them, parents should encourage their children to discuss their lives with them.”

Hence we tend to teach only this in the college. There is a saying in the practice which is true, we can trust an adolescent individual but we cannot trust the adolescence in him, but what will restriction teach them with? Will it make them face their life in an independent adult phase with confidence? NO, this will only make the individual go very weak in their interpersonal communication. The craze for the IT industry is wide spread among the nation and the colleges and universities too get their students placed in IT firms irrespective of their degree discipline, the environment in an IT field will be completely opposite to the restrictive environment that students had in their college which will make them have an uncomfortable professional environment. It is for sure that colleges and institutions with so much of stringencies will surely have abusive verbal harassment on the student which will result in many emotional, social and psychological problems. The education system must teach the students to socialize with an attitude of brotherhood. Restriction will only enrich the feel of gender difference and will never build in a progressive environment amongst the student community. On one hand we have educational institution where the individual is said to spend most of his time with lot many restriction creating a curiosity about the gender socialization and on the other hand we have films with illusionized life from where the youth draws much influence, on the third side we have parents drowned in their professional sphere running behind materialistic goals and we in between these scenario dream to bring in a feel of brotherhood. The education system in its raw form educated the individual to life, and then it transformed itself to educate the individual to somehow survive, now it is only educating the individual on the tricks and tactics of earning money which is deadly

against the purpose of education. Dress is just an attire, the importance to it must be given only to that level. The educational institution itself must not make this as a criterion of concern by which the student communities are indirectly taught to focus on the attributes of an individual than concentrating on the core values they have. The students must be taught to socialize with the attitude of brotherhood concentrating on the purpose of communication and not on the individual physically. It is important that media, education, family and the society must educate the individual to always have a vision of brotherhood removing the thoughts about gender, it must also educate the individuals of the same gender to treat each other with the attitude of brotherhood only then global peace, progression and prosperity can be achieved



ARTICLE TWO:

Everyone is entitled to all the rights and freedoms set forth in this Declaration, without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status. Furthermore, no distinction shall be made on the basis of the political, jurisdictional or international status of the country or territory to which a person belongs, whether it be independent, trust, non-self-governing or under any other limitation of sovereignty.

MEANING:

The second article of the Universal Declaration of Human Rights is self explanatory which states that every individual in this world is entitled to all the rights and

freedoms stated under this declaration irrespective of any distinction like race, color, sex, language, religion, political, national or social origin, property, birth, the political, jurisdictional or any international status of the country or territory to which a person belongs, whether it be independent, trust, non-self-governing or under any other limitation of autonomy.

The universal declaration of human rights is universal to everyone as we had already discussed in the preamble and these are vested on every individual irrespective of their membership status with the United Nations. When the United Nations is said to be established as a global monitoring organization for bringing in peace and unity among the nations of the world, they must include all the nations under them irrespective of any membership status. The officials in the United Nations and its organizations must remember that they are working for United Nations that is they are working for the progression of the world as a whole and they are definitely not representing their country in a global forum. This is yet to be recognized by the officials in the UN and its organizations. To properly and widely establish the core of human rights within every individual the Human rights commission or the Human Rights council must first understand the core of the human rights to the point and



must regulate its co-organizations, UN, national and regional government in a way that it functions and shares a authenticated relationship with its citizens. Human rights are to be facilitated; human rights can never be attained till there is a voice from the citizen for their rights. The

human rights council and the United Nations are all feeling happy for individual raising their voice for their rights; it has been more than 64 years since the

establishment of Human Rights and is it not an act of failure for citizen to fight for their rights even after 60+ years? For this time we must have spread the wings of rights and must have accomplished human rights everywhere. It must have been facilitated to the individual voluntarily by the authenticated governing agencies, we were unable to achieve this because we did not approach it for its purpose and core meaning but approached it superficially.

CASE STUDY ONE: UHRC RESOLUTION ON SRI LANKA

Sri Lanka made it clear that it will not abide by the UNHRC resolution that censured it over its human rights record and said it would only implement "feasible" recommendations of its own panel that probed the three-decade-long bloody civil war.

Sri Lanka being one of the countries in the world cannot state that it will not abide by the UNHRC resolution. Sri Lanka too has the space for participation. Any resolution or recommendation passed cannot be decided by a voting system, it can only get reviews from all the countries. The UNHRC can ask all the countries to share their detailed report on the issue from which a progressive resolution can be sort out to bring peace in that country. It is not important for the UNHRC to decide whether the Sri Lankan government has violated the human rights to punish them but to orient the governance of Sri Lanka in line with human rights to spread peace among that country. It becomes the moral duty of the Sri Lankan government to incorporate the suggestions given by the UNHRC for brining in amicable environment in the nation. An eye for an eye will only leave the nation blind, this saying is really true.

When we analyze the settlement pattern of Sri Lanka, the Indo-Iranians migrated to Sri Lanka through India and some people from Tamil Nadu migrated to Sri Lanka.

Hence Sri Lanka is filled with migrated population. If we consider in whole, the total population in earth cannot claim a particular place as their native as we were all hunters and gatherers in the early stage of civilization. As Sri Lanka had both Indo-Iranians who settled as Sinhalese and the Tamil people from Tamil Nadu who settled with their identity as Sri Lankan Tamils, it was the Sinhalese who were more in population than the Tamil speaking population which ultimately led the government of Sri Lanka to be formed having Sinhala as its foundation. When we have migrated to a place claiming our native to be unfit for sustenance, it becomes our duty to adapt ourselves to the environment and it obviously looks absurd when we fight for a separate country within a country which is smaller than the size of a state.

Firstly the Tamil people who migrated from Tamil Nadu must be oriented in such a way that they must realize what is realistic and practical. When they have decided Tamil Nadu to be unfit for their sustenance and have moved to a better place, they now being a citizen of Sri Lanka cannot ask for the help of people in Tamil Nadu for getting them separate country in Sri Lanka, as it is the issue that has to be solved internally by the country. They must have concentrated much on their own life and must have paved a progressive way for sustenance in the place where they have newly settled. Instead what the migrated Tamil people in Sri Lanka did was they started fighting for a separate country stating they lost equality in the current governance.

When we analyze the settlement pattern of both of these groups in Srilanka, the border regions are occupied by the Tamil and the middle and the posterior region is occupied by the Sinhalese. As the country of Sri Lanka is an island it is very much important for the country to have a progressive and a peaceful environment but all that is happening there is war, fight and violence. All the fertility of the land that is

achieved by the country due its status as an island is being wasted. In times of tsunami and other natural calamities the country will be in need of internal co-operation for any immediate rescue as it is not connected to any country through land and against this if the country is divided into two and if the people in both the groups are to lead a life devoid of unity it is very much difficult for both of them to face difficult situations. When this happens and if the nature takes away thousands of life in Srilanka, will these individuals get angry upon nature and take revenge on nature? If they would do so it is like sketching a plan for their own end.

Here the correction is to be taken by all the groups involved that is the Sinhalese, Tamil and the Human Rights Council. It is very much important for the Human Rights Council to create awareness to both the group of Sinhalese and Tamil about the necessity for their unity and they must also make the citizens of Sri Lanka understand that wealth of their country which is getting wasted due to their unwarranted activities. The Sri Lankan government can very well make the human rights council be clear of the actual status of the country and justify them as in why they cannot abide by the resolution passed to them but they cannot blindly state that they cannot follow the resolution and comment that the human rights council has no role to played in regional governance. This shows the ignorance of the Sri Lanka government about the purpose and vision of United Nations and its organization. To an extent it also true that the people in Sri Lanka are quite progression in terms of civilization due to the lack of connectivity they have with other countries and due to their attention fully concentrated in the war and internal disputes. It is very essential for the individuals in the United Nations to work inclusively, don't impose anything onto a government. Include them, take with them, share what are all the pros and cons of their activities and make them realize the path in which they are travelling. Authority is not human rights, Conviction is human rights.

CASE STUDY TWO: SPECIAL CONCERN GIVEN BY UN AND ITS ORGANIZATION TO AFRICA CLAIMING IT TO BE A UNDER DEVELOPED COUNTRY

The United Nations and its organization have all their schemes and concentration gathered on a single country in the present, that is the African countries. This special concern to the African region is said to be publicized due to its status as one of the least developed countries. The United Nations and its organization has to realize that equal attention is very essential to all parts of the world for an equalized progression and to achieve the real motto of UN which is world peace, unity and sovereignty. In fact both nature and united nation are same, both nature and UN looks globe (earth) as a whole and not like other individuals who pin themselves to a specific region or nation.

Nature has divided its wealth equally among all the regions of the earth considering earth as one, it is important for every individual to view earth in the same perspective to maintain the environmental balance and to establish a progressive development. It is not that something has completely reached self- sufficiency as it attained the status of perfection and fulfilled development. Re-checking and revision is very much important to progress from the place achieved earlier as only experimenting new things will lead to progression.

For a progressive development every component of the society is to be balanced and has to be given equal importance and concern only then the development will result in progression fulfilling the purpose. When article two of the universal declaration of Human Rights itself states that there should be no discrimination and all these rights are to be vested to every individual irrespective of any distinction how can the UN and its organization which is primarily bound to the UDHR show distinction between the developed, developing and under- developed countries? The article in news at

UNESCO website goes like this, *“These are just some examples UNESCO is highlighting in a new online publication series on mobile learning. The number of mobile phone accounts worldwide is approaching six billion. For every individual who goes online from a computer, two more do so from a mobile device. Even where schools and computers are scarce, people still have mobile phones. Africa alone will account for some 735 million subscriptions by late 2012. A majority of Africans have individual access to an interactive information and communication technology for the first time in history.”*

There is a theme called priority Africa under every sector of UNESCO which is itself a clear example for the distinction shown. The problem here is not about giving concern and importance to Africa but it is about the inequality caused between the nations of the world due to the priority given to Africa. The officials of the UN may think that streamlining their concentration completely on the under developed countries may help them to quickly reach the status of countries in other region after which they may put in equal concentration to all parts of the world, but the UN must also understand that lack of attention and supervision will also result in regression whereas after reaching Africa to its desired position they will have another country to bring up as only when the true attitude is seeded into the minds of every individual there will progress without supervision. First we need to prepare and then only we should liberate them to act, as action without preparation always has a risk of regression.

Africa is one among the 243 countries in the world and it is essential for the United Nations to give equal concern to all the 243 countries to have a balanced and progressive growth amongst the world with a feeling of unity. The duty of the United Nations at present is to seed the quality of authentication, inclusion and progression in the minds of every single individual in the world. It should enhance the thinking

and functioning of every individual. United Nations must regulate all the governments under it to establish growth by sharing both the natural and human wealth between the countries only by which the divine motto and goals of United Nations and its Organizations can be achieved. In the present the situation that is prevailing in the existence is, the under-developed countries are given with complete attention, the developed countries is facilitated with complete freedom and autonomy and the developing countries are not facilitated with anything due to which the under-developed countries fixed its growth with the interim progress facilitating concept of industrialization, the developed countries to sustain their powers and status play invisible role in bringing obstacles to the developing nation and developing nations without knowing the ways to orient their potential resources squandering it in all directions. Out of the 243 countries, 48 countries are in the list of the least developed countries and it is very much important for the United Nations to take proper care of all these 48 countries along with the other 195 countries which will truly satisfy this article of the UDHR.

ARTICLE THREE:

Everyone has the right to life, liberty and security of person.

MEANING:

The third article of the universal declaration of human rights states that every individual born has their right to live; they have the space to design their life and have the right to freedom and security. The freedom here refers to all genuine space for liberty that an individual needs to live his



life to his fullest. The very first article of the UDHR stated the same. None in the world from the level of governance to the level of family cannot impose restriction to the life dreamt to be lived by any individual unless and until the dream dreamt is out of desire. The difference between the concept of dream and desire is to be understood clearly, dream is positive side of designing the future and desire is the negative way of designing future. Dream is inclusive, progressive, passive and healthy while desire is self-centric, regressive, aggressive and hurting. Dream is the place aimed to be achieved by the individual for his potential which also includes the growth of the individuals connected. Desire is the place aimed by an individual for the greed of the individual irrespective of their potential without any concern to the individuals connected to them. When we support the life out of desire we are to snatch the right of life of the individual with potential. An inclusive environment in spectrum of the society is very much essential for the right of life to get established. The right to life is not merely the right to life but also the right to live, this article not only prohibits the act of killing but also prohibits the attitude of individuals which deprive the living of other individual.

The right to freedom doesn't mean that the individuals are set totally free and they can have no one to regulate their activities. A regulating agency is always essential everywhere because the mistakes committed will be noticed only by the individuals who are away from the system and this regulation is essential to predict the consequence well before it affects the individual. To err is human, there can be no individual without committing mistakes, there must be a genuine space given for every individual to passively regulate any individual for rigidity as ego can never pave way for progression. This right to freedom is only to curb the authoritative attitude in every individual. This right to freedom can be used by the individuals to free themselves from any restrictions or constraints forced on to them in any form by any

individual or organization as what human rights supports is regulation and surely not restrictions. Conviction is one such egalitarian quality which is very much essential to be seeded within every individual in the present. Most of the governing agencies or organizations in the present are functioning very much away from this attitude of conviction. The governing agency that is the government at every level must give its citizens the space to suggest its opinion to the government, this attitude in any governance is absent now. Everybody is deeply drowned in the attitude of authority and self. The government officials have created an operative environment against the basic concept of democracy which says government for the people, of the people and by the people. Now the governance is for the politicians, of the politicians and by the politicians whereas in India according to the constitution, politicians have no place in the governance and the responsibility is authenticated in the hands of the secretaries. India is progressing into anarchism only because of its democratic constitution in paper and authoritative practice copied from the British Rule.

The right to security of person means that the individual is entitled to claim all that he needs to maintain the standard of his living. It indicates that the government is bound to facilitate each and every citizen with all that they needed for their living. If there is unemployment it denotes that the government has failed to facilitate the right to security of a person, if there is a suicide due to stress, pressure and due to the influence exerted on individual by any system then it means that the right to security of person is not executed properly. The government cannot carry out encounters and the government cannot appoint individuals into the police and military department that is against its purpose of regulation which is hostile to the right to security and life of a person.

CASE STUDY ONE: USE AND THE EXISTENCE OF ARMAMENTS

Weapons are considered to be the security of a person to save his life in the present. The social attitudes of individuals in the present are very low and lie much on negative side. Individuals do not take the success or achievement of their fellow being as recognition or a prize for their effort but the achievement of any individual is taken very serious by the fellow beings with an attitude of jealousy and ego which makes them even to stab the achievers to satisfy their greed and jealousy.

Protecting self from a weapon attack is difficult from protecting self from a personal attack as the attack from weapons can be carried in a blink. Hence the main reason for most of the violence and terrorist activities happening so frequently is due to the existence of weapons. Hence there must be a rule saying no to weapons. It should be announced that any individual if found to have weapons with them they are legally punishable and it will be considered as violence.

According to the article of Universal Declaration of Human Rights every individual has his own rights to equality, reasoning, conscience, life, security and freedom; hence assassination, murder or encounter of a person with a use of weapon will only take away all these rights of the individual from him. UDHR promotes conviction through many of its article and none can hold authoritative and dictating attitude in their activity or communication.

Banning of armed weapons is very much essential in the present as none in the UDHR or in the constitution promotes the right to violence or terrorism. The police and the military officials need armed weapons only when they are attacked by the terrorist or someone through weapon. Defending an attack through knife or hand is easy as it will not be as instantaneous as that could be carried out through an armed weapon

like gun or bomb. Hence universally the use of armaments must be highly restricted and regulated by making it prohibited for the public use. The use of armaments must be regulated in such a way that only specific individuals is provided with armaments in the disaster management department of the United Nation who can use the armaments under unavoidable situation without causing damage to the lives of the people.

CASE STUDY TWO: THE LIFE OF ARMY PEOPLE

I would like to deal this case with the above discussed case study. Even the people who join the military or army is a human being and even they have their right to life, liberty and security. Patriotism is completely different from what is perceived in the present. To the nature world is one, this is a universally known fact and we the human being have stratified this single world into different countries simply for the case of administration. Each country has to join hands for the growth of the world as a whole. Patriotism is the contribution we make to progress the part of the world in which we live or reside. Patriotism is the individual responsibility the living beings take to develop the natural, economical, social and human wealth of the part in which they live. Hence it is really against the nature to stick strong the stratification created for the purpose of administration and to fight with each other to establish the authority and dominance over the other to prove the power of the country. Patriotism is neither planning strategies, executing tactics to possess the wealth of other country nor the sacrifice of self done by the individual to safeguard the country. Military forces are again a form of terrorism which is happening under the name of legal and security process.

It is important to create awareness among the global community about the importance of the feel of global oneness. All the military force under every country

must be dissolved and they must be attached with the UN or the UNHRC as disaster management force who will serve to protect the globe in times of natural calamities or other such emergencies. This will definitely establish global oneness and there will not be any authoritative or self-centric attitude employed by any of the regional government as the governance of all country will be under the surveillance of UN and its organizations. It is also important to facilitate the rights individually to each and every individual under this world as the capacity and the dream of every individual is unique and providing a supportive environment to every individual is the responsibility of the government. The same government cannot employ individual in any work which will snatch their right to life, liberty or security.

ARTICLE FOUR:

No one shall be held in slavery or servitude; slavery and the slave trade shall be prohibited in all their forms.

MEANING:

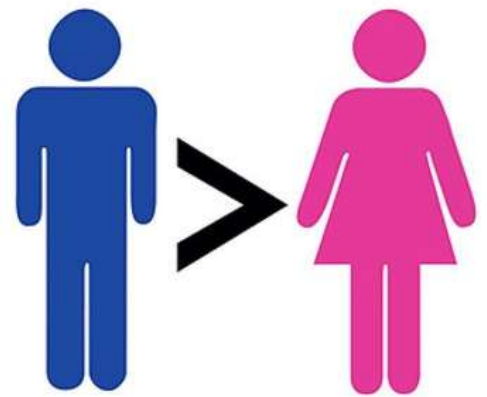


Slavery is a system under which people are treated as property to be bought and sold, and are forced to work. In other words slavery means anything that restricts or forces an individual into something. Again the right to freedom, right, equality and dignity applies here whereby article four of the

Universal Declaration of Human Rights is again a repetition of the first article of the Universal Declaration of Human Rights. Unless and until we are able to remove the attitude of authority from the mind of the individuals, slavery and servitude will definitely exists in some form or the other. Execution of the constitution and Human rights is very much important for a world free of slavery and servitude. Every rule,

regulation and law framed by any agency, organization or institution must be in line with the universal human rights. Reasoning and conviction is an essential attitude for eradicating slavery and servitude completely because unless and until there is no conviction or justification the soul is forced to do the job.

Constitution and the Human Rights were scripted for a purpose, if we are truly said to respect our leaders we must strive to achieve their dream and principles. We do have several great, valuable, and highly principled leaders in the past who sacrificed their life to bring in quality and value in our life like, Periyar, Lenin, Winston Churchill, etc. We still praise them and respect them but all that they wished is not that respect which we give to them now but they expected us to follow their principles and ideologies which we have failed to do. If we would have followed Human rights, the world would have been such a heavenly place to live in these 60+ years. The facilitator (the government) who claims to be the ultimate facilitator to the entire human population, must function with the laws that are authenticated leaving behind their authoritative routine.



Male chauvinism is one such other attitude which creates the situation for servitude and slavery in the personal sphere. Gender equality is very much essential. The world in the present is functioning completely on science. When industrialization was proved successful, the entire human community shifted their focus and concern towards the science and materialism leaving behind civilization, ethics and morals because of which we have so many immoral activities happening in the present. Human trafficking is one such immoral activity in the present which is a form of

slavery. We need not educate individuals with Pythagoras theorem and Newton's law. We must educate the individuals with attitude of respecting others feeling and we must educate the individuals with a life full of morals and ethics only by which we can truly achieve the status we are expecting from the theorems and laws.

The bond system in any activity is a type of slavery that is prevailing even in the present. Employment under agreement, debt under agreement or anything under agreement that is restricting the functioning of any individual is to be considered as slavery. When we have the first article of the Universal Declaration of Human Rights stating that every individual born are free and without any restriction what is the need for bond papers and bond system? We are following the same old colonial governance only due to which the democracy and republic are in words and not in practice.

CASE STUDY ONE: THE EXISTENCE OF MALE CHAUVINISM IN THE NAME OF TRADITION

In the earlier stages of civilization it was needed to impose many restrictions to protect the women of the community which were levied on them in the name of custom and tradition. This restriction were imposed on them by creating fear on god and by giving severe punishments if someone violates these customs and rules. Only these restrictions which were imposed for the purpose of safety in that uncivilized environment got transferred to the future generations as tradition and custom. Even now there are reservations for the female individuals in the society. Imposing restriction will only deprive the human community and the world from all its possible progression and accomplishments. As like we say we need two hands to make the noise, we need both the male and female individual to work and live equally for the development of human community.

Here in this developed environment, it is important for the male individuals to enhance their thought and approach towards the other sex including bringing in the attitude of brotherhood. There are certain sectors in the professional arena where men cannot master as like the existence of certain sectors where women cannot master. It is a proved fact that the men are physically strong and women are mentally strong. Hence all the mental related professions can be handled well only by the women. The factor which is important is the development or the progression of the human community which needs both the mental and physical force, hence it is very much essential for the establishment of gender equality. Tradition is not the customs, restrictions, religion, caste, language, arts or the practices, tradition is the value, ethics and moral. The meaning of tradition must be correctly understood by the global civic. Only because of this misunderstanding we human being are filled up with complete inhumane attitude in which the concept of slavery comes. Hence we must enhance ourselves in such a way that we design our life and environment in an inclusive manner and in an egalitarian attitude by which we will never dominate or interfere in the living of other individual.

CASE STUDY TWO: THE AUTHORITATIVE ATTITUDE OF THE GOVERNMENT STAFF AND OFFICIALS

In the early stages of civilization government was formed to facilitate living for the individual who for work the city or the state. The function of the government is said to facilitate quality living for the individual of the world. There evolved so many forms of government like, monarchy, republic, democracy, authoritarian, chiefdom, etc. After several colonization most of the countries in the world fought for independence and reformed their constitution in order to lead a democratic country. But what happened in the real was, the administrators and social reformers who

fought for independence scripted the laws and constitution in a democratic way and practiced the same old colony rule followed by the ruler who ruled their country before in an authoritative and commanding way. In the present the function of the government is not facilitate what its citizen claims for but the functioning of the government is in such a way that it demands its citizen to live in the way it facilitates life to them. An individual can live his own life but definitely not in a way others want to live as the individual likes and talent is known only to him which is not common to every individual. This led every government into the doors of anarchism.

Reforming the functioning of government in line with its laws and constitutions is very much important. Government cannot dominate its citizen; every individual must be given with their space and rights by the government. The aim of the government is the development of its regime and human community, hence individual specific approach must be made by the government. The government must not announce or facilitate any schemes or facility in common to a group, it must provide facilities and schemes specifically to each and every individual enquiring their needs and necessities to lead a peaceful, comfortable and a life of their dream. Every genuine claim and facility claimed by the individuals must be facilitated to them as restriction and domination is also slavery which is against this article of the UDHR.

ARTICLE FIVE:

No one shall be subjected to torture or to cruel, inhuman or degrading treatment or punishment.

MEANING:

Article five of the Universal Declaration of Human Rights is again a repetition of the later part of the first article which states that every individual is bestowed with



dignity, equality and rights. Torture, cruel, inhuman, degrading activities or punishment is also a form of slavery and only when these attitudes are present there are chances for servitude to get executed. Whereby article four of the Universal Declaration of Human rights is again elaborated in other way. The society during

1947 had all these evil practices and now after 65 years the scenario has changed and the social evils have took different forms. Now all these torture, cruel, inhuman and degrading behavior has taken an invisible form through body language, sarcasm, joke, etc. We definitely cannot claim that the society now is without any evil, there are negatives prevailing even now but in a different form. Anything straight and direct is easy to digest but all those invisible emotionally degrading activities in the present will surely cause a big hurt to the individuals. Everything that is happening with the political people and within the people in the politics is this. The public has the right only to highlight the activities that should be rectified by the government and they cannot humiliate and criticize anyone in the governance for their inability in establishing good governance. The public must understand that government also includes them, they have the responsibility to communicate all the shortfalls they witness, all the essential changes required by the public to the government and it becomes the basic duty and the fundamental professional ethics of the governing officials to give due concern to all the communication made to them from the side of the public.

CASE STUDY ONE: JUSTICE MARKANDEY KATJU COMMENT ON MAMATA BANERJEE FOR ARRESTING THE CARTOONIST

The news article goes this way, Taking on West Bengal Chief Minister and Trinamool Congress chief Mamata Banerjee for getting a professor arrested for reportedly forwarding and posting on a social networking site a cartoon that showed her in a poor light along with two of her party colleagues, Justice Markandey Katju, chairperson of the Press Council of India, on Wednesday said it was “immature behaviour” on her part and totally “unacceptable in democracy.”

“Mamata Banerjee should have behaved in a more mature manner. She must learn to grow up now. She must realize, she holds the responsible position of a Chief Minister,” Justice Katju said during an interaction here at the Indian Women's Press Corps, but added that he had never ever heard anyone question her personal integrity for which he respected her.

There were also human rights issues raised upon the arrest of the cartoonist. No article in the Universal Declaration of Human Rights has said individuals can make fun and humiliate other individuals. Every article in the Universal Declaration of Human Rights supports the dignity, equality and respect of every individual irrespective of any discrimination and stratification. The Professor who was able to spend time in creating and forwarding the cartoon which illustrated the ineffective functioning of the West Bengal Government and the ineffective administration of Ms.Mamata Banerjee has the rights to spend his time only to either directly communicate Ms.Mamata Banerjee or the respective secretary of the department with the flaws he had witnessed with the consequence and the alternatives. The human rights and the

constitution have space only for that and not for humiliating or hurting the feelings of the any individuals by any cartoons or degrading activities.

CASE STUDY TWO: CALL FOR SOCIAL MEDIA SCREENING BY INFORMATION AND COMMUNICATION MINISTER OF INDIA, MR. KAPIL SIBAL

Social Media and Online forum has lot many offensive materials which humiliates, degrades and hurts the emotional feeling of the other individuals. It is very much important for the social media and the virtual space to have genuine and dignified platform and source of information which would add up to the value of the individual or the user. Every individual can learn and experience life only when they commit mistake and try something new. Taking risk is a part of life and the problem can be understood only when the person is out of the box. The solution will also be clear only when the individual thinks being out from the problem. Hence the public has the duty and responsibility to indicate the problem they see in the functioning of the governance and suggest the governing officials with better options but not to humiliate or hurt the feelings of others. Social media has served as a platform giving place for every individual equally to perform and play the self of every individual. The society lacks the social component in it. No one is socially sound in values, ethics and morals in the present. Human community will be live only if we the human beings keep up the human values and the humanity live leaving behind all our jealousy and greed towards the materialistic and monetary assets.

In the present this attitude of hurting the feeling of individual in the public life has become more common as the life of the individuals are not satisfied. They run behind fame, money and other external wealth because of which they don't get time for their self. The neither get time for their self nor they are able to live like their self. This brings them dissatisfaction because of which they always stay irritated and show

this anger and irritation in a negative way on the individuals in public life who are known to everyone. As these public individuals are common and are known to everyone in their environment they comment and share negatively against them which hurts the individual in public life and degrades their self-respect. It is important for the government to educate and facilitate the human community a life which is originally and uniquely theirs, accepting and recognizing every discipline and every profession equally which would eliminate such inhumane attitude of the public.



ARTICLE SIX

Everyone has the right to recognition everywhere as a person before the law.

MEANING:

Article Six which states everyone has the right to recognition as a person everywhere before the law is such an important right which is essential in the present where recognition is simply given to the powerful and wealthy people. Recognition is the acknowledgement of the work done by any individual. This attitude of recognizing has vastly vanished from the society due to the pattern of education system we have which completely sucks out the quality of thinking from the student. The reason for violence and terrorism is also the lack of recognition. Every soul that puts in its life into a work will surely expect due recognition for the effort it had taken to accomplish the task. When we treat every individual with equality, dignity and rights

ultimately recognition will also be offered hence again article six is an indirect repetition of the first article of the Universal Declaration of Human Rights.

In the shift of the society that it took from the process of civilization into industrialization, every individual has deeply sunk into the materialistic world and to every individual in the present money has become their priority where true and genuine recognition cannot be expected as the individuals have steered the society into a complete materialistic environment. Here recognition is only to the position and wealth. You will be recognized if you are designated in a position which could facilitate the individuals or you will be recognized if your financial status is sound enough. There is no recognition for a soul or for the quality an individual holds. Recognition of an individual everywhere before the law does not literally mean the judicial system alone, law is nothing but a set of rules or regulatory points that is recognized by a particular country, organization or association for its members. Hence every individual should be recognized and they must be respected for their human quality and efforts only then equality can be achieved with inclusion. Any recognition given to an individual in common for his efforts must be transparent and justifying the other in the same discipline only then the attitude of brotherhood is possible.

CASE STUDY ONE: THE FUNCTIONING OF PARLIAMENT.

The opposition party in India protested and opposed the functioning of the ruling party and boycotted the parliamentary sessions for last two years. During the initial stages of the protest, the speaker of the parliament adjourned the session and the issue was not solved due to which the opposition party continued to protest against the scams and mistakes of the ruling government. The MPs in the parliament represent the public as the public cannot spend time to cast their vote for every

schemes and amendments in the earlier days. Hence it is very much essential to consider the views of every single individual in the parliament and if even a single individual is against an amendment or scheme he must either be convinced or the needed facilities must be facilitated to the state which that MP is representing as the scheme or amendment is common to all the individual.

The parliament cannot take votes for every scheme and amendments as like the present, the functioning of the parliament is completely against the rights of an individual vested through the UDHR. Every individual must be recognized, the life of every individual is unique and no laws and rules can be framed for a group. Individual right is very much essential in the present which alone can accomplish the right facilitated through this article of the universal declaration of human rights. The government cannot design a schemes or facility and force the public to adjust their lives with their facilitation democracy is doesn't mean this. True democracy is where people claims the facility needed for them individually and the government facilitates the claim which is due to them by which the living of every individual will be unique erasing the competitiveness, greediness and the other negative social behaviour which the individuals take up to prove their place. When we support and encourage individual rights and claims of every individual will have their own space to perform without any restriction ultimately resulting in the holistic development of human community. Hence party politics, Parliament, legislative assembly must be dissolved making the public to contribute their due participation in the functioning of the governance which will make the government to recognize the schemes and facilities needed for every single individual accomplishing this article of the UDHR.

CASE STUDY TWO: THE LIVES OF SRILANKAN TAMILS WHO ARE IN SRILANKA.

After the differences created between the Sinhalese and the Tamils in Srilanka, there were many wars and violence happening in Srilanka. Many Tamil people who settled in Srilanka migrated as refugee to different parts of the world and settled getting the citizenship of the country to which they migrated. All these Srilankan Tamils who got a peaceful and comfortable life in the migrated countries are very stubborn and rigid in accomplishing separate Eelam to satisfy their ego. What is the need for an individual who got settled in a different country to claim for stratification in a country in which they don't live?

The Tamil people who are still living in Srilanka are undergoing the consequences of the stubbornness these migrated Srilankan Tamils show in their demand of separate Eelam. The government of Srilanka is unable to find the difference between the LTTE Srilankan Tamil and the common Srilankan Tamil due to which both the supporters and non-supporters are made to undergo same treatment. The region where the Tamil people have settled in Srilanka is completely protected by the Srilankan army. They supervise the Srilankan Tamils 24/7 and the lives of the Tamil people in Srilanka are very restrictive. Many have lost their property which they earned out of their hard work and effort. Still they are unable to lead an independent life like the Srilankan Tamils who migrated as refugees to different part of the world.

Separation or stratification can never be encouraged. Stratification will only increase the attitude of self which already existing too much in the present. The problem is between the Srilankan government and the Tamil speaking group of Srilanka, there is no need for others to interfere in this issue. No individual has the right to support and encourage separation and especially the individual who is safe in different part of countries as migrated citizen. The living condition of the Tamil people in Srilanka

must be enhanced for which bringing in a progressive solution as soon as possible is very much essential. Individuals there who are live a restricted life must be recognized and facilitated with a quality and peaceful living, this cannot be accomplished by stratification or accepting to their demand of separate Eelam as they have to start from and scrap and struggle so much to attain the state of sovereignty which is unachievable even by the developed countries of the present. When we look and analyze into the attitude and exposure of these Srilankan Tamils who are stubborn in accomplishing separate Eelam it would become evident that they are too violent and are at the ultimatum of aggression that their prime duty after the accomplishment of separate Eelam would be make TamilNadu get separated from India and would make war against the Srilankan government as like the Pakistan which concentrated completely of military forces to make war against India from where it was liberated.

The scenario would be in its worse form if their demand of separate Eelam is facilitated. Strengthening the bond between the human being is very much essential to maintain peace in the world. Hence this issue can be solved by facilitating the citizens of Srilanka with individual rights. Every individual can claim for what is needed for them to lead a quality and a peaceful to the government of Srilanka and they will facilitate them with all they wanted giving them due dignity, recognition and concern. The government of Srilanka must take responsibility to facilitate an unrestricted living environment to all its citizens equally and must give due place for all its citizens in the functioning of the government.

ARTICLE SEVEN:

All are equal before the law and are entitled without any discrimination to equal protection of the law. All are entitled to equal protection against any discrimination in violation of this Declaration and against any incitement to such discrimination.

MEANING:

All are equal before law, isn't it this article an expanded form of the equality component of article one of the Universal Declaration of Human Rights? The second article of the Declaration also discussed about the right to the same against distinction and discrimination. Any verdict must be out of the moral and values, nothing external must influence the same if somewhere the analysis is influenced by any external or materialistic thing it will surely end in injustice.

Stratification was first prevalent in the society for administration convenience, but in this decade of virtualization anything and everything has come closer erasing the line of demarcation, do we still need to regionalize and nationalize things? Globe as one is possible. In India, there is a group called Maoist where they have a forty point demand for the government to satisfy from their end. When we look at the forty point demands of the Maoist it completely asks the government to function purely according to the constitution of the country. But yet this group is branded as terrorist and they lead a separated life from the normal routine. They as an individual have equal rights before law and they cannot be discriminated at any case. They have the right to get justified by the government as in why their demands cannot be facilitated, this is not done by



the government because they cannot deny any of their demands as all are legal and have used their authority to suppress and brand these individuals as terrorists.

CASE STUDY ONE: RESERVATION POLICY

Reservation in India is designed to improve the well-being of perceived backward and under-represented communities defined primarily by their 'caste' [quota-system based on 'gender' or 'religion' is a phenomenon that commenced with the coming into force of the Indian Constitution (the Constitution initially provided reservation to Christians, with the proviso that it would automatically reduce gradually with the efflux of time) -- however, lately preferential treatment on regional basis has either been non-statutorily introduced in the educational institutes (e.g. eligibility conditions for candidates from outside the State are 5% higher than that for the 'locals', as per local rules prescribed by certain Universities) or is being advocated in both jobs and lowly professions like auto-rickshaw-drivers).

These are laws (both Constitutional and statutory) or merely local rules/ regulations/ practices (not derived from any Act passed by the Parliament or State-Legislature) wherein a certain percentage of total available vacancies in educational institutes and government jobs are set aside for people from backward communities and others. Scheduled Castes (SC), Scheduled Tribes (ST) and Other Backward Classes (OBC) are the primary beneficiaries of the reservation policies under the Constitution -- with the object of ensuring a level playing field (without defining the bench-mark that determines which particular individual player has reached the said 'level'; the Supreme Court's recent concept of 'creamy layer' requires a case-by-case determination as to who has ceased to deserve protection of these Laws).

There are many kinds of reservation based schemes in India, the reservation are made under the criteria of caste, gender, religion and other certain criteria. This reservation was brought into practice in the early stages of independence when the nation was widely stratified into different layers of people. To bring in equality and to build an equivalent rapport among the nation the reservation system was first introduced by the freedom fighters. Even in the constitution the reservation policy was included with a space was reconsideration after a while. But now this reservation is spread very widely among the nation and there is no credit given to the effort by the people who are not benefitted by the reservation policy.

This is the high form of criminal act a government can do is this, it cannot execute a law which creates difference among the public individuals. It cannot restrict the opportunities of individuals at any cost then how can we accept caste based restriction which the individual is in no way responsible for as caste is an ascribed status. There are many individual in the present having scheduled caste community certificate for the opportunities available for the caste whereas in reality they belong to either forward or backward class.

Why do we want to still preserve this reservation law when there have been equality in opportunities created. The environment in the present is not what was then prevailed during the independence, we are now travelling towards the virtual world where there can be no discriminations found and still we bring so many amendments to the reservation increasing the percentage of opportunities to some and making the rest with less percentage of opportunities. Is this really legal as the very first sentence of the first article of the Universal Declaration of Human Rights states that **“Every individual born in this world are without any restrictions and are bestowed with complete freedom, equality, dignity and rights.”** The reservation policy brought

into practice is not valid in the present and it must be removed from the practice as opportunities must be provided equal to all according to the efforts and interest an individual holds.

This reservation policy in the present squeezed the forward class to their extreme for them to somehow qualify their eligibility and on the other hand the scheduled caste individual had an easy access to opportunities without much efforts, this difference in the society gave rise to many humiliations and agony among the two different groups of individuals. There is no convincing reasoning done behind the execution of this reservation policy and the spirit of brotherhood is getting spoiled due to the difference of opportunities created by this policy.

The same way is the gender equality, women cannot receive special benefits or opportunities simply because they are women. Gender equality means creating equal opportunities for both men and women. The government can provide opportunity for the efforts of women and cannot appoint them in a designation for their reservation got through the gender, which then would become gender difference and not gender equality.

CASE STUDY TWO: UNITED NATIONS FUNCTIONING WITH MEMBER STATES

During the second world it is true that a group of countries joined their hands together to form the United Nations. What does the word “United Nations” means? United means combined, joint or unified and Nations mean all the countries, together United Nations mean unified countries. The doubt that arises in my mind is in this where did the purpose of membership come in from? When the aim of UN is to bring in world peace and world unity it is essential to include all the countries in the world with it to achieve its goal.

There are several sectors available in the United Nations to guide and check the proper and qualitative functioning of the same and its organization. United Nations has individuals from all over the world with varied degree of exposure and experience working for it, it has a very good platform to perform for its purpose, aim and goal is so precious and genuine. The first and foremost thing that both the officials in the UN and the citizen must do is to take away their affinity and the identification that they have for their own region and country. They must start to think and act considering the world as a whole. They are one among the global citizen and they are not the citizen of their country or their nation. Patriotism is not the devotion to one's country, it's the devotion that every soul must have for the globe which has provided the space for their life. Patriotism is surely not nationalism it is globalism. The living atmosphere is definitely a peaceful heaven when this attitude of globalism gets into the mind of the individuals and reflects in each and every activity of ours.

United Nations definitely cannot deal anything relating it to the membership status with it. It is bound to serve and protect every single soul in this earth irrespective of any discrimination or stratification. United Nations has to orient its entire officials in proper way to make the goals and visions of the UN and its organization successful. The officials at some degree do have a soft corner for the country from which they were from which is definitely a negative side when we analyze the professional ethics of their designation. An organization which was formed for a good cause and which was designed with a broad thought definitely must not fail for it is for the welfare and progression of each and every soul in this earth.

ARTICLE EIGHT:

Everyone has the right to an effective remedy by the competent national tribunals for acts violating the fundamental rights granted him by the constitution or by law.

MEANING:

Again this article of the universal declaration of human right is a repetition of first article of the Universal Declaration of Human Rights. This article means that as the world is stratified into different countries for the purpose of administration and as each country have their own constitution by which they are said to administer their nation, this article provides the right to every individual where any individual can file a case against an article in his country's constitution or in his country's law in the court which is against the human rights and can either get the law amended in line with the rights vested through the universal declaration of human rights or remove the article which is against the human rights.

This holds true not only to the constitution or a law of the government but also to the rules and regulations of the any organization, institutions, agencies, community and anything under the world which functions against the human rights which is fundamental for each and every soul under the earth. In the present even the constitution and the law is found only in the paper and not in practice. The individuals who come into the public administration did not concentrate much on the rights, constitution and law but they only saw what was followed by their predecessor and inherited the same pattern of administrating procedures. It is to be understood that the individual who enters into the public administration needn't learn or know what was followed by their predecessors but it is very much essential for them to know and understand what is in the law and constitution. It becomes their professional

ethics to function in line with the rules, laws and rights where they must not follow their predecessors but must reform anything that was followed against the rules, laws and right by their predecessors and re-orient the functioning of their department, constituency, state or country.

CASE STUDY ONE: THE INSERTION OF REGIONAL GOVERNMENT IN BETWEEN THE UN AND THE PUBLIC

In the present the functioning of United Nations and its organization is in such a way that it makes the regional governance of the respective nations as a mediator between the United Nations and the public. Every communication that has to be made to the United Nations and its organization is forced to route through the regional governance of the country in which the individual holds the citizenship. United Nations was formed after the establishment of the regional governance to bring in world peace and world unity as every regional governance was so authoritative and self- oriented in such way to prove itself as a super-power nation and to dominate the other countries.

The duty of United Nations and its organization is to regulate and re-orient the functioning of all regional governances in line with the vision and mission of UN and the constitution of the respective country. Hence it is definitely not advisable to restrict the freedom and right of the citizen by introducing the regional governance in between the public and the UN. In order to take necessary progressive policy decision and to orient the regional administration in proper way there must be comfortable space for the public participation and on the other hand in order to facilitate and establish the schemes and facilities provided to the public there must be no mediators in the middle. Hence in any case there must be no restriction levied upon anyone and particularly from the side of United Nations. Hence it becomes the

responsibility of the UN to regulate and re-orient the functioning of all the regional governance according to the human rights and its constitution by which it can function with the attitude of unity and equality.

CASE STUDY TWO: THE RESOLUTION OF US TO SOLVE THE SRILANKAN ISSUE

The United States of America has recently bought a resolution to solve the issue existing in the country of Srilanka through the United Nations Human Right Commission. All the member countries gather and casted their vote for and against the resolution bought by the United States of America where the government of Srilanka stated "We would implement only what we accept and consider feasible." The resolution passed by the United States of America may be not be truly feasible for establishment in the country for they wouldn't know the invisible problem that is prevailing in the country which could be felt by the government of Srilanka but the government cannot give a blunt statement like this. The issue of Srilanka is not alone to that region, it has become global now. The Tamil speaking Srilankans are spread all over the world and from their conversation we can analyze their ignorance and the blind aggression which they have inside them. But being a nation of the world it becomes the responsibility of the government of Srilanka to be transparent in their functioning and to discuss what in the resolution is not feasible to them and why. On the other side the OHRC and the other countries administrative official must also be flexible and must co-operate with them we can solve the existing problem of violence only if we the individuals living in earth join our hands as one global citizen than being one from each country.

Not only United States but every other country has its own right to give possible recommendations to any of the problem existing in any part of the world. First of all the resolution must not be termed as resolution against Srilanka but the resolution to

bring amity in Srilanka for its citizens irrespective of its categorization of Tamil and Sinhalese. The responsibility of the other countries will simply not end by saying just yes or no for the recommendations bought; it is the duty and moral responsibility of every nation to give a detailed report on why they support or defend the recommendation and to share their observations and recommendation on the issue. It is not a quiz game that we are playing here simply to say with yes or no it is an issue of a nation, it is about the life of 20, 277,597 people. Hence the world is ours so s the responsibilities, don't ever think the problem of Srilanka will the problem of Srilanka ever. Srilanka is an island country which has the world most precious wealth of nature in it. Spoiling the natural quality in it will create many livelihood and environmental problem to entire world. Therefore this article vests every country to take part in the problems of other countries but with utmost care and responsibility.

ARTICLE NINE:

No one shall be subjected to arbitrary arrest, detention or exile.

MEANING:

No one shall be subjected to arbitrary arrest, detention or exile which means everyone is entitled with equality, dignity, respect and opportunity before law. Hence again this article of the Universal Declaration of Human Rights is a repetition of the first, second and seventh article of the UDHR. When we analyze the meaning of each word in this article to jot in the meaning of the whole article, arbitrary means uninformed or illogical, arrest means capture or detention, exile means expel or to remove. Hence not only in the judicial system but anywhere in the world no one can be punished or sentenced to a judgment without any information or awareness. There must be proper committee convened and the chance must be provided both

to the complainant and the defender equal chance to prove all their stance and only when the complainant is convinced with the defender as innocent and only when they defender is convinced with the mistake in his part the judgment can be announced.

Authority in no means can be adopted or executed by any authenticated officials. The officials designated in the government jobs are not the authority but the authenticated officials. The difference between authority and authenticity must be understood to handle any situation in a progressive way. Authority is the right to command, control or determine by one's own wish without including the opinion of others involved. Authentic official means an individual who is in a position to execute the law with due formalities. How can a democratic world have authoritative executives looking after the smooth functioning of the globe? Hence authority cannot be used in means to either solve or control a problem. The attitude of inclusion is necessary for every individual to maintain the equality and dignity of the all the soul in this earth.

CASE STUDY ONE: THE STANDS OF POLICE OFFICERS

The police department which was set to supervise the law and order of a particular area is now functioning very much away from its basic purpose. As the police individuals are vested with the right to imprison and to encounter people they take an authoritative stands. These individuals who are employed in the police department don't serve to restore peace and law in the area but function for influence and wealth. They completely take authority and file



duplicate case on an innocent individual for money or if the individual demands his right as a citizen. Some of the officials do use the public for their personal jobs who visits police station to lodge a complaint. They don't even care to give a proper reply to the complainant if they are influenced by the individual on whom the complainant has logged a complaint. They very frequently use the armaments provided to them without any necessity to prove their authority or dominate others with their power.

Both the government department and the police department are too much authoritative and dominant that they completely function away from the rights facilitated to the public through the UDHR and their country's constitution. In the present everything that matters in money, individual are driven in such an inhumane manner that the world is completely filled with negative frequency. These officials who is said to be vested with responsibility of facilitating the needs of public individuals do not care for the public but use their powers to dominate by means of hurting and degrading the individuals who seek their assistance to establish justice. None of the laws and rights vested, are in practice, they are all just present only in writing which is the prime reason for so many social issues prevailing in the present.

CASE STUDY TWO: MIDNIGHT ENCOUNTER OF FIVE IN CHENNAI

In the recent past the police officials in Chennai carried out an encounter. There were a group of five individuals who plotted and stole a huge sum of money from the bank in Chennai who was said to be killed during an encounter. The news in the newspaper goes like this *“Though Mr. Tripathy said the police broke open the front door to gain entry into the one-bedroom flat, reporters of The Hindu who visited the site found no visible signs of the door being damaged or broken. The wall behind the window grill through which the police said the initial exchange of fire had taken place had only two visible bullet holes on it, that too at the same height, and a TV set that would have been*

in the line of fire survived the gun battle intact. The window grill itself showed no signs of having been hit by bullets, suggesting both the police and the men inside who allegedly fired shots through it were excellent marksmen.

Entry into the house was barred by the police — since a judicial probe is on — but from the windows it was possible to see the floor soaked in blood with clothes strewn around. However, none of the walls appeared to be bloodstained. “We found five pistols, two revolvers and magazines, Rs. 14 lakh in cash, voter ID cards, a driving license and cell phones on them,” Mr. Tripathy said. “Employees of the two banks were able to identify the five men from the photographs of their corpses.” The account given by the residents of the colony also casts doubts on the police version of the “encounter”. Yesodha Nagappan, who lives in the house opposite, recalled: “A team of policemen arrived at 10 p.m. Immediately, the men living in that flat closed the windows and switched off the lights.” According to her, the policemen spent nearly two hours trying to bring the men out of their house. “We do not know what happened after that. We were instructed not to come out of our house. We watched from the grille gate for a while and then went back to our room,” she said. Minutes later, they heard loud noises. Her elder daughter, a college student, said it was the sound of gunfire. Udaya Suryan, who lives next door, said he did not hear a thing and was surprised to see police in his neighbourhood when he woke up at 4.30 a.m. “When I looked out to see what was happening, policemen asked us to switch off the lights and stay indoors,” Suryan said.”

This case created tension amongst the common people because there was too much of hidden facts prevailing behind this encounter. There are police officials who misuse the power vested to them for their personal revenge and authority. In the world of corruption misuse of armaments and power are also carried out for money. The individuals actually doubt that this wasn't an encounter but they have murder the wrongdoers after they caught hold of them. Not only this, there was another

similar case which happened in nanguneri, Tamilnadu where the inspector claimed to shoot an individual for self-defense. The police inspector reported the newspaper that *“T. Vanamamalai (30) entered into a heated argument with the Inspector. He allegedly attacked the police officer with a sickle. Mr. Vijayakumar, who suffered an injury on his right hand, fired from his service pistol in self-defense. Vanamamalai was killed on the spot around 3.30 p.m.”* Vanamamalai was said to attack with sickle and not with a gun which can be easily defended without shooting him. Mostly all the illegal encounters carried out tagged under the loop hole of self-defense. On the other hand as the police officials are vested with the power of armament to self-defend themselves they don't think of any other way of protecting themselves. Hence under most of the articles under the universal declaration of human rights use of armament is not legal for any.

ARTICLE TEN

Everyone is entitled in full equality to a fair and public hearing by an independent and impartial tribunal, in the determination of his rights and obligations and of any criminal charge against him.

MEANING:

The Universal Declaration of Human Rights has given so much importance to the illegal detention, violation of rights and dictative attitude because the environment and social scenario during the time of scripting the UDHR was so. The main aim of establishing UN and scripting UDHR is to bring in an amicable environment and to seed cordial attitudes in the mind of individual regarding one another. No one can be forced to any judgment and for the authoritative attitude of the reviewer. This



scenario of dictatorship and authority has changed into concealed mode. Innocent individuals are offended blindly for the ego and jealous the other individuals have on him. We intended to reach a healthier environment through the process of civilization but have

ended up in a damaging situation where we have lost even what existed earlier.

The attitude of curbing the growth of an individual due to ego and jealous have increased drastically and is now found in every organization, institution and agencies. This attitude must be eradicated from the roots and the quality of brotherhood and inclusive environment must be built. Ultimately the progress of the world is in the progress of every single individual and hence individuality must be spread among the global individuals. Nothing under the globe should be addressed or facilitated for a mass, things must be facilitated according to the individual needs and every schemes and law must be approached and regulated individual specific. The uniqueness in every individual must be encouraged and recognized for the world to have a lively environment. When everything under the world goes individual specific there can be no comparison made with one another and there will be no chance for the attitude of ego and jealousy to shoot up. Hence ONE MAN ARMY will not be legal according to this article of the Universal Declaration of Human Rights, Anything and everything must be convincing for everyone, there can be no control, suppression or any authoritative activity made on anyone.

CASE STUDY ONE: THE AUTHORITY OF THE ADMINISTARTORS

The administrators at every spectrum are completely filled with authority as they take the powers vested to them as supremacy and not as responsibility. The world

cannot revolve around the administrators, every individual in the world must be given due space to play their role. The space for the individual to clear his stands is very much essential even though the power is vested in the hands of the administrators. The authorities cannot do injustice to anybody under any circumstances misusing the powers vested to him.

Before few days a boy of class ten was dismissed because he posted a photograph taken in class in Facebook. The article in the newspaper states that *“The boy, who reportedly published a photograph of his classmates and himself inside the classroom, was suspended by the management, his parents told police on Wednesday. They said a “disciplinary committee teacher” of the school humiliated the boy in front of his classmates and that the management informed other students of the suspension through a circular. No written order on the suspension was served, they complained. It all began on August 28 when the boy's mother went to the school to question a teacher who reportedly used vulgar words against her son. On August 30, the management told the boy not to come to the school for the next ten days. The boy's mother again approached the management and was told that disciplinary action initiated against the boy for publishing photographs of some of his classmates and himself in class. “We received a circular asking students not bring cell phones inside the classrooms in August. But this picture was taken in April,” said the boy's mother who did not want to be named. “I approached the school to complain about the teacher but the issue turned against us. They told us that two other students were placed under suspension,” she said. “My son was shattered when he came to know that his suspension was conveyed to other students through a circular,” she said. The mother of the student also claimed that 30 other students of the class were having Facebook accounts who were not taken into action.* Facebook has become a very famous social networking site not only for the connection it facilitates but for the incorporation of games in it. The children who

are much attached to the games have a Facebook account which cannot be complained. The situation narrated in the news shows that the management of the school is particular about the taking action against this student which is clear from the statement that the management has sent a circular about the suspension of the student to the other students in the school. There are many places in the present where the administrators play their dominance blindly without giving any space to the individual concerned. When the management of the school feels what the student did was wrong it becomes their responsibility to call and counsel the student individually. Hurting the emotions of a youth amongst his friends or peers could be height of stupidity one could do as means of regulating. Hence the world is driven evil because the soul or the inner self of the individual is not satisfied due to which they always feel irked and dominant.

CASE STUDY TWO: THE INABILITY OF THE PUBLIC ADMINISTRATORS TO ALLOCATE TIME FOR PUBLIC.

The common mantra of all public administrators is “I have thousand and eight jobs to do”. Every common individual who visit the government office to register or enquire about the status of their grievance are replied with this mantra by almost all government officials. They either don't give appoint to them or they just give 2 to 5 minutes of time to tell what they have to convey. This is such a stupid authoritative attitude that no one can have in a democratic country. What would happen if every individual don't cast their vote in the election claiming them to be busy with their own lives? We say it is their responsibilities then looking after their needs and problems becomes the responsibility of the government officials.

Refusing to spare time for the public by the public administrators is the highly unethical and illegal. Ever must be given their space. In a democratic country

government is for, of and by the people. The priority must be given to these grievances of the public and not for the public meetings and the public functions. The officials are paid not to attend public meeting or the public functions but to address the problems and drawbacks existing in their region of administration. Hence this article of the universal declaration of human rights deals about the freedom and space an individual holds in every spectrum of the society.

ARTICLE ELEVEN:

(1)Everyone charged with a penal offence has the right to be presumed innocent until proved guilty according to law in a public trial at which he has had all the guarantees necessary for his defense.

(2)No one shall be held guilty of any penal offence on account of any act or omission which did not constitute a penal offence, under national or international law, at the time when it was committed. Nor shall a heavier penalty be imposed than the one that was applicable at the time the penal offence was committed.

MEANING:

This is again another form of explanation for the equality part in the first article of the universal declaration of human rights. This article of the Universal Declaration of Human Rights states that any individual must be considered innocent even if they are blamed with an offence until they are proved to be offended before the law publicly. The enquiry can be considered complete only when the offended individual is convinced after giving him all chance to defend his stance.

Meanwhile punishment can never be a solution to any problem. Conviction is necessary to change the individual and make him realize of his deeds. When the enquiry gets completed having convinced both the sides of the offender and petitioner where will be the need for punishment. No individual can commit mistake if his soul is convinced with the fact that the activity which he intend to do is wrong. Hence it is a true fact that nothing can be achieved using punishment and authority. Conviction and inclusion is necessary. Every individual has some individual and unique role to be played in which ever activity he is associated to. The space for him to play his role is important, in the present trend everyone is egoistic and self-centric that everyone thinks they are best and they give no space for others even to passively point the mistake that they see in a third man's point of view. There can be no individual who can live without even committing a mistake in his life, every individual do commit mistakes in life only by which they learn and experience life. The only thing that differs from individual to individual is the magnitude of the mistake. Hence punishment or making the individual feeling guilty is not important but to correct, regulate and convince the individual of his activity is more important for the progression of the globe.

CASE STUDY ONE: INDIAN PRIME MINISTER UNDER PRESSURE TO RESIGN

When the opposition party finds a corrupt activity in the functioning of the governance it must stop it immediately. It cannot wait till the ruling party makes the corruption and then take the issue in the parliament. According to this article of the Universal Declaration of human rights, the prime minister is innocent until he is proved with complaint made by the oppositions and according to article five of this declaration no one can be punished. Even if some has made a mistake you have only the right to regulate but not to punish. To err is human, no one in this world can be 100% good, it is common to make mistake but it becomes the responsibility of every

individual to get experienced from the mistake they make and move on. It is very important in life that the same mistake is not committed by the same person again.

Punishment and restriction will never make a man realize his mistake but it will aggravate them and force them to do a mistake twice the magnitude of which he did it before. If we take a deep analysis to the Constitution of India, it is stated that there shall be a council of ministers which means all the powers is vested to the President and the governors. Prime Minister and Chief Minister have no compulsory role to be played in the governance, but what is happen in the reality? All executive powers are taken by the Prime Minister and the Chief Ministers. In each and every place where the president of other countries represents their country, India is represented by the Prime Minister everywhere. According to the rights vested to the individual through this declaration any individual can refer this and bring about a change in the anarchy form of government which is existing in the current scenario but none can remove any one from their designation or force anybody to resign at any cost even if they have committed any mistake the right facilitate us only to regulate them but not to punish.

CASE STUDY TWO: SRILANKAN TAMILS CLAIMING THE GOVERNMENT OF SRILANKA TO CARRY OUT GENOCIDE IN SRILANKA

The Srilankan issue in the present has gained lot of importance and vibration amongst the world nations. There entire population of Srilanka is a migrated population of two different areas, the Sinhalese are the Indo-Iranian migrants and the Tamil people are the migrants from the area of TamilNadu. Both these group of individuals were said to share a very good relationship unlike the present. Suddenly there evolved an issue stating that there is no equality given by the Sinhalese. The Tamil speaking population of the Srilanka said that the Sinhalese who constituted

majority of the Srilankan population threw the minority Tamil speaking Srilankan from the government post.

Some of these Tamil speaking populations joined a group under the name of LTTE and started to claim for a separate nation. How is it logically possible to divide a country which already smaller than the normal extent of a country? That too Srilanka is an island country which has to lead a living pattern very much close to the nature. As there rose a strong misunderstanding there evolved a big conflict in that region. Both these people started making war on each other and there were huge amount of loses faced by both these groups. When we analyze the attitude of the LTTE supporters who used to comment in all online newspapers against the Indian and Srilankan government, they are very aggressive and their basic notion is revenge. They don't have any ideas about what they would do after establishing separate country and when we look into their current trend of conversation the immediate task of these LTTE people after establishing separate country is that they will make TamilNadu get separated from India and for sure they will take due revenge with the Srilankan government and the Srilankan population. The tool these Eelam supporters have taken to attract people in emotional blackmail, they simply exaggerate what has happened with them hiding what has happened to the Srilankan government because of them and at what circumstances they were forced to take such decisions. Most of the Eelam supporters have got distributed equally into different parts of the world as refugees and they make strong claim for Eelam by which they are hurting and degrading the life pattern of innocent Tamil population who still live in Srilanka. These Eelam supporters are ready to go to any extent simply to achieve their goal, the mistake is not theirs they are driven and preached to develop this kind of attitude. They are ready even to become human explosives with such kind of attitude how do you expect the government of Srilanka to approach these individuals? The

concern of the Srilankan government is not alone these set of individuals but the whole population of Srilanka are their responsibility. I am not to say that the government of Srilanka was completely correct but I would like to say that the mistake is on both the sides. What happened in Srilanka was not genocide but the loss paid for the ignorance of the government of Srilanka and the Eelam supporters.

Life in Srilanka can be heavenly. It is such a wonderful place to live in which is filled with utmost love of nature. The natural wealth in the country of Srilanka is multi-folded but we are destroying the glory of the country by launching bomb and carrying out war. I promise that the life in a progressive Srilanka will be double times glorified, happy and peaceful than the living you are able to live in the country migrated. Making the agricultural country rich in infrastructure is again an ignorant activity carried out by the government of Srilanka. As almost all the wealth in other areas of the nation is over Srilanka remains unused where it has got wealth in an intensified magnitude for its geographical location on the earth. Therefore what has happened in Srilanka cannot be accepted as Genocide but an act of terrorism carried out simply due to the ignorance prevailing among the population of the country.

ARTICLE TWELVE:

No one shall be subjected to arbitrary interference with his privacy, family, home or correspondence, nor to attacks upon his honor and reputation. Everyone has the right to the protection of the law against such interference or attacks.

MEANING:

Article twelve of the Universal Declaration of Human Rights is again a repetition of the first article of the UDHR which states that every individual is entitled to equality and dignity. In this rapid world we are leading a complete materialistic life where we

at many time either unknowingly or voluntarily interrupt into the privacy and into the family issues of others. This is widely happening in the present where the social responsibility among the society is very low.



Every relatives and friends dump their queries through phone calls and personal visits one's the public exam results are announced and make their own story and reasons if the child of the family has scored low marks. But think about the responsibility that the relatives and friends took or will be taking for the child score? They would have contributed nothing and will never wish to contribute anything to the family but is ready for unwarranted gossips which would still worsen the situation and the bond of the individuals in the family. There will be unnecessary visits made by the relatives in an embarrassing situation where there would be a problem going in the family and due to the uninformed visit that problem will go unsettled and will be carried in the minds of the concerned individual spoiling their mindset and amicable environment of the family.

CASE STUDY ONE: THE ATTITUDE OF MALE POPULATION WHO CANNOT DIGEST THE OUTSTANDING GROWTH AND CAPACITY OF THE FEMALE POPULATION.

The efforts we had taken in the name of gender equality has again resulted in gender inequality making the female gender to enjoy all reservations and concession and making the recognition and opportunities of the male gender less. Under the name of culture and tradition during the initial stages of civilization where human being were less cultured several restrictions were imposed upon the mobility of female gender in the society. The entire concept behind all these restrictions was safety and protection and these restrictions have nothing to do with religion or tradition. Hence to make both the gender have equal rights in the society it is important for us to

untie all the restriction imposed on the female gender and make the available with equal opportunities as like the male gender.

The reality that is existing in the present is, we give priority to the female gender against the already existing male community of the society which pricks their ego and when any female employee proves her skill by accomplishing outstanding output the male chauvinistic society emotionally and verbally abuses the performing female employee by which she is again forced to shrink the quality of the output she is able to contribute. Each and every soul in this world must understand that a human being is a human being. The only difference is that physical hard work is impossible by the female population and the mental hard work is difficult for the male population and it is only because of this need for the sharing of brotherhood nature has created man with capacity to handle physical hardships and woman to handle mental hardships. Hence in any activity the harmonizing factor of both the ability of male population and the female population is essential to accomplish holistic development. Therefore the attitude of brotherhood which was discussed in the very first article of universal declaration of human rights is very important and every male soul of this earth must have healthy and brotherhood vision towards every female soul present in the earth.

CASE STUDY TWO: THE CASES ON ASSEST ACCUMULATION ON ANY INDIVIDUAL

The opposition parties in the present gather masses in support of their party for the next election by pointing out the administrative officials having indulged in corruption and they file many cases asking about the assessment report of the asset they have. Accumulation of property is a personal matter of an individual and no one has any rights to poke their nose in the personal matters of others according to article twelve of the universal declaration of human rights. It is not that the individual

who has entered into a public life cannot have a personal space for their own. All the individuals in the public life did not jump from the sky directly, they also have feelings, emotions and dignity as like us. We can only query about any of their faults but we have no rights to cross the line simply because they have chosen to serve the public.

Respecting the feeling and emotions of others is very much important. Without this attitude even if the being has sixth sense, it cannot be called a human being. This attitude is widely missing amongst the global population which is the reason for many of the misunderstanding born between individuals. Don't poke your nose too much into others issue. Don't characterize anybody expect you as you never know what transformation an individual is undergoing. Don't waste your time in making useless comments about other even if you cannot contribute to bring some change in them. Don't ruin you potentials in making unwarranted punch dialogues, creating Photoshop works and cartoons about the administrating officials when you yourself are spoiling away your time ignoring the responsibilities you have. Before pointing your finger on someone check whether you are perfect in everything. You are first responsible of yourself, take proper time for solitude analyze yourself. Think of your positives and negatives; try to reform yourself to make you grow strong from within. Don't always create an aversion with any individual the misunderstanding always develops with the activity and not the person when you are able to understand this you will never make unwanted interference in the life of others.

ARTICLE THIRTEEN:

(1)Everyone has the right to freedom of movement and residence within the borders of each state.

(2)Everyone has the right to leave any country, including his own, and to return to his country.

MEANING:

This article of the Universal declaration of Human Rights states about the freedom of movement of individuals. This article will fetch the individual their rights in line with the nature. Nature did create earth as one and it was we the human beings created the national and regional demarcation for the purpose of administration. During the period of scripting the Universal Declaration of Human Rights there were so many nationality and migration problem existing like the Indian who settle in Burma were forced to move out of the country in order to create ownership for the native.

That is people from India migrated to Burma and they were able to own profession of different form where the native of the place were to work under these migrated individual which the native felt was not ethical and they managed to create a problem and forced every migrated individual with their family to vacate Burma without even leaving them to take back their belongings. Hence to avoid such problems this article of was included in the Universal Declaration of Human Rights.

What we have introduced as a process in the middle like the VISA and the passport system is something against the Universal Declaration of Human Rights as it will restrict the movement of individual between and within countries. Did we completely curtail violence and protected countries with these VISA and passport system? No, recently we did have a jihad terrorist trying to attack the Indian embassy in Paris. He



is said to have travelled with theft money to Egypt, Afghanistan, Pakistan, Syria, Jordan, Iraq or Israel. We also do have issues of fake passport created for one individual in several names. Then why do we still restrict and force on an ineffective and illegal system, when the law is itself for independence and freedom. No one can be denied VISA or a passport is not a compulsive document needed for an individual to move from one country to other according to this article of the Universal Declaration of Human Rights.

CASE STUDY ONE: THE PASSPORT AND VISA SYSTEM

The passport and the VISA are the two important headaches every individual has before they make a foreign visit. There are even situation where the individual who apply for the VISA are denied with their travel to other country which is against the rights vested to all individuals under the universal declaration of human rights. I personally know an incident where a professor from Pakistan intended to attend an international conference conducted in India. His paper got selected in the conference and he was sent with the call letter. When he applied his VISA at the embassy there they did approve his VISA because of which he did not attend the conference. This incident is against this article of the universal declaration of human right and article 28 of the universal declaration of human rights which vests the right an individual holds to share the knowledge or the expertise he has gained.

The world is one, all these stratification are manmade. Don't we have any terrorism or violence happening now? What have we prevented by having such restrictive rule? We have accomplished nothing. This system of passport and VISA are again an example to prove the complication we make in life against the rights and laws vested to us through the government. *“One of the earliest known references to what served the major role of a passport is found in the Hebrew Bible. In Nehemiah 2:7-9, attributed*

to the time of the Persian Empire in about 450 BC, it is said that Nehemiah, an official serving King Artaxerxes I of Persia, asked leave to travel to Judea, and the king granted leave and gave him a letter "to the governors beyond the river" requesting safe passage for him as he travelled through their lands." As there were empire ships in those days people were so rigid about the acquisition of their empire for which a letter of reference was needed but what is the necessity for the same in the present? Passport can be record for identifying a person in which place he is at the present but what I intend to explain through this case study is no one can be denied to make a visit or none of the applications can be cancelled as this article of the UDHR vest the freedom of movement from one country to the other including the freedom of residence.

CASE STUDY TWO: THE DIFFICULTIES FACED BY THE SRILANKAN PEOPLE VISITING TAMIL NADU.

Recently there were two army people sent to India for learning advanced practice in the field of military who were sent to Bangalore after the wide protest received in TamilNadu for their practice sessions and after few weeks there were few more military man sent for training to the Wellington, TamilNadu by the Srilankan government where protest was again being made against the training given to them where the government of India this time was strong in permitting them to take practice here. There was one similar incident after the protest made for the training of Srilankan military officials in Wellington. A group of students and coach from Srilanka came to play a friendly match here in TamilNadu with the students of a college here who were ordered to return to their country by the chief minister of TamilNadu. The news article goes like this *"Ms. Jayalalithaa said, "When I inquired into the matter, I was told that the Reserve Bank official had sought permission from the*

stadium officer, who had orally granted permission. The officer has no power to allow matches in the indoor stadium and only the Sports Development Authority of Tamil Nadu (SDAT) has been vested with the power to do so.”

By allowing the Sri Lankan team to play in the stadium, the officer had hurt the sentiments of Tamils, she said. “I have directed the Chief Secretary to place the officer under suspension and take departmental action against him. The Sri Lankan team will not be allowed to play any matches in the State and I have issued orders to send them back to their country.” This has nothing to do with the sentiments of any individual, don’t we accept the Srilankan team in cricket? Didn’t the Srilanka players take part in IPL representing different states of India? Then this shows the attitude of partiality we have towards the world. It becomes their freedom of movement we cannot poke our nose into their freedom and especially the public administrators cannot do this.

Sri Lankan pilgrims were attacked yesterday by slippers and brooms at Kathur, located on the Thiruvavur Bypass Road, on their way to the Thiruchirapalli airport. Nearly 100 Tamil protesters belonging to Vaiko’s Marumalarchi Dravida Munnetra Kazhagam (MDMK) waylaid the buses in which the innocent Sri Lankan pilgrims were travelling, attacked them inhumanly and it was reported that three Sri Lankan pilgrims were injured and three buses destroyed.

Sri Lankan pilgrims, a total of 184 arrived at the Trichirapalli airport to participate in the annual feast of the Poondimatha Church and also to worship in the Shrine Basilica located at Velankanni. I am really ashamed to see this article in a newspaper. It makes me think where we individuals are standing in regards to civilization. If we are still filled such an inhuman attitude what did we learn by civilization. Civilization is not the

architectural development or the trade development it is about the development of the mental state of an individual. This activity which was carried out by the MDMK party people is completely extremely wrong not alone legally even it is wrong according to the human values. Hence the issue of Srilanka is theirs and any individual can contribute progressively to bring a solution to the problem existing there either through their government or through United Nation and no one have any rights to protest against anyone from using any public facilities in any country. The government must take strict regulations against such human right violation and should support them. In a secularist country the sentiments of an individual can be given concern but the sentiment of religion cannot be supported or encouraged.

ARTICLE FOURTEEN:

(1)Everyone has the right to seek and to enjoy in other countries asylum from persecution.

(2)This right may not be invoked in the case of prosecutions genuinely arising from non-political crimes or from acts contrary to the purposes and principles of the United Nations.

MEANING:

This article of the Universal Declaration of Human Rights deals about the security and the protection every individual is entitled anywhere in the world irrespective of the nationality and regional identification. This article also relates to the equality, dignity, reasoning and the freedom element of the first article of the UDHR. Justice and impartial activities were the prime concern when scripting the UDHR which is evident to us from all the articles we have discussed till now.

The previous article of the UDHR states the freedom of movement of any individual from one country to another and this article of the UDHR facilitates the individuals

with their protection in any place they travel and intend to rest at. When the article and laws facilitates protection to the migrated individual it also facilitates the legal bench of all country to protect their own country if any problem is caused to the country by the migrated individual. It is essential for the governing agency to seed the quality of human and social value within every single individual only by which absolute human rights can be established. Vesting the rights without proper responsibility is like asking a thief to guard the home.

The government officials must also be flexible with the common individual and facilitate their right which the due to them. The forty point demand of the so called terrorist group of Maoist is almost their rights vested to them through the constitution of the country but what the government did called it as a terrorist group and announced the Maoist group to be illegal. Both the facilitators and the beneficiary must be responsible completely for the rights to get established completely.

CASE STUDY ONE: THE SUPPORT GIVEN TO THE SRILANKAN TAMILS WORLDWIDE

The Srilankan Tamil who projected themselves to undergo with several inhumane and cruel torture by the government of Srilanka got a very good support from all the nations of the world. They got spread everywhere around the nations like India, Australia, Canada, Philippines, United Kingdom, etc. where they got their citizenship in that country. Every nation showed a positive attitude in this aspect and provided them good standard of living which is due to them under this article of the universal declaration of human rights. But the problem is these refugees who are provided with a good standard of living is spreading aggression amongst the global population against the government of Srilanka making the global population support their claim by talking emotionally which is really not a progressive attitude. When they are

provided with a good standard of living and when they already got the citizenship of the country they cannot make unwarranted interventions into the functioning of other country which is legally illegal. All their attitudes and approach is no way hurting them but the innocent Tamil speaking individuals who are living in the country of Srilanka. How can the government of Srilanka identify who is in support of Eelam and who are all the common Tamil speaking individual, who doesn't support this claim. For them it is whole of the Tamil speaking community in Srilanka. Hence all individual have due right to get asylum from persecution from other countries but they have no right to create a situation of persecution to the individuals in other countries.

CASE STUDY TWO: THE INTERVENTION OF WORLD NATIONS IN THE SRILANKAN ISSUE

The basic reason for the problem existing in Srilanka is the claim made by the ignorant Tamil speaking population. Everybody cannot be facilitated with a separate country, then how could we ever accomplish the vision of world unity and peace? I would like to make Pakistan as example, after the independence of India all the individuals belonging to the Muslim community claimed for a separate country. India did grant them with a separate country but what is the status of the country? What is the relationship it maintains with its parent country India? Initially the government of India provided it with some amount of money for their development which they used for the enhancing their military force and armaments. Every movement of theirs was to attack India and to extend their geographical area. Only this will happen when we support stratification amongst the world. The world nations in the present take a sustainable approach towards the problem existing in Srilanka will not solve the problem forever. In the case of Srilanka we cannot support either the government of Srilanka or the LTTE group. The mistake is on both the sides, when the Tamil people

said they want separate country because they feel they don't have equality is given to them by the Sinhalese, the government should not have bluntly said that it will not provide them with a separate country but it must have made an open discussion enquiring them as what really made them to feel they don't have equality in the country and what if they say was acceptable the government should have regulated its functioning or if the government has any valid reason to clear the misunderstanding they should have convinced them saying the fact. The move taken by both the group is not correct and is against the basic rights for which unfortunately they have to lose the life of several individual which cannot be reverted but the living and the wealth lost due to the war can be reverted. The individual who left the country as refugees can be re-accommodated in the native land if they have any sentimental bond with all standards of living and peace. It is to be remembered that an eye for an eye will only make the world go blind. Hence it becomes the responsibility of the other country to bring about a peaceful environment where there exists a problem but it is equally important to make sure that it does due justice to the responsibility vested upon.

ARTICLE FIFTEEN

(1) Everyone has the right to a nationality.

(2) No one shall be arbitrarily deprived of his nationality nor denied the right to change his nationality.

MEANING:

Article fifteen of the Universal Declaration of Human Rights states that as every individual have the right to choose and change his nationality. But it is very much important to wipe off the concept of nationality and region specific identification of an individual to establish the vision of United Nation. Until we have demarcation set

to individuals in the name of nation and region, world peace and world oneness cannot be achieved.

Nationality again as discussed was brought into practice due to the administration purpose but when it creates differences and partition in feelings of the individual then it is high time to erase all the demarcation which we brought into practice and must take the help of advanced technology for an easier administration. In the present many people from India migrate to United States of America for their employment but they have their parents living in India. This makes it difficult for the individuals to take care of their parents and to have their presence with their parents in times of emergency. When most of the individuals who migrated to USA are a green card holder, why can the status of citizenship be extended to their parents when this article of Universal Declaration of Human Rights facilitates it? No one can be denied from changing their citizenship if the individual personally feels the country he resides to be unfit for his sustenance or if he thinks his ability can be played better in some other country.

CASE STUDY ONE: THE PARENTS OF INDIVIDUAL WHO GOT SETTLED IN FOREIGN COUNTRY

The parents of NRI face a very difficult and complicated life here in India. It becomes difficult for the parents to manage with the problems rising in them due to old age. The very first thing that would be done with any patient entering into the hospital would be to collect their details, especially where their kids are working. Not only in hospitals any individual who finds a parent whose child is an NRI, they immediately start making plan to get lump sum of money from them.

Even if the individual goes for a general checkup he is admitted into the hospital saying that he is suffering from a disease where he is totally normal. The life of the parent who contributed whole of his time to the growth of his child is at risk as soon as they are identified to be the parents of an NRI. It also becomes for themselves to take care of their home and themselves in a country where individual visit to every activity is expected. They worked hard during their period of youth and in their adulthood until their children became matured enough to take care of themselves with a profession and in the case of NRI parents they are forced to work even after their children taking the responsibility for the family.

When this article of the universal declaration of human rights provides facility to nationality everywhere the NRIs can extend their citizenship to the parents and facilitate them a stress free life by sharing the responsibility and taking care of all their needs and wish by being near them.

CASE STUDY TWO: DENIAL OF CITIZENSHIP TO AN INDIVIDUAL WITH A BLACK MARK

As we all know to err is human, mistakes are common amongst the human for only then they can learn life but the magnitude of mistake committed is not the same always. Some may commit a big mistake and some many commit in a small magnitude, all that is important in the reality is that the individuals has to learn and move from thereon with the experience learnt making the mistake their step stone.

Individuals who have a black mark in their record cannot be rejected with change of nationality. It must be understood that even we have committed mistakes in life and the only important thing that must be noted is that whether they have changed soulfully taking the experience they gained from their mistake or they are still with

the same attitude. If they have changed mindfully they can be approved with their wish to change of nationality and if they are the same without any change they must be taken under strict regulation where they must be convinced giving them opportunity to understand their activity and mistakes. After them being regulated and confirmed with a change in state of mind they can be facilitated with the change of nationality. Every activity of any individual in the world would have its impact of the life or status of the country far away from the place where this individual would live because the world is connected throughout beneath the water surface and hence regulating the functions of the global population becomes the responsibility of all nations.

ARTICLE SIXTEEN:

(1)Men and women of full age, without any limitation due to race, nationality or religion, have the right to marry and to found a family. They are entitled to equal rights as to marriage, during marriage and at its dissolution.

(2)Marriage shall be entered into only with the free and full consent of the intending spouses.

(3)The family is the natural and fundamental group unit of society and is entitled to protection by society and the State.

MEANING:

This article of the Universal Declaration of Human Rights provides the individual their right to choose their life partner and the freedom to form the family of their mental frequency and dream. There is one such specific thing that must be understood in this article, this article states that individual of full age and age is nothing related to the physical age of the individual. The thing that is important for any individual is the mental age and only that decides the maturity level of a person.

Educating every individual about the importance of choosing the person with right frequency as their life partner is important and only when the individuals are educated about this, article sixteen of the Universal Declaration of Human Rights will be purposeful and fruitful. The professional and the societal part must be designed in a way that it allows individual to spare time for their family too. The rapid materialistic world in the present has made every individual to run blindly behind money due to which none are concentrating in the family and are completely engaged in their professional arena just to meet out all the sophistication and to gain status in the society. On the other hand society in the present is not favorable and supporting a family to maintain peace and to increase the strength of the bond the individuals share in a family. Due to the materialistic run the individuals have taken, the common quality that every individuals hold is completely negative. The individuals feel jealous on the happiness of others, the individuals feel greed over the victory of others, the individuals feel cunning over the abilities of others and hence they don't support the growth of fellow individuals. In this scenario the concentration of the individuals who decide to form a family must be more on their family to overcome all the unfavorable conditions in society and accomplish a positive and a contributing family to the world.

Raising a family means raising an individual for the next generation. Individuals who decide to form a family of their own must first be satisfied of their professional life, only then they will be able to contribute and share their duties in the family properly forming a balanced and well built family life. A lot of patience, maturity and responsibility are needed to progress a family with values and strength. Hence this

article is suitable only for the individual who has a strong mental maturity to decide the future of his own with a perfect partner who co match his mental frequency.

CASE STUDY ONE: 'CHEATED' BY HUBBY, WOMAN MOVES SHRC

Scenario like this are witnessed very frequent in the current trend of living pattern. The article goes like this, “A girl from Andhra got married to a guy of the same area whose is an NRI. The boy, who is a software engineer, flew to USA within two weeks of their marriage promising to send her the required documents to join him. She said Reddy offered excuses each time she brought up the matter. However, a few days ago he said that he had married her only to serve his parents and was not interested in living with her. He even refused to send any required documents and asked her to forget him, she said in her complaint. The wife stated that when her parents confronted her in-laws on this issue, they were abused and humiliated.”

In this case whom do you think would have committed the mistake? Parents always force their hope, their dreams and their needs upon their children. Restriction and control played over anybody will not leave us with positive results. The parenting style in the Indian families needs a change and especially in this era of globalization where the children get wide level of exposure the old style of parenting which takes stringency and restriction as their tool to make the children obey us will fetch the with a result which is completely opposite to the one we wished for. This article vests the right to marriage than an individual holds for himself. I would like to stress that in the Indian pattern of living we create a bond and interdependency on all our family member hence the parents who tamed you for a period of 25 to 26 years know who you are and their experience in life will make them highly efficient to judge whether a girl or a boy would match the frequency and life pattern of their son or daughter respectively. In the same way with improved opportunity to get settled in a foreign

country the boy or the girl may have certain preferences and likes which they think could match their living pattern abroad. Hence both these experience should get harmonized with each other and the marriage should take place only after both the parents and the individual concerned is convinced. In this case the mistake is on both the parents of the groom and the groom himself where the parents of the groom should have given him the space to share the thoughts he have and also the groom should not have accepted to marry a girl here when he is not interested to share his life with this girl.

CASE STUDY TWO: THE INCREASING TREND OF RELATIONSHIP COMMITMENT AT AN EARL AGE

The first and foremost duty of the student entering into the college or university is to make them committed with a relationship. Getting committed with a relationship has become a status symbol for the youth amongst their population. This is a very dangerous pattern of socializing which is getting increased in the present. There are two main reasons behind this kind of attitude prevailing amongst the youth population are

- * Lack of orientation towards life, principles and academia as almost everyone in the present is from a well sustained family with surplus wealth.
- * The misguidance they take from the movie they watch as almost every movie in the present are love based portraying an illusionistic life which is far away from the real life scenario.

The article in this declaration does give the individual concerned their right to marry and to found a family, but we never know what life is after marriage, what sort of

responsibility we are to play after founding a family. It is not a simple task as we see in a movie which show a life captured artificially for 3 hours. Life is something more than that, we may think ourselves to be completely matured for the fact is it is also an illusion. As we never know what is life in the future, as we are never shared with responsibilities of administrating a family in our pattern of parenting we think we know everything actually we know nothing hence it is always best to do everything by getting convinced and by convincing your parents. This age of youth is not for getting committed but to perform. First let us complete and satisfy the commitment we have with our parents and then think about getting committed personally. Life is not simple, your life will not only affect you but whole of the society. Realize the reality and live mindfully.

ARTICLE SEVENTEEN:

(1)Everyone has the right to own property alone as well as in association with others.

(2)No one shall be arbitrarily deprived of his property.

MEANING:

Article seventeen of the Universal Declaration of Human Rights endows every individual with their right to own a property. The right to property is a different form of equality which is dealt in the first article of the Universal Declaration of Human Rights. This article is straight and clear in its meaning. Every individual in this world has equal rights to own property.

Property is anything that is owned by an individual. It need not essential be an asset, it can also be any other thing that an individual owns like an educational qualification. This article was scripted in the UDHR as the society then was stratified too much in

the name of class and gender. In India we do know that there were problems for a daughter in the family to own property and the slavery system in the past did not allow them to own any property of their own and there were acquisition and colonization which we learnt in history like the British and French colony ruling different parts of the world. Hence to get individual their right to own their property this article was added to the Universal Declaration of Human Rights.

CASE STUDY ONE: LAND ACQUISITION

The political parties are highly using their authorities to grab land of other individuals which is near a well developing area either for free or by paying them less amount. It is a fact that the government administrators and officials are functioning very much deviated from the rules and laws of the constitution and the universal declaration of human rights. In the present becoming an government administrators or official is not about taking responsibilities but is about taking powers and dominate the public with whatever they think is right. I was really astonished to hear a police official saying that if you want follow the rules and laws you need to build a regime for your own self, if you want to survive in this society you need to follow the practice in existence and not the laws or rights.

This is the mindset of the facilitators. Values, principles are highly missing in the present. Many of the problem and the deviations witnessed in the functioning of the government is due to the absence of these values that we forget to instill inside the next generation. Government must be a protector and they must not be a grabber. The common individual must have trust when they hear about the government administrators they should not feel irked and fearful. According to this article of the universal declaration of human rights every single individual has their own right to the property they own and they have full liberty in regards to their property.

CASE STUDY TWO: THE LOSS OF PROPERTY DUE TO THE WAR IN SRILANKA

There exists a talk in the present that the Srilankan Tamils have lost all their property in the conflict they had with the government of the country and they have nothing for their own. They all live in a place facilitated to them by the government of Srilanka where every family is provided with a tarpaulin sheet to build shelter for their family. It is really pathetic to live under this circumstance but what can the government of Srilanka do when these Eelam supporters are so strong in their claim? Every citizen and ex-citizen of Srilanka has every right to claim back their property that they owned in the land of Srilanka meanwhile they accept wholeheartedly to solve the issue which is prevailing there. It is very much important in an island country Srilanka that the entire population of the country lead a progressive life because natural balance in such country is really very important because the possibilities of natural calamities are magnified in every island countries.

It is acceptable that they have lost all their papers and documents in the war but they have full rights to get the help of the government. They can request for a new document telling their name, the area in which they lived with the land number to the registration department and get back their documents and property after checking with the back records available with the government. It is very much true that unity is strength no individual can be like a batman or superman, interdependency is essential and is inevitable to keep the global society live connected with each other contributing their best for helping others to achieve their best. Hence anywhere and everywhere equality and individual rights can be vested but separation will never be a solution to any problem but it will only increase the problem existing.

ARTICLE EIGHTEEN:

Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance.

MEANING:

This article of the Universal Declaration of Human Rights deals about the right to freedom of thought, principles and religion. This freedom of thought was not widely found in the earlier stages of the world as it had authoritarian and colonial type of rule. Every individual has his own liberty and space think and choose his ideology and religion in a way that wouldn't disturb the living and freedom of others. It is to be accepted by every individual that at first we all belong to one religion of humanity. Awareness must be created to the common civic that religion is not the tradition, custom, restrictions or the festivals but the values, ethics and moral it transfers from one generation to the other. In the earlier days when the humans got settled into groups forming small tribal community from the state of hunter and gatherers, they had a senior individual as the chief of their tribe only because the eldest person will be having enough experience and exposure to lead the tribal groups in which he belongs. As a process of civilization these heads created certain customs and practice in the name of tradition which would foster ethics, moral and principles into the individual. They also created several restrictions to the movement and participation of women in that period only to protect them from danger as individuals then were in their initial stages of civilization. As we had different tribal groups being formed in different parts of the world and each had their own customs and forms of life. As during those days there wasn't much facility to communicate and socialize with each

other, all these small-small tribal groups transformed into different religion in the process of evolution. Hence what we all have as religion is the different patterns of life and there is nothing to create stratification and chauvinism in the name of religion.

Hence every individual have every right to design his life taking best from every religion. Religion can no more be an individual's identification. Later part of this article which states that, "freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance." This means that individuals have the freedom to show his co-creation with the pattern of life he has chose to live and this definitely does not mean the preaching and persuading individuals as the freedom of thought and belief is already vested to every individual in the earlier part of this article.

CASE STUDY ONE: FESTIVAL WISHES MADE BY THE GOVERNMENT OFFICIALS

India is a country of secularism, as there are people from different religions and community living here. India is said to be a country with diversified population even though it has variants of population within one geographical location there are problems existing due to this. People are fed with strong beliefs on religion, caste, creed, race, etc. They are seeded within an individual in such a way that they have created a strong bond and sentimental attachment to this status of theirs. Religion, caste, tradition are all achieved values in life. It is not an ascribed status. Religions are set of principles that were designed by our ancestor to lead a disciplined living which was named as traditions. Hence it is not important that what religion you belong it but it is important to realize those principles and good values that must be

transformed from one generation to the other in order to help the individuals achieve enhanced form of civilizations.

Festivals were created as an opportunity for the public to take a break from their routine and enjoy that day with their family and the relatives only for this reason we buy new dresses and sweets during festivals. Every ritual and customs has a reason behind it, blindly following an activity because it is said to be the tradition is pointless. Try to understand the reason behind every custom, analyze whether that custom is necessary to be followed in this pattern of living and transfer a purposeful form of living to the next generation. Only by this we can progress in the field of civilization. Religion can never be an identity of a person, religion is about the values and principles that every being inherits which would make him a good human being. Hence this article allows every individual to be unique in their own way and it also enables individual to take the best practice and principles from every pattern making him lead a pure and enhanced standard of living.

CASE STUDY TWO: THE DIFFERENCES CREATED BETWEEN THE SINHALESE AND TAMIL POPULATION IN SRILANKA

The same religion which we discuss here is the prime reason for the outburst of difference between the individuals. The difference and the clash emerged as the citizens of Srilanka identified themselves as two different groups based on their religion. Education at all levels must be re-formed. The responsibility of education and teacher is not only to make the students excel in the field of science but it is responsible for the holistic development of every single student. A teacher is not only an individual who transfers the content from the book to the student, they are also responsible for the mental and moral growth of the individual in every aspect of life.

Hence every individual are living in Srilanka or in any other part of the world must understand that they are not individuals who belong to certain religion, caste or race but they are the individuals of the earth, they are the wealth of the world. Progression of each and every individual is essential for the development of the world as human community is a live component of the world. Therefore orient yourself as a good individual of the global community than partitioning yourself into several groups pointing at a pointless concept of religion. Life is once and it is solely yours, live, enjoy and contribute positively enhancing the standard of both your life and your world.

ARTICLE NINETEEN:

Everyone has the right to freedom of opinion and expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers.

MEANING:

The right to equality and reasoning which was vested to the individuals through the first article of the Universal Declaration of Human Rights is again repeated in the form of right to freedom of opinion and expression. When the individuals are vested with equality there cannot be partiality or restriction imposed on them by any means. Individuals must be taught to think and perceive information and experience from their day to day activities. The education system in the present completely drains the quality of thinking, innovation and expression from the individuals and train them just to memorize and reproduce what is given in the books and what is given to them in the form of notes.

Freedom of opinion and expression has taken a negative way of humiliating individuals in social media either through words or pictures. Individuals have right to their opinion and expression but none has vested them with the right to humiliate and hurt the feeling of others. Individuals must remember that as they are vested with the right to expression likewise the people who they humiliate are vested with the rights of equality respect and dignity. It is a violation of human rights if they use their freedom of expression in a negative way.

This right to freedom of opinion and expression is vested to the individual to contribute and enhance the functioning of any system and not to humiliate and hurt the feelings of others. Any individual has right to freedom of opinion and expression in the professional activities of the individuals leading a public life and no one has right or freedom to analyze or talk about the personal life. Every individual needs a personal space which is for them, no one other than individuals who are personally bonded with them have rights to speak about it. Passive expression and inclusive opinion in helping the individuals to take right steps in the personal life is different from humiliating the same in a social or virtual media. The right to the freedom of opinion and expression is a boon to the humanity which will accomplish many things if used in a positive and in a proper way.

CASE STUDY ONE: THE SPREAD OF DIVISION BY LTTE SUPPORTERS IN THE VIRTUAL MEDIA

I was shocked to visualize the attitude of the Srilanka Tamil who supports the claims of separate Eelam. There are group of individuals sharing their comments in the online news articles about the Srilankan issue. They are too much aggressive and they

force their decision to be accepted by the public. They scold and use ill words on the administrators of Srilanka and emotionally create support for them hiding the fact. The moderators of the online newsmagazines and news paper are not responsible enough to screen the comments which would create stratifications and problems amongst the global community. Even the political leaders here in TamilNadu are not co-operative to establish the vision of world peace and unity. In this era of globalization where individual has the opportunity to adapt a living pattern of the other corner of the world being in his own place we are still fighting for separation in the name of religion and language which me feel sorry for our own ignorance. What is freedom of opinion and freedom of thought is all about? It is only the right vested upon the individual to give out their opinions and thoughts which are progressive and valid suggesting the correction to be taken by the government or any public agency, institution, organization or association against any malfunctioning. Freedom of thought and opinion is not vested to make unwarranted comments which would lead to discrimination and which would cultivate the stratification amongst the global population which is very much clear in article 29 and 30 of the declaration.

CASE STUDY TWO: MAMATA CARTOONS: OUTRAGE IN WEST BENGAL, CM DEFENDS ACTION, CONGRESS UNHAPPY

The news in the article states that “A Jadavpur university professor was arrested today for allegedly posting a cartoon on the internet showing West Bengal chief minister Mamata Banerjee in poor light after she forced out Dinesh Trivedi and put Mukul Roy in his place as railway minister. The arrest of Ambikesh Mohapatra, a chemistry professor, sparked an outrage with opposition CPM and the academic

community saying the police action is "highly atrocious" and a "clear assault" on the minimum democratic right of freedom of expression."

This can never be considered as the democratic freedom or the universal right of expression. People were vested with the right of expression and speech not to hurt the feelings of others but to prevent any authoritative attitude that would curtail any progressive suggestions made to the government by a common civic. Understanding the responsibility of a citizen is very much essential in the present. The individual do have immense level of capacities and potential it is that they are neither educated not given the space to use those talents in them in a progressive and in a contributing manner.

Article 5 and 25 of the same declaration states that no individual must be attacked upon his dignity and or subjected to degrading activity. Realize that even the individuals who are in the public life are also human beings who have feelings and emotions. The common individuals must understand their responsibility and must enhance themselves from the current state where they are fighting for pointless rights leaving the rights which vests responsibility to them. Hence rights to expression means the right an individual has to contribute positive suggestions and recommendations to any organization, agency, institution, community, organization or any sector of the world for its progressive development.

ARTICLE TWENTY:

(1) Everyone has the right to freedom of peaceful assembly and association.

(2) No one may be compelled to belong to an association.

MEANING:

Freedom to a peaceful assembly and association was necessary in the early stage as there was no much advancement in technology but the development of technology in the present has all scope for supporting individual representation and individual functioning of any individual. The right vested to every individual under this Universal Declaration of Human Rights is an added advantage which would easily support and facilitate the individual representation of people to any agency, organization or institution. When there is a group assembled by any individuals for some protest there is some sort of violence and problem kindled either directly or indirectly.

Let us consider in the case of political meeting, where a political party convenes a public meeting at some place, are they talking about the welfare schemes that they plan to do for the public or do they discuss about the needs of the public? No, all they do is talk ill about the opposite party leaders and members or the opposite party will highlight the mistakes of the ruling party. What is the use in highlighting the mistakes in a public meeting? When the opposite party has identified a mistake in the functioning of ruling party according to the constitution the duty of opposite party is to highlight the ruling party directly with their mistake and to prevent the ruling party from practicing it through the assembly or the parliament. Every activity in the present is just an eye wash and individuals should not blindly support or follow someone unless they are sure of the activity being in line with the need and purpose. Hence in the century of advanced social and virtual media personal assembly is not

needed, accomplishing the purpose in the social and virtual media is very easy than the achievement of purpose got through public assembly.

CASE STUDY ONE: PRABHAKARAN ALIVE, WAR NOT OVER, SAYS VAIKO

This article which deals about the right of an individual to have peaceful assembly or association “The war for Eelam is not over, LTTE chief Velupillai Prabhakaran is not dead and will emerge from hiding at the right time, MDMK chief Vaiko said at a public meeting on Wednesday observing the second anniversary of the Mullivaikkal Massacre. Vaiko was at his furious best through his 80-minute speech. He read excerpts from the UN report on war crimes committed by the Sri Lankan army during Eelam War IV dramatic effect. He demanded that the Centre push for the trial of Sri Lankan President Mahinda Rajapaksa and his ‘bunch’ on the basis of the report. He told the crowd about 2,500 Tamil children whose limbs had been ripped off in explosions, whose stomachs had been torn open by shrapnel from the Lankan army’s shelling. He spoke of gang rapes carried out by the Lankan army against Tamil women and of the Lankan army deliberately targeting hospitals in Tamil-dominated areas. Vaiko repeatedly said that he was only reading from the UN report.” Public meeting and public assembly in the present are carried out in this way. In this era of internet there needn’t be any public gathering or association made in a public place which is being made the destination for the terrorist to carry out their attacks and for individuals to preach stratification and aggressive thoughts against the neighboring nations. People must be aware of what they are being used for, even though the individuals may be persuaded or preached with the thought of violence the education we provide them must be so strong with the quality of brotherhood and unity which would enable the ignorant public to differentiate and identify the notion hidden behind any emotional and persuasive speech they are delivered with.

CASE STUDY TWO: KUDANKULAM PROTEST FOR NUCLEAR POWER PLANT

The police officials are too partial in the present that they arrest individual who gather peacefully against the functioning of the government to protect their right and leave the political leaders unnoticed of their speech which is against the universal declaration of human rights. Public individual who participated in the hunger strike protesting against the nuclear power plant in Koodangulam was threatened by the police officials saying that they would be arrested for protesting in group. They started to protest only after witnessing silence from the end of government for their queries. The government did not give any concern to these individuals and were fast in establishing the nuclear power plant. When there is protest made by the residents of the neighboring area who would definitely get affected if there happens anything negative in the power plant, the government cannot ignore them and carry on with their own work without convincing the residents of that area. It becomes the duty of the government to convince even if one individual is not satisfied or agreeing for the functioning of nuclear power plant.

The administrators and the government officials are responsible to answer the public in a democratic country. There can be no confidential matters maintained when the safety of the individuals is uncertain. The government in the current scenario is in such a way that individual petition and representation are not given due concern and they reality is so bitter that the official will even say they did not receive any representation tearing the communication sent to them representing the issue. Hence the police officials cannot misuse their powers and authority with the ignorant individuals as this article does facilitates them the right to peaceful gathering and association.

ARTICLE TWENTY ONE:

(1) Everyone has the right to take part in the government of his country, directly or through freely chosen representatives.

(2) Everyone has the right of equal access to public service in his country.

(3) The will of the people shall be the basis of the authority of government; this will shall be expressed in periodic and genuine elections which shall be by universal and equal suffrage and shall be held by secret vote or by equivalent free voting procedures.

MEANING:

This article of the Universal Declaration of Human Rights states that any individual has the rights to take part in the governance of the country and the right to freedom that every individuals has in their countries governance. The participation of public or an individual from the third circle of connection is very much important to indicate the mistake that is happening in the flow of the function. It is obvious for individual going unrecognized of some mistakes if they get involved in an activity, in this situation it is very much essential for a third person to analyze and point out those unrecognized mistake for a better and efficient functioning of the system.

The individuals have rights not only to take part and contribute to the governance of their country but in the global governance. None of the genuine communication from any individual can be ignored by the officials working in the government at any level according to this article in the Universal Declaration of Human Rights.

According to the second clause of this article there can be no reservation or restriction to any individual for them to participate in the public service. Government at any level is complete only after including the common public with them. The

officials in the government sector and the public must understand that the officials in the government can be respected as an individual. There is no need to lower the self of the public for the reason of the other being a government officer. The individuals who are employed in the government sector are public servants. They are paid to serve the citizens with all the needs and for providing the needed facilities and public amenities for its citizens. Hence this article of the Universal Declaration of Human Rights states that a common individual has every right to take part in the governance and public service.

CASE STUDY ONE: THE UNAVAILABILITY OF SPACE FOR THE PUBLIC IN THE GOVERNANCE.

The government now at every level is functioning eliminating the part that has to be played by the public. When it comes to democracy the citizens are the sole component of the administration. Without the participation of public no government can accomplish success and purposeful administration. Not only the government even an organization or an institution cannot progress if they omit the individual for whom they are working. If we want a computer to work all the hardware in the system must work for us to use the system even if a chip fails to work we cannot use the system. Always include every individual and work with conviction, this attitude of inclusiveness and conviction is very much essential in the present for the global community have already started getting fragmented due to the changed living pattern that came into practice due to the over emphasis given to science and technology. Administrators alone are enough to provide facilities but the common individual and the participation of the recipient is essential for the facilitating purposeful facilities that the citizens needs.

The government officials and administrators cannot be authoritative in a democratic country and when individuals come forward to participate in the functioning of the government they cannot prevent or deny them as it is their right according to this article of the universal declaration of human rights. Conviction must be the only mode of communication that every government must approach with its citizen. When they suggest the government with a practice or if they point out a violation that is happening in the government no one can ask the citizens to stay away as it becomes their right according to this article of UDHR. “**Criticizing the Government and calling for reforms are not crimes,**” said UN human rights chief Navi Pillay, **calling for the release of all those detained for exercising their rights to freedom of expression and of peaceful assembly.**” This is an example of the above discussion.

CASE STUDY TWO: THE NEED FOR INDIVIDUAL RIGHTS

Facilitating individual rights is the only way in which we can truly accomplish individual participation of every individual in the functioning of the governance. When this article of the universal declaration of human rights provides due space for the participation of public and with the advancement of technologies, we ourselves can directly communicate with the public administrators with our needs and facilities which will make us responsible and to give due contribution to the functioning of the government. “**US is a paradise man: it is a ‘land of opportunities’.... There is nothing in India. Only Corruption rocks... We are not ‘fools’ to develop our country which will not happen until our lifetime. We have to look into our benefits and ensure a good life... Patriotism and all is ‘silly’ thing. We have only one life and make the best use of it.**” The above sentence is highlighted from a comment that I came through in a blog. To eradicate such attitude prevailing among majority of the population in present inclusion is essential, only when we include and promise them their space there will

develop conviction. In the current scenario this individual got an opportunity to get settled in US and he can make the best use of his life but what about others? Can we atleast realize the basic lag which is prevailing in the present? This lag is the one and only reason for the uneven development of the world nations that we are witnessing. Every individual has his right to lead a standard of life adequate to his needs to look after the family which is again vested to the citizen through clause (3) and (1) of article 23 and 25 of the declaration respectively. Hence individual rights, which enables individual participation in the functioning of the government is highly essential.

ARTICLE TWENTY TWO:

Everyone, as a member of society, has the right to social security and is entitled to realization, through national effort and international co-operation and in accordance with the organization and resources of each State, of the economic, social and cultural rights indispensable for his dignity and the free development of his personality.

MEANING:

This article of the Universal Declaration of Human Rights deals about the social security and the economical, social and cultural rights an individual holds. Utilizing this article the government can facilitate public a free life without any restriction. Life and opportunity must always be open to any individual, the government or any agency, institution or organization cannot restrict or hinder the opportunities and growth of any individual by the eligibility or any qualifying criteria. According to most of the article in the UDHR, individuals have the right to equality, freedom, reason and conscience. Every individual must dealt inclusively with facilitating them ample of

opportunities and if there comes any problem in facilitating opportunities or recognition to the individuals, they must be convinced.

Because of the lack of conviction and recognition individuals at a point of time is forced to enter or support violence. Terrorism and terrorist are still prevailing in the nation only because of this authoritative attitude and the stubbornness and ignorance shown in recognizing the individuals. Social security can always be facilitated only when every individuals in the society are inclusive and with the feeling of oneness. There must be no differentiation or distinctions made to any individual for any of their backgrounds, all individual are equal to any organization, agency or institution. The facilitating body must clearly understand a fact that only when they treat every individual connected with them equally and in an inclusive way, the individuals will grow truly ultimately contributing to the growth and success of the organization, institution or the agency they belong to. Hence opportunity and recognition is vested to all individual equally according to this article of the Universal Declaration of Human Rights. The world which has people suffering from poverty and unemployment problems is sure of not executing this article of the UDHR.

CASE STUDY ONE: THE MINDSET OF THE LTTE SRILANKAN TAMILS.

There happened a war in the year 2009 between the government of Srilanka and the LTTE group for the separate Tamil nation in the land of Srilanka. Many lost their life and there evolved a very pathetic and abnormal living environment in the country of Srilanka. The Tamil people who settled in Srilanka were made to live under the surveillance of the Srilankan government where their movement and living got restricted and they started to spread all over the world as refugee. Every nation welcomed them and supported their living by facilitating them with the citizenship of the country in which they migrated as refugee. The refugee who settled in various

part of the world is peaceful and safe but they are filled with the vengeance to take revenge on the Srilanka government in order to compensate the loss of life from their end. Basically when they feel they don't have equality given to minority Tamil group amongst the majority of the Sinhalese in Srilanka they have the right only to ask for equality but not for separate country. It was basically their mistake to have fought against the government asking for a separate Tamil country. There were loss of lives in both the sides and when we analyze the attitude of these refugees, who support LTTE, they are very aggressive and are blindly driven by their wish of separate Eelam. They take sympathy as their tool and hide their current status of life and display other people only about the life they created for themselves in Srilanka.

These Tamil people who fight for separate Eelam are very blind and rigid over their claim and vengeance. They got settled in different parts of world and now they are peaceful and leading a normal life and their stubborn attitude on separate Eelam and have a strong vengeance on Srilanka and all the other parts of the world who supported the Srilankan government and opposed their stand. They always take an aggressive side even in communication and corner any individual who talks against them emotionally. They even don't have any idea of what to do after getting a separate Tamil Eelam; they don't have any mission, vision or ambition. Simply for their ego to get satisfied they are fighting for separate Eelam. They are ready to go to any extent to achieve their aim. They curse individual emotionally, degrade an individual to any extent, protest against any individual if that particular individual don't support them.

Their attitude can be clearly been seen against their protest when Srilanka President Mr. Mahinda Rajapaksa makes a visit to any other country. These so called Srilankan Tamils got settled in every part of the country and whenever any government

officials from Srilanka announce to visit to any other country these so called Srilankan Tamils join together and they either protests their visit insult them and send back or hurt them in the country they got settled. If the government of ignores their protest and protects the Srilanka official visiting their country, they get irritated and then they can go to any extent to prove that particular government that the government of Srilanka is inefficient. They are also very much stubborn in the concept of eye for an eye. All their communication proves that the only thing they would do after getting separate Eelam is that they will again make war with Srilankan government and will try to compensate their loss. Hence it is very important to collect all these Srilankan refugees together and enhance their thinking and mindset in such a way that they will start to live inclusively in a progressive way after which they could be rehabilitated in Srilanka with due rights and equality in the government of Srilanka, giving back all that they have lost in the war except the life. Accomplishing this is really important as the current attitude of all Srilankan Tamils and Separate Eelam supporters are against this article.

CASE STUDY TWO: THE EXISTENCE FOR FIXED STANDARD AND EXPECTING THE INDIVIDUAL TO ATTAIN IT.

Sustainable development is a concept accepted both by the government and the public in hasty. Sustainable development is the prime reason for most of the problem existing in the earth. Sustainable development is nothing but fastening the tangles upon the knot which already exists. That is sustainable development is like a concept which adds challenges to the simple solutions which existing naturally. Sustainable development is about setting a standard and a forcing the individuals to achieve it. This standard is set to an average performance, that is for example let us consider that I earn 5 rupees a month and you earn 8 rupees per month now the standard

income level will be set to 6 rupees 50 paisa which none of us are earning. Hence in the present living and success is possible only for that individual who earns 6 rupees and definitely neither for me who is earning 5 rupees below the standard set nor for you who is earning 8 rupees above the standard set as the individuals who are trained towards the sustainable living will be jealousy of your capacity and will try to bring you to their level by means and then dominate you. Hence the world which functioning with the concept of sustainable development has place only for the average individuals who cannot and will not contribute to the development of the world because of their self-centric attitude which they would inherit immediately after their success. Hence this concept of sustainable development is against this article of the universal declaration of human rights which facilitates the right for the development of self and the society.

ARTICLE TWENTY THREE:

(1) Everyone has the right to work, to free choice of employment, to just and favorable conditions of work and to protection against unemployment.

(2) Everyone, without any discrimination, has the right to equal pay for equal work.

(3) Everyone who works has the right to just and favorable remuneration ensuring for himself and his family an existence worthy of human dignity, and supplemented, if necessary, by other means of social protection.

(4) Everyone has the right to form and to join trade unions for the protection of his interests.

MEANING:

This article of the Universal Declaration of Human Rights which provides every individual their right to work, salary and remuneration is the right to equality in their professional arena that is already dealt in the first article of the Universal Declaration of Human Rights. This article of the universal declaration of human rights in specific deals with one of the most important sector of the global societies, “employment”. Facilitating this article will remove all the problems that are linked with unemployment and the problem of unemployment itself.

According to this article, every individual in this world has their right to work which is already vested to them through the first line of the first article of the universal declaration of human rights. Individuals are never the same, they do gain experience simply by living their day to day life. We have complicated the system by introducing a separate formal system through which the government restricted the flow of individuals in the employment sector. Under this article every individual in this world will be employed as we consider their inherited experience and knowledge with an inclusive approach by upgrading them with the required knowledge for the work they choose without any rejection.

Clause (2) and (3) of this article facilitates the space for corruption free world. When the right of claiming the preferred remuneration and comfort is vested with the individuals according to their work effort there are sure possibilities for the individual to work away from getting corrupted and also they will put in their full ability into their work which would make them satisfy their work ethics. Hence both the problem of corruption and professional irresponsibility will be eradicated by this clause. The facilities that the organization or institution or agency provides under this clause will boost the employees to work towards perfection. When the facilities under this clause is established genuinely there will be a progressive and a positive working

environment for all the professionals eradicating majority of social problem that are existing in the present.

Clause (4) of this article which supports the formation and membership of trade union is only to serve as a platform for the sharing of experience and the professional knowledge of the likeminded people by which individuals can upgrade themselves for better functioning and lifestyle. But this article in no way supports the group assembly or group protest or any other violent protection.

CASE STUDY ONE: THE ATTITUDE OF AUTHORITY HELD BY THE OWNER OR HIGHER OFFICIALS ON THEIR WORKERS OR SUBORDINATES.

Even in the present there are two groups of people in the professional arena, one the working group and the other is the master group. Slavery still exists with these individuals in the working class in an invisible form. It is to be understood that both the owner and the workers work for the development of the same concern or the organization. The workers extend their work force and the owners reward the efforts extended by the workers in for an organization they are linked with. There must be equality and these workers cannot be used for any of the personal works or any other additional works other than their duty.

Many of the higher officials or the owner user their workers to execute their personal task and additional task extracting too much of workmanship from them exceeding their limit. These workers have no other go but to accept and subdued the command given to them by their facilitator as if they deny or refrain from executing the command their facilities will be reduced and have to fight for their living. Hence in such scenarios slavery still exists in one form of the other. It is important for the education to instill the values within the individuals by which they learn human

attitude and quality which would help the human community establish equality and inclusive nature of working which is the only way to eradicate slavery from its root.

CASE STUDY TWO: FIXED SALARY FOR A CADRE IRRESPECTIVE OF THE EFFORT INVESTED.

As we discussed in the second case study of the earlier article, individual claim and individual human rights is essential which is again dealt in this article for the professional sector. Individual can achieve progression and will be able to contribute better to their profession, family, society and the world on when their self is satisfied. The self will get satisfied only when the efforts and contribution they make is recognized or appreciated. The designation in which the individual is fixed to may be the same for all individual in an organization but the efforts they put in to their designation will certainly be unique for which the salary or the remuneration cannot be fixed common. We pay and get salary not for the designation but the efforts we put to develop the organization hence salary cannot be designation specific but it must be effort specific which is facilitated as a right to the individual under this article of the universal declaration of human rights.

Having cadre specific salary is the prime reason for the existence of corruption. Here the problem is not about the corruption but about the quality and fairness of the work that is getting spoiled. The global neighborhood report which stated, “Maintaining peace should be revised, or if the need for change lies less in the mechanisms and procedures and more in the attitude of nations--not mending the machinery but minding how it is used. And what must the world community do to preserve peace not only among states but also within them? There are no simple answers to these questions, but the Commission believes it is time to re- examine

prevailing ideas of how to preserve peace and ensure the security of people, and of how to develop more effective means of preserving peaceful relations among states” is true. The need for change now depends upon the attitudes of the people, torture, degradation, slavery and all other inhumane qualities have transformed from its visible physical form to invisible mental form. People now do not attack others physically but they attack them emotionally and morally whose impact is twice higher than what could be felt through physical attack. Satisfying the soul is important for which recognition of the efforts put forth by every individual is essential. Facilitating individual rights and individual specific approach will make the individual think everyone have their own place in this world by which the attitude of competition of one over other, the quality of ego and jealousy can be eradicated.

ARTICLE TWENTY FOUR:

Everyone has the right to rest and leisure, including reasonable limitation of working hours and periodic holidays with pay.

MEANING:

This article of the universal declaration of human rights vests the individual their right to balance their professional and personal life. Rest and break is very much essential for every individual in-between their strenuous routine to relax their selves and to make them concentrate on other responsibilities of theirs. A short break or relax from the routine is essential even for a computer to make its functioning streamline properly otherwise the system may either get hanged or get crashed completely. Likewise a break is essential in the routine of an individual to recharge his mind and soul or else the increase of stress would result in the quality of his work efficiency.

In the present there are public holidays only for festivals where the individuals also have some responsibilities to be satisfied as an individual of the family which never makes them get time to rest hence periodical holidays can be taken by the individuals to revamp their energy and too fulfill their personal responsibilities.

There are too many traffic jams and road accidents happening in the present due to the similar working hours found everywhere. The working women finds it difficult to fulfill their duties at home in the morning as they have a clash with their and the individuals in their families working time. What are we going to accomplish by making everyone come to work by 9.00 in the morning? It is the quality and the quantity of work that is important for the organization they why does it complicates the life of their own employees by adding up restrictions and procedures? Stipulated work hours must be removed and the individuals must be given freedom in their work hours making them bound only with the quality and quantity of work with which they will be assessed. Hence facilitating this article is very much essential in the present to take the individuals out of the strenuous routine and give them time to think and foresee the path in which they are travelling.

CASE STUDY ONE: THE IMBALANCE WITNESSED IN THE PERSONAL AND PROFESSIONAL LIFE OF AN INDIVIDUAL

The era of science and technology has created a life that is driven towards attaining superfluous wealth and status because of which in a family both the parents are forced to work. As both the father and mother of a child is busy in earning money to fulfill all the needs and sophistication for their kids no one is there to take care of the kids instilling him with principles and values. According to article 25 of the universal declaration of human rights the individuals in the phase of childhood must be given special care for them to grow as good citizen and a better human being in life but the

work pressure experienced by the parents leave them unable to concentrate on their family. They neither get time to spend with each nor with the child which makes the members of the family lead an individual life which is against the concept of family.

Why do we work? What is the purpose of leading a professional life? When will a person be able to do due justice to his profession? Let us discuss the answer for all the above question which will eventually lead us to a conclusion where we can understand the need for accomplishing the rights vested through this article. The purpose and need for attaching an individual with a professional life is certainly not to earn money. We the individuals take up profession as a mode through which we are contributing our share and the skill learned to the development of the society. Don't link your profession with the benefit or the returns you get out of it. Link it with your responsibility only then you can do justice to it enabling the world to accomplish fast and positive development. On the other hand it is essential for the individual to stay in a relaxed frame of mind to give out the best in him for which proper rest and intervals in the working hours must be facilitated. Both the family and the profession life of an individual is important because through your profession you contribute to the development of the world directly and through your family you contribute to the maturity of future generation who would take the relay baton from you and will progress the development of the world from where you left.

CASE STUDY TWO: THE SITUATION OF RESIGNING THE JOBS WHICH IS FORCED INTO THE FEMALE INDIVIDUALS

To an extent in the present individuals have understood the need for proper parenting in the present and to manage the family needs and family members the individual in the current generation have shared both these responsibility with each other. The male member of the family earns for the needs of the family and the

female member takes care of the household chores and looks after the members of the family. Hence the girls after getting married resign their job to look after their family and the household chores by which they waste the skills they learned and all the effort they had taken for four to seven years to earn a degree. As it is a known fact that the men are physically strong and women are mentally strong it becomes essential for the female population to share their expertise and skills in the profession which demands mental contribution as holistic development depends upon both the progression of physical and mental oriented professions.

When we liberate the stipulated working hours and when we provide facility for the individual to work from home through online the skill and expertise earned by these individuals can be employed which will make them manage both their personal and professional life equally. Rather than giving concession and liberating high level of opportunities to the female population in the name of gender equality it would be progressive and purposeful if we liberate the working environment and work hours which becomes the right of a common individual.

ARTICLE TWENTY FIVE:

(1) Everyone has the right to a standard of living adequate for the health and well-being of himself and of his family, including food, clothing, housing and medical care and necessary social services, and the right to security in the event of unemployment, sickness, disability, widowhood, old age or other lack of livelihood in circumstances beyond his control.

(2) Motherhood and childhood are entitled to special care and assistance. All children, whether born in or out of wedlock, shall enjoy the same social protection.

MEANING:

This article of the universal declaration of human rights means that facilitates the right of an individual which enables them with all the facilities needed for their livelihood. It becomes the basic duty of the government to facilitate all the basic needs of every individual in order to make them lead a standard and peaceful life. Food , clothing, house, employment, education everything must be facilitated to the public in the level they want their lifestyle to be but this doesn't mean that the government must provide them everything for free, like the free schemes facilitated today. This article only provides the right of an individual to claim for facilities for their livelihood and not the facilitation of the needs as such. Holistic development must be the aim of the government. To the nature the world is one and it must be treated by everybody in the same way nature created it. Each and every individual must be enhanced with due space and liberty. Sovereignty is not what we set as standard and forces every country to achieve it. True sovereignty can be achieved when each and every individual is self-sustained without any lack contributing each of their best to the development of the globe in which they live. Hence it is very much essential for every government to leave back its authoritative routine and must concentrate in re-orienting their functioning in line with the democratic rights and laws by which the anarchy form of government can be transformed into the democratic government as designed in the papers of constitution.

Clause (2) of this articles deals with the special care and attention that is needed by the individuals in their motherhood and childhood. Motherhood is such a delicate period in the life of every woman as her environment during this period will have a profound impact on the growth and mental stability of the child she is carrying. When we accept that the mental frequency of an individual can create an impact on individuals living in any part of the world then it is something to be understood that the impact of mother's mental frequency on the child in her womb will be quick and

intense. Hence it is very much important to provide a peaceful, progressive and a healthy environment to the individual in her motherhood days. Coming to the next phase of human life discussed in this article, that is the childhood. Childhood is the first phase of life for any individual. Childhood is such a precious and fantastic phase of human life where the individual is found in his original form without any societal influence. Introducing the individual to moral, social, ethical and human values during this phase of life is important as only in this phase the individual is like the clay which is getting shaped as a pot in the potter's wheel. To make an individual grow originally strong in values this phase of the individual is very much essential and part. Even if he changes to any social influence in the middle of his life it is easy to bring him back into a positive and progressive thoughts or paths as his original strength would be the values that we had instilled in his initial stages of life. Hence proper and responsible care is very much essential to an individual in his childhood.

CASE STUDY TWO: FREE SCHEMES

The free schemes facilitated by the government to a certain group of public individuals below the poverty line and the Reservation system followed by the government in the education system.

The election manifesto of the current Chief Minister of TamilNadu included that the government will provide free mixer, Grinder and fan to women, 20 kg of rice and 20 liters of mineral water to all ration card holders and the individuals below the poverty line respectively. The government has also promised to offer free electricity and water for farming along with free cow and goats. Free laptops for Standard eleven and twelve students and the students in government and government aided

colleges. The manifesto also stated that the government will provide 3 cent land for landless poor, free house with solar power to poor individuals.

When we look at the basic necessity of an individual it includes air, water, food, shelter and clothes in which maximum of the basic necessity is satisfied to the citizen by the government for free which would definitely increase the attitude of lethargy, alcoholism, unemployment and reduction in local agricultural production in the state ultimately taxing the middle and higher income group.

The earlier formed ministry was also with the same degree of freebies to its citizens. These many free schemes are to be facilitated from the government economy and it is definitely not going to be satisfied by the CM financing from the party because of which the common people who are not going to get benefitted are taxed to the maximum. The transport fare, electricity fare, rates of the dairy products and the rate of other such amenities have been increased. In the same way all the tax collected in every possible form from the public is being wasted in such free schemes. Tax was earlier collected in the beginning of the civilization where the king of every civilization collected tax from traders and merchants to facilitate the salary and living for the government servants, as days passed by the government started collecting tax for each and everything from the common individual. Try analyzing the different kind of taxes levied in the present, Income tax, wealth tax, water tax, road tax, value added tax, transaction tax, sales tax, electricity tax, entertainment tax, etc. The government cannot tax the public and they can only charge for the service which they provide apart from facilitating the basic necessity of an individual.

We pay tax for each and everything to the government and our effort is wasted in several ways by the government which we are not questioning about. The salary you

get is for the work put forth by you and for what do we have to pay income tax in which the government never played any role. The government can never tax its citizen for revenue generation it can make every department of it self- sufficient by generating revenue through the service it provides to the public, like application fee, registration fee, processing fee and the like.

It is a fact that all these freebies are not reaching the targeted citizens but is misused by officials in the middle sector. They either sell it by themselves to make money or ask for bribe from the targeted individuals to make them get facilitated by the schemes. Because of the government taxing so much from the public in each and every possible way, the public who are not interested to share their earning with the government which is genuine for their effort, they start involving in black activities. It is a proven fact that without conviction nothing will function for the purpose and there will arise many problems in an unconvinced environment.

The government cannot restrict its citizen and force them to pay tax in which the government has no role. If the government has helped its citizen in getting them employment it can only collect form fee, registration fee and processing fee nominally and legally from the citizen during the process and once the individual enters into a job it is his effort and his salary is completely due to him and the government cannot force anyone to share. The same is applicable to the wealth tax. When it comes to electricity and water tax, those are all the basic amenities that are to be provided by the government to the public they can charge for the facility but not tax for it.

The government has the responsibility to make way for the living of its citizen and it cannot provide its citizen everything for free. If an individual approaches the

government stating that he is interested in some job but has no qualification the government can put him into training and make him qualify to assume the job he was interested in and make his living possible. It cannot give him all the things needed for living freely and make him still more lethargic adding up to the percentage of unemployment.

CASE STUDY TWO: THE RESTRICTED PHASE OF CHILDHOOD THAT ARE FORCED UPON THE CHILDRENS OF CURRENT GENERATION

In the present day scenario the parents feel happy to boast about the kids. Children have become a status symbol in the current living pattern which is an unfortunate fact. Hence the parents are very keen in developing all talents in their kids. The presence of pre-school has gradually increased in the present. Children are admitted into the pre-school at a very early age of 2 to 2 ½ where individual care and attention is not possible. After they are admitted into the school curriculum as soon as they enter into 1st grade they are being admitted into extra-curricular classes like music, dance, abacus, drawing etc. where the child is forced to spend around 11 hours away from his home environment.

This phase of an individual is very important as anything sown at this age will become the original characters of the child in future hence proper and special care which is vested to the as basic right through this article must be accomplished. For this special care the education system must be reorganized and also the professional arena must be reformed as discussed in the above article.

ARTICLE TWENTY SIX:

(1) Everyone has the right to education. Education shall be free, at least in the elementary and fundamental stages. Elementary education shall be compulsory. Technical and professional education shall be made generally available and higher education shall be equally accessible to all on the basis of merit.

(2) Education shall be directed to the full development of the human personality and to the strengthening of respect for human rights and fundamental freedoms. It shall promote understanding, tolerance and friendship among all nations, racial or religious groups, and shall further the activities of the United Nations for the maintenance of peace.

(3) Parents have a prior right to choose the kind of education that shall be given to their children.

MEANING:

This article which vests the right of an individual is highly necessary in the present day scenario. Education in the present means pure science. So many procedures, process, eligibility and restriction have been created for individual to enter and pass through this field of life (education). What is education? Education is nothing but the knowledge, the experience that an individual gains to make his life meaningful. Education is definitely not a tool to get a job or a tool to earn money. It is a part of civilization where we learn how to live and how to contribute to the development of the world and our co-creations. The motto of education must be service and not business. Every individual who is born in this world have their due right to gain education but the current pattern of education will not help them to gain knowledge

but will make the individuals lose their creativity, innovations and make them a machine which would simply do what someone says.

Education in the primary level must be value education as we have discussed in the previous article, from the birth to the adolescent phase that is up to the age of 14 to 15 the individuals must be facilitated with value education and with the basic knowledge of languages and arithmetic. Then from the age of 16 they will be facilitated with higher education where they can design their own syllabus. There will be no eligibility criteria, no stipulated procedures or restrictions. Even the individual can complete his doctorate directly without waiting for 5 to 6 years in he is capable to make a research dissertation which is worth for a doctorate degree giving in innovative solutions to the problem he has discussed in his dissertation at the age of 18 to 20 itself. It is definitely not the age that matters but the potential and quality of the individual and the research respectively that matters. To make the education easily accessible by a wide range of individuals with maximum comfort and maximum information the sphere of education can definitely take the help of virtual platform which is readily available with boundless of information and the update details and information of any research or invention which they can perceive in their own pace. This is definitely not possible in the current pattern of one to many teaching. Both the teaching and the learning individual are put forth under many restriction and pressure of syllabus, exams, working hours, semesters, viva, etc. which pre-occupies the mind of an individual before he is physically ready in the classroom for his classes to start which would make him unable to cope up with the speed of the tutor ultimately risking his future and the development of the world. When we want to foster social responsibility within an individual we must have social and value education complimented with the technical education we give in the present which can be achieved by practical learning with the help of internet. Individual talents and

individual capacity must be recognized to improve the quality of social value among the human community. If we set some pre-defined standard and procedures and restrict the potentials of the capable or ignore the efforts of the capable he will ultimately be vexed and start orienting his energy into negative attitude by which the fraternity of the globe will get affected. On the other hand having set a pre defined standard or procedure we cannot force the individual who are incapable to reach the standard we had set which would make them get stressed and make them more weak leaving them unable to do what they are capable of ultimately the world will end up utter collapse as a result of regression that we accept in the name of sustainability. Hence procedures are not important for us, quality, development and the result is important for us which can be accomplished only by individual specific learning and teaching environment which is possible at a greater efficiency in the virtual platform.

CASE STUDY ONE: RIGHT TO EDUCATION

We did discuss about education in the explanatory part of the article and in this case study let us take the right to education effort by the government in making every soul filled with knowledge. The **right to education** is a universal entitlement to education, a right that is recognized as a human right. According to the International Covenant on Economic, Social and Cultural Rights the right to education includes the right to free, compulsory primary education for all, an obligation to develop secondary education accessible to all, in particular by the progressive introduction of free secondary education, as well as an obligation to develop equitable access to higher education, ideally by the progressive introduction of free higher education. The right to education also includes a responsibility to provide basic education for individuals who have not completed primary education.

In addition to these access to education provisions, the right to education encompasses the obligation to rule out discrimination at all levels of the educational system, to set minimum standards and to improve quality of education.

When we analyze what is education, education is nothing but the knowledge to live life. Education is what an individual perceive, analyze and understands. Education is definitely not what is stuffed into an individual by any external force. Education is eternal in life, from the very beginning an individual is said to have life education accompanies him till his death from which education can be called as the experience of the soul. There is a saying that one life is not enough to learn everything that is available, that is why our soul is said to take several births until our soul is satisfied and filled with experiences. Hence education is important for satisfying the purpose of life and not simply for earning money, in which the individuals are taking up education in the present.

Education with a pre-designed syllabus, structure like 14 years in school, 4 years in undergraduate degree, 2 to 3 years in post-graduate degree and then pursuing the post doctoral degree and process of pursuing each one after the other with the eligibility criteria is a restriction in the system. Education must not restrict or stress any individual but it must provide the joy of knowing and the satisfaction of giving out the perceived information. Every quality that is addressed to be progressive for the development of the world must be seeded with the individual through education and must not make the individuals learn with tricks and tactics to play an invisible underground activities to achieve their desires. The education system must educate the individual to achieve their dreams in a passive, progressive and inclusive environment. There is a difference between desire and dream, dream is the positive version of ambition which is individual specific that is achieved with the inherent

capacity of the individual without hurting others in the way and desire is the negative version of ambition which is the agitated thought created due to the ego, greed and jealous on the accomplishment of other individual that is achieved by playing tricks and tactics even to the level of destroying the individuals in their way.

Education must be without any pre-defined format. Forcing an individual to fix them into the system with a curriculum is a kind of restriction levied on the individual which is against the first article. In the same way the eligibility criteria, qualification factor are all the restriction prevailing in the current system of education. The marking pattern of the evaluation system has completely wiped off the attitude equality and rights. In the name of bringing in a positive environment among the student masses what the management does is it restricts the movement of the student with more of rules for socialization and dress code in way of enriching the attitude of gender difference between the students. It is the professional ethics of the education system to teach a progressive and brotherly view among its student individuals as at some point in their life they got to mingle in an environment where both men and women are without any shield. The management of the education system must look into the personal and social grooming done by the teachers to their students, the duty of the teacher is not alone to transfer the content of the book into the minds of the student. Everything that an individual claims to be learnt by him must be recognized by the education system and must make facilitate a system that would teach them to live their life progressively. This liberty and freedom in education can alone be called as right to education and this will alone give a quality outcome for the right to education act.

CASE STUDY TWO: THE CURRICULUM OF THE CURRENT EDUCATION PATTERN

Clause (2) of this article which facilitates the right to the pattern of education which must orient an individual to human development, human rights and fundamental freedom is the need of the hour. The curriculum of education in the present is in such a way that it concentrates completely on the field of pure science. Today the prestigious field of discipline is two, (i) Medicine and (ii) Engineering. Neither in the family nor in the education arena the individual is taught with the basic human and social values which is the base of education as education is nothing but the art of living. The content in this article states that the education pattern must be designed in a way that it develops the feeling of unity and tolerance amongst the global individual whereas in the reality the examination and the marks oriented pattern of education which is prevailing in the present snatches the life and future of an individual in just 0.5 marks where the accuracy cannot be achieved exactly. What do we need to know to understand the skill inherited by the individual, is it the concept or is it his capacity to fill the white sheet? If the concept is important the mode of education facilitated must be practical and if it is to know the capacity of the student to fill white sheets we cannot expect any human quality to get instilled within an individual through education.

In the present to instill the quality of tolerance and friendship among the individuals of all nations, racial or religious groups the social discipline is very much essential. The students must be facilitated with experiential learning, they must be educated with the rights vested to them through the universal declaration of human rights and they must be taught with the egalitarian attitude. The pattern of education must be reformed completely from its root and the system of education must be liberated which is possible with the advancement achieved in the technical arena. The

administrators and the facilitators must understand this and vest the growing individual with their rights to know their rights.

ARTICLE TWENTY SEVEN:

(1) Everyone has the right freely to participate in the cultural life of the community, to enjoy the arts and to share in scientific advancement and its benefits.

(2) Everyone has the right to the protection of the moral and material interests resulting from any scientific, literary or artistic production of which he is the author.

MEANING:

This article of the universal declaration of human rights deals with right to access of information and knowledge. It vests every individual their right to participate educational life of the society. Be it any forum of knowledge transfer every individual have their due right for the participation without any restriction. The copyrights or the patent given to the discovery and invention is not to the research but to the researchers. Every research an individual does is his solid contribution to the development of global society. Research is simply not to get a degree it means more than that, it is the individual's returns to the globe which has facilitated living to him. When all research is oriented towards its purpose and are with innovative ideas it will be definitely used by many for the research is with a progressive solution for a problem existing.

The copyrights and patents are only to register that the researcher had contributed his due efforts in carrying out the research which cannot keep others away from knowing or furthering the research conclusion drawn by the parent researchers. The

attitude of self is present too much in the present where even the experts in the educational arena are much self-centric in sharing their expertise with other individuals. They are ready to share their expertise only when they are benefitted. I was actually shocked to experience this attitude of the experts personally when communicated them for a review of my research dissertation. None were ready to review my dissertation and share their expertise. They either denied saying that I need to communicate them only through an institution by which they could add this sharing in their profile or they denied saying that they are retired and cannot help me with my request. A teacher is a teacher always, an expert is an expert always, what is the problem in sharing his expertise online without much efforts? These are all the by-attitudes that got developed after the society encouraged copyrights, patents and self attitude which is against the basic rights. Hence it is to be understood the education is open to all and the patent or copyrights is to register the efforts of the research and not to make the research inaccessible.

CASE STUDY ONE: THE ATTITUDE SHARED BY COMMON INDIVIDUAL ON THE INDIVIDUALS WHO THINK AND ACT UNIQUELY AND COMPLETELY OUT OF THE BOX.

The education pattern in the present has steered the individuals in such a way that their thought process is completely sucked out and they are only capable of doing what is commanded or what is directed to them by others. This is the basic reason for the disappearance of many of the innovations and creativeness in the present. The education pattern doesn't demands innovative answers and the understanding of the students in their own words but the education pattern in the present demands only the key words and the replication of text-book concept to score marks which have made the world get filled with full of robotic individuals who are unable to act on their own. As the world is full of individuals with same pattern and ability they

take every possible negative attitude to establish and prove them. A normal individual takes an authoritative attitude to prove himself, another normal individual would start living playing strategies to prove himself, and another normal individual would play tricks to prove himself and his place in his society by which the whole society will be filled with negativity and inhumane attitude.

On the other hand is any individual escapes from becoming a robot produced by education and are able to act creatively with some innovative thought these robots produced by education who got established with some status and respect dominate them and pointlessly hurt and comment the creative ideas given by the individuals ultimately pushing them out from their performing platform just to hold their place for their own. These robots created by the education only learn to make easy money by practicing monotony, they will neither practice the knowledge gained through their education nor allow any to bring in innovation into their profession as they never want to change their path of travel in which they get money very easily without much effort. Innovation and creativity is very much essential in the present for the reformations to get established progressively and to progress both the discipline of work and the world in positive way. Dominating and eliminating an individual who is able to work innovatively is live treating him like a slave making him to perform under the standard set in the name of regular routine.

CASE STUDY TWO: REALITY SHOWS IN TELEVISION CHANNELS

The concept of reality shows have become very much popular in almost every channel we watch. There are many kinds of reality show in search of talents like singing, dancing, miming, comedy shows etc. In order to make the TRP rating high for the particular show the channels telecasts the show with the judge scolding the participant if they have not performed well. They select the participants with

auditions and the selected participants get into the competitive rounds. It is a fact that only the individuals who have the true capability of singing is taken into the competitive round and it is important to recognize this talent in them and ultimately it is their frequency and mood in that day which decides their victory and failure. An individual may not perform up to the mark this time but may perform unimaginably well in the next day hence we cannot judge and conclude anything with the performance he gave in his bad day. When we identify a talent we must not eliminate the individual for he is not the best among the group but we must recognize and encourage his talent to bring in to the level of best.

Our aim must not be to find the best out of the available talent but we must recognize the talent even if it is in its initial stage and encourage the individual to enhance and perform with that talent by which every individual can feel confident about themselves leaving behind the competitive attitude. Anything and everything in the present is competition, the greedy and cruel human being who are steered by rapidity and technology want to prove themselves superior over other individual for which he takes negative attitude like backstabbing, sadism, etc as a tool. What are we going to lose by recognizing the talent and capacity with an individual? Are we going to lose the quality, or are we going to lose the discipline? Only when we restrict the discipline with the limited individuals its quality will be reduced as the discipline from there on will only be what those individual we recognize the best decides. If we recognize and enhance all the individual with the talent to perform in a specific discipline there will be variety of innovative and creative performances. By this we can include every individual, eradicating poverty, terrorism, unemployment, illiteracy and other social problem of the present. Hence recognizing every individual without hurting them or ignoring their efforts is very much important to remove the dejected

and frustrated feeling of individual by which everyone can be accommodated into the system progressively with each having their own individual space to perform.

ARTICLE TWENTY EIGHT:

Everyone is entitled to a social and international order in which the rights and freedoms set forth in this Declaration can be fully realized.

MEANING:

This article is again the repetition which states the right every individual has on all the rights vested to an individual through this declaration. Establishing individual right is very much important in the present. Whole of the world is sunk in negative frequency and evil attitude which would ultimately result in the regression which we have accepted in the name of sustainability. Individuals have lost hope in everything and are forced to play strategies and tricks to prove their place everywhere. This is mainly due to the facilitation of schemes and facilities for a group. Every individual is unique, their dream of life is unique, their capabilities are unique, and their needs are unique, when everything is unique for each individual how can they get benefitted by a scheme, process, procedure or facility that is facilitated to them in common by the government? As discussed earlier the claim of individual must be facilitated by the government and the government must not force its common citizen to shape their life according to what it facilitates. Inclusion and an egalitarian form of global society is needed for the holistic development of human community and accomplishing this is definitely possible if every nations reforms its governance in line with the rights vested through this declaration.

CASE STUDY ONE: THE NEED FOR GLOBAL GOVERNANCE TO ESTABLISH THE VISION OF UN

The need for the global governance has become pronounced in the present. Every country in the present has inherited the quality of self in the sustainable concept about which we have discussed earlier in this book. The stratification of the world into several different countries for the purpose of administration did not get established among the global population. The feeling of we is filled with the feeling of us which is becoming stronger and stronger day by day. Even though we say globalization has shortened the distance between the individual it did not transform the attitude of the individuals. As the individuals living in one part of the world had an opportunity to look into the living and wealth of the other country the attitude of jealousy has increased between the global citizen and also people in the developing country have started to incline towards the developed countries by which the developed countries are growing even more stronger and the developing countries are regressing backwards.

In the present scenario educating the individual and making them realize their rights and the deviation they have in their living is difficult before the situation will get worse. Hence reformation in the functioning of governance is important erasing the stratification made for the purpose of administration and facilitating the global citizen a living pattern or standard in line with the rights vested to them under this declaration will make all the global civic to realize of the opportunities that are filled all over the world enabling the accomplishment of this article.

CASE STUDY TWO: THE ACTIVITIES OF THE POLITICAL PARTIES IN INDIA

Even though India is claimed to be a country which has unity in diversity, the reality is not so. The country is filled with political parties that were started in the name of caste or religion, it has political leaders talking in favour of religion or linguistic group. We have individuals from one political party scolding and degrading the individuals in other political party. The standard of living and the livelihood environment in India is at its worst condition. The political leaders who have taken the responsibility to guide the country's population are not clear about the rights and laws due to which India is facing anarchy form of government. The functioning of the parliament is so unpleasant, the functioning of the parliament is telecasted live in the Lok Sabha and Rajya Sabha television which when we watch can realize many deviation from the rights vested through the universal declaration of human rights. Amendments in constitution and policy decisions are made after it's passed by both the Sabha of the parliament through the voting system. Here the majority of the population is constituted by the ruling party which brings in the amendments and policies. The president and the governors who have the executive powers legally are appointed and the advisory post of Prime minister and Chief Ministers are elected by the citizens.

The leaders of the political party will arrange for a public meeting where they will speak about discriminations and stratification that would kindle the aggression of the public which will be protected by the police and the public gathering that is called for by the public to protest against the government claiming their rights will be arrested. There are so many illegal activities happening in the present which is dead against the rights vested to the individual through the universal declaration of human rights and hence the formation of global governance under the regulation of united nations is

very much essential in the present to facilitate a government which would make the citizen enjoy and realize their rights vested through this declaration.

ARTICLE TWENTY NINE:

(1) Everyone has duties to the community in which alone the free and full development of his personality is possible.

(2) In the exercise of his rights and freedoms, everyone shall be subject only to such limitations as are determined by law solely for the purpose of securing due recognition and respect for the rights and freedoms of others and of meeting the just requirements of morality, public order and the general welfare in a democratic society.

(3) These rights and freedoms may in no case be exercised contrary to the purposes and principles of the United Nations.

MEANING:

The development of the human community is vital for the development of the world as both are directly proportional to each other. It becomes the duty of the individual to contribute his best for the development and protection of nature and its wealth which provided shelter for the individuals and made their living possible. Distributed growth of every component of the earth is essential for accomplishing progressive and a holistic global development. There can be no restriction or control imposed over individual except if an individual or an activity is against the rights vested through this declaration. This article also talks about the morals, values and ethics that are needed to keep the humanity live in this global society. As we have discussed

in the above articles that facilitating a healthy standard of living to the public is the responsibility of the government likewise maintain a healthy global environment is the responsibility of human community. Our future generation needs an earth full of natural and atmospheric serenity to lead their life peacefully on the other hand it becomes our moral responsibility to enhance and safeguard the earth which our ancestor has bestowed on us.

The ultimate aim of the United Nations is global unity and peace. Education must be re-oriented socially which will also teach the individual with the needed social and moral attitude like inclusiveness, egalitarian value, conviction, living with conscience and other progressive attitude which will be necessary to establish human and eco-friendly technology and society.

CASE STUDY ONE: THE ACTIVITIES OF POLITICAL LEADERS WHICH SUPPORTS DISCRIMINATION

The political parties in TamilNadu are expressing their views against the Srilanka government amongst the common public and are stimulating an aversion against the government of Srilanka. This is not only done by the leaders of political party but also by the Srilankan Tamils who got settled in the other countries. These people claim this to be their freedom to expression which is exercised in contrary to the principles and purpose of the United Nations. The party leader or any citizen cannot gather masses and talk against a government in such a way that it creates violence or conflict amongst two nations spoiling the serenity in the life of individuals. The legal way to express their opinion could be a formal communication made to the government of India or United Nations which would regulate Srilanka and fix the issue progressively. These Srilankan tails who got settled n other countries speak as if the fate of all countries is in their hands. All their statements and comments are so

authoritative and dominant that when you try to oppose or correct what they said they start attacking us emotionally and verbally. But when they are told with the administrators of the some country they take it as when India said that protesting and creating aggression against the Srilanka government and the Srilanka people are against the sovereignty of the country these Srilanka Tamils said why didn't the government say this till now? This shows that they are ignorant and are ready to accept when they are made aware by the government official who they think to be the authentic individuals in the society. Hence freedom of opinion and freedom of expression is allowed only for progressive suggestion and not to hurt and degrade the reput and peace of an individual.

CASE STUDY TWO: THE FUNCTIONING OF LEGAL ADVISORS IN AN ORGANIZATION

Professional ethics must be taught and accomplished to achieve development in the concept of progressive development. The designation of legal advisor in every organization and institution are instituted not to look whether the functioning or the activity of the organization or institution is in line with human rights or constitution but to find loop holes in the law and make the organization or institution escape from legal regulation which is carried out by interpreting the rules and law vested in the way which was not meant by the declaration itself.

It is important to understand that, in order to set the world ready for progressive development establishing human rights, human values and social values are important. Hence only when the individuals are made to realize the importance and the need for the presence of social and human value the world will be out of violations and illegal interpretation of rules and rights existing.

ARTICLE THIRTY:

Nothing in this Declaration may be interpreted as implying for any State, group or person any right to engage in any activity or to perform any act aimed at the destruction of any of the rights and freedoms set forth herein.

MEANING:

Each and every individual born in this earth must design their public, professional, personal and social life in line with the rights and laws facilitated to them through this declaration. From the constitution of every nation to the rules and regulations in any organization, institution, agency or association must correspond with privileges and the principles of the Universal Declaration of human rights. Anything against human rights is illegal.

CASE STUDY ONE: PRIORITIES AND CONCESSION GIVEN TO THE THOUGHT WEAK TO MAKE THEM STRONG

The humorous practice that is happening everywhere around is giving the maximum concession and priority to the group that is thought to be weak to make them strong. How can equality be achieved when there is priority and concession? How can two attitudes which are opposite to each other be present in the same atmosphere? When the governance think there are certain capable groups sidelined for some reason they cannot shower concessions on them completely but they have to enhance them by giving due opportunities and recognition. Providing a working space is different from creating them recognition simply for constituting one among the groups of weak. This is what is happening in the case of all the groups that are facilitated with recognition specially for the group they belong to.

Women can definitely perform well in many intellectual jobs and career likewise men can perform well in physical jobs and careers. A working space is not needed for women, it is essential to build an environment which naturally provides them space for using their talent and potential. What is the use of providing opportunities to a woman having an atmosphere which is completely filled with male chauvinism? What is the use of providing opportunities for girls to educate in a society where they look ill on an educated girl thinking that the girl who is educated will be of greedy and jealousy attitude? Hence the opportunities are not important but the awareness of the individuals in the world is very much important. Only when the governance at every level starts working for the purpose problems can be truly solved eradicated from its root.

The government has concession for an individual just being a woman; the government has provided lenient opportunities for a woman to get a job that she dreams for. It is certainly obvious that if that woman starts working genuinely for the designation she can definitely achieve greater heights than any other individual of her organization but do we have grown the minds of the individual to give equal space to a growing individual and include them as one in their organization? Do we have individual with enhanced attitude who can view the growth of the individual as the growth of their organization? No, we have a society which is still so strong in the ideas of male chauvinism, the male members of the working community can never digest the growth and potential of a female worker and they go to any extreme and cause emotional harassment to her just to hinder her growth and sustain their hierarchy and designation in the organization. Hence it is not important to create opportunities but it is essential to enhance the attitude and mindset of the individuals.

Men are to work and women are to home is the scenario which was acceptable in our early stages of civilization, but what is the scenario now? Do we have the same atmosphere in the present? Haven't we reached anything in the process of civilization? We did reach a society where it is quite human friendly, we can very well have the movement of female population seen outside then why still we want to fix so strong to the same idea of women at home?

On the other hand there are women who misuse these concession and priorities given them causing high degree of trouble to the male population. There are practices of filing a false complaint on husband under the dowry act just to revenge him upon something. There are women who just use the priorities given to them to occupy a job and to while away their time doing no work desired for the designation which ultimately brings regression to the field and organization.

Hence all that we can conclude in this is priorities and concessions are not important but equality and proper recognition is important. Generalization will never work and in this case it is definitely harmful to either of the group, hence the schemes must be individual specific. That is when an individual approaches for a job she must not be simply designated for she is a woman but she can be given opportunity if she proves deserving among the group.

CASE STUDY TWO: THE LACK OF RESPONSIBILITY PREVAILING AMONG THE JOURNALISTS

There is a high degree of irresponsibility shown in the field of journalism. Journalism is not about collecting, writing, editing and presenting a news article it is about stating why something happened and how can it be prevented in the future. It can refer the deviation an issue had with the basic rights and rules by which the

individuals can be made familiar and aware of the rights which is vested to them. The journalist must take care in presenting an article in a passive way as it must inform them of what is happening in the world and not kindle their aggression and a feel of hatred towards anything or anyone.

Journalism is also making the same mistake which the individual who designed the educational curriculum did. Even in education in the history discipline we will learn about world war one and world war two but we will not be taught why it happened and how it could have been avoided. Hence NEWS is not about informing an individual with what is happening but educating them that all these are happening in the world and you need to orient yourself in such a way that you don't commit the same mistake or be a victim of such mistake.

In the online edition of the magazine where the readers are facilitated with the opportunity to post their views and comment an article is welcoming but regulating the content in the comment area becomes the duty of a moderator. The moderator cannot post any comment that is in a way which would impart ideas of stratification or anything which may hurt the emotions of any individual. Anything and everything that is registered cannot be published in this column saying that to be the right of expression and opinion. Again and Again I would like to stress freedom of expression and opinion is only to share the responsibility of an individual in public administration it was vested on individual to support progressive suggestions and recommendation to any individual, organization, institution, agency or association. Hence neither the people nor an organization can spread content which would instill negative values in the minds of common individuals which is against the rights vested to everyone under the universal declaration of human rights.

CHAPTER THREE: REFORMATION OF GOVERNANCE TO GLOBAL GOVERNANCE

INTRODUCTION:

The concept of global governance is need of the hour, global governance is the concept of making the world one erasing all the unnecessary stratification and demarcation we created in the initial stages of civilization for the purpose of easy administration. Earth will be heaven when we truly accomplish global unity. When we look into the origin of human population, they were scientifically proved to have evolved from ape after which they lived a hunter-gatherer life through which they initiated the process of civilization – “a man making process”. These hunters and gatherers started to settle near the river-side after learning agriculture and these settlement later evolved into tribal groups and then into civilizations. After few years, there were number of civilizations that developed its own pattern of living and values which got transformed into the present day’s religion. Even now we can find traces of Indians who lived in different parts of Asia which is being discovered by the archeologist.

Unifying the global population by enhancing the attitude of the individuals towards egalitarian society and living with inclusiveness and conscience is the only way to establish global oneness. In this chapter let us discuss about the possible ways in which global governance can be established according to the universal declaration of human right leading the world towards the path of progressive development.

GLOBAL GOVERNANCE:

United Nations was formed with a vision to bring in global unity and peace. Firstly every national government must be brought under the regulation of the United

Nations. United Nations must be the apex governing body of the whole world. The demarcation of the world into several different countries must be erased and must again be made into its original form as one single world which must erase all the stratification created among the individual as ascribed status of the human community. Basically, religion, caste, nationality are all achieved status and not ascribed. It was initially an achieved status



which after its origin was considered to be the ascribed status for the forth-coming generations. World unity and peace is very easy to be accomplished if there is proper exposure and realization found amongst the common public which is possible only through the practical and holistic reformations brought into the sector of education and governance.

There is a detailed report by the trusteeship council of the United Nations which has even scripted a detailed report about the need and possibilities for the formation of global governance. The report title our global neighborhood has discussed many key points and have rightly identified the key components that have to be reformed in the present for the progressive growth of the world's nation but the solution sketched by the report must still be enhanced incorporating the some changes which can definitely remove all the problems dealt in it.

Global governance is not alone the union of national governance but also the unification global individuals, their living pattern, natural wealth, economy, resource sharing which would make globalization a holistic one. Hence global governance is

one single world where every stratified nations, states and cities will become one sharing the natural, human and economic wealth equally making the holistic development of the world possible.

For establishing this global governance re-orientation is essential to reform the functioning of the world in the present to set itself ready for a glorious and a progressive global society of the future. Let us now discuss all the necessary reorganization needed from all the stakeholders of the world to accomplish that heavenly world which our ancestor dreamt and which would make the lives of our own future generations a relishing one. It has been more than 50,000 years now from the early evolution of human being and in these 50,000 years we have crossed so many transformations and civilizations but still we have problems persisting in the present even for the basic livelihood of an individual which is really very pathetic. We in the middle of civilization lost our path and got diverted into an entirely new path called industrialization which is completely filled with science and technology. From there on we have drastically accomplished unimaginable development in the field of science and technology, with the help of this science and technology now we have established our interference from the space to the core of the earth underneath but it is highly unfortunate that we have forgot to transfer civilization which is the basic ingredient for the presence of humanity. It is essential for us to think about the similarities we have developed with the robots. We have developed so much of self-centric and inhuman attitude which is the basic reason for many of the social calamities in the present. The over-emphasis given on science has made the early individuals who passed out through the formal education pattern to complicate the system by adding procedures which are complex adding up more hurdles in the path they have travelled. I would like to explain the difference between the attitude of industrialization and civilization in this case. Civilization would have created an

attitude within the individual where they would have eradicated all the hurdles they faced in their journey which would have paved a clear and easy path for their followers to achieve their place. This could have facilitated the next generation to use their energy in furthering the travel through which they could have cleared the hurdles in the path ahead for their followers likewise in these years we could have achieved several progressive development which is a pattern inclusive, democratic and egalitarian society.

Industrialization has created all possible evil attitudes within the individuals. The present day society is the society created by the industrialization. To sustain the status and accomplishment the first educated generation have added up more and more restrictions and procedures to the basically designed concept through which they passed out, ultimately facilitating a complex, complicated and a restrictive pattern of education. Pure science is neither the principle of human community nor the pace of nature. The absence of this social attitude which is the fruit of civilization is the basic and the prime reason for the presence of so many environmental and social calamities. Hence still we need not deepen the knowledge of science but must immediately take proper measure for the progression of civilization where the social way of thinking could complement the existing science knowledge for eradicating the problems of the present.

United Nations which was established to bring in world unity and world peace has a huge responsibility of managing the entire wealth of the world. It must concentrate much on its functioning and must always bring forward any activity after checking with its purpose.

The report by the United Nations Trusteeship council deals with Economics, national governance, world peace, trafficking of nuclear weapons, neighborhood

relationships, environmental problems, united nations reformation and social problems like poverty, unemployment, etc. Now we shall start discussing from the reformation of United Nations.

United Nations was established after the Second World War to prevent the world from entering into any other wars. The organizers of the United Nations who discussed and scripted the United Nations Charter and the Universal Declaration must really be appreciated. It is to be understood that people then had a very broad and a very accurate foreseeing capacity for which every regulative laws and the universal declaration of human rights is still applicable even after 63 years.

United Nations is the one and only governmental organization which has individual working from all the countries under one roof to accomplish one vision of world unity and world peace. It is important for these officials to enhance themselves from the circle of the country to the level of global horizon taking up the responsibility of every single soul under this earth. When they are into United Nations their identification and bond to their country can no longer be carried into their profession. This huge responsibility of the officials in United Nations held is not recognized by them and they function in the same old attitude of regional realm. Every individual must be made aware of their responsibility which is not simple and they must be made aware of their roles, duties and regulation by which will orient their functioning.

Even in the spectrum of United Nations there is an authoritative attitude existing amongst the officials working there. It is highlighted in our global neighborhood report that the united nations charter itself has proclaimed in the name of the people of the world; “WE THE PEOPLE OF THE UNITED NATIONS”, which is enough to prove the role of common individuals in the functioning of United Nations. It is essential for

each and every single official in the United Nations and its organization to identify and respect the place given for the common individuals provided in its functioning. It also becomes their duty to create awareness amongst the public of their place and responsibility in the functioning of United Nations. I am very sorry to register that before fixing myself into the genre of human development, the only place where I was able to read and know about United Nations is in the last few pages of my history book in the civics section. After which I knew and heard nothing about United Nations and the facilities it provides to the global citizen.

The regulative laws and the rights vested to the common individual through the universal declaration of human rights are very precious for every individual to lead a trouble free life. United Nations must come forward to include all the countries of the world under it. When its vision is world peace and unity it cannot function having member states which is against the seventh article of the universal declaration of human rights. If there is any variations found in the functioning of the United Nations and its organizations the priority will go only to the rules or the rights in the declaration and not to the schemes designed by the members of executive board, general conference or any other committee formed under UN and its organization which is against the declaration. Hence it is to be made aware that the concentration must be given to universal declaration of human rights and every single step taken by the officials in the United Nations must be confirmed of it satisfying the rights vested. Hence all the seven continents and the five oceans come under the responsibility of the United Nations where they must provide equal concentration on all parts of the earth. In the present the functioning of United Nations and its organizations is in the way that it concentrates much on the under-developed country, least on the developing countries and nil on the developed countries. The United Nations had given responsibilities to the VETO countries which they took as powers and started to

dominate on the developing and under-developed countries which have promising wealth in it. This is again the attitude sprouted due to the concept of industrialization. This responsibility was vested to the developed nations because they would be able to contribute fair share in the development of the developing countries and under-developed countries by which global development could be achieved. The dominance of the developed countries in the present is in such a magnitude that it has even started to dominate the functioning of the United Nations. The talk about this is widely visible among the common individuals; they believe that the entire functioning of the United Nations is controlled by the developed countries. It is important to change this mindset prevailing amongst the public.

The concept of sustainable development is wide spread everywhere in the world even every goal of United Nations is towards attaining sustainable development. There cannot be development when there is sustenance. Sustainable development is the concept in which we sustain or prolong in the same position with what is available without getting connected to the need or the evolution of nature. Sustainable development cannot provide solution for anything it will only add up problems further as when the human population is for sustenance and on the other side when we enhance the technology and living pattern the lack of social value will ultimately lead to regression as none will know the progressive use of technology or science which will bring danger to the natural wealth ultimately resulting in regression.

On the other hand by aiming at sustainable development we have set up standards to almost everything in the world and forced the individual to achieve it making maximum of the human population suffer very much in their life. For example, we

have set 4 years duration for bachelor's degree, 2 years duration for master's degree and then anyone is allowed is to take up research studies only after their post-graduate degree. Here the able individuals who have the capacity to learn and understand concept fast are forced to go slow by making them waste their time and energy idle which ultimately forces them to indulge in negative activities. On the other hand for the individual who are unable to cope up with the speed and are slow in learning and understanding by which they are forced to squeeze themselves and after the 4 year duration of the bachelor's degree they quit the education spectrum. In the earlier case where the individuals are forced to be idle and have got distracted to spend their energy in some other means would have lost themselves in negative activities and would quit the system, ultimately leaving the research field inaccessible for the innovative and capable individuals. This is the approach made in sustainable development which is definitely against the very first article of the universal declaration of human rights which says all individuals are born free.

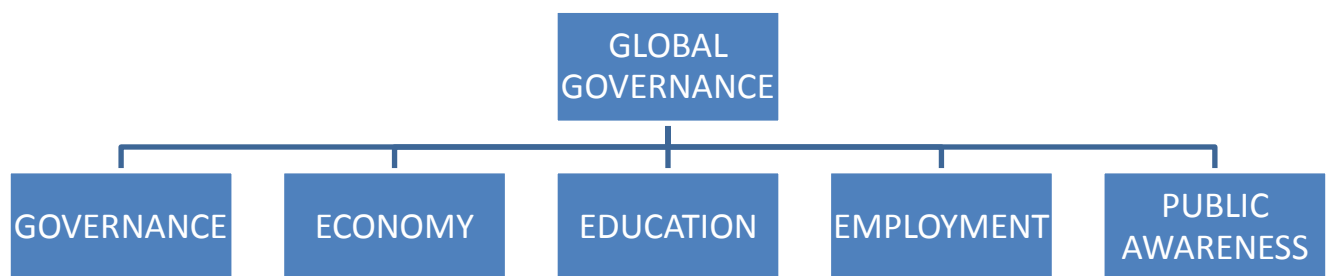
Progressive development is the individual specific development and individual rights which will not alone support us to achieve progressive development but also sovereignty. Let us discuss the same case dealt above in the concept of progressive development. Here there will not be any restrictions or pre-fabricated stipulations set for the individuals. In the early stages of the individual's life they will be given special care and would be taught with the social, moral and human values along with the basic literacy like alphabets, numerics and basic arithmetics through practical skills. This education needn't be forced upon an individual under a building called school. This can either be taught to the children by their parents or by a panchayat leader in a remote village. In the present there the living demands both the father and mother to get employed in a family due to which many of the children are left unfilled with duties which has to be satisfied by their parents. In this situation considering the

increasing trend of population, increasing vehicle movement and other such connected problems we must remove the restriction prevailing in the professional spectrum. Let us discuss about this detail in the later part of this chapter. After this basic education, the individual must be spread open with wide variety of disciplines and subjects where he can design his own curriculum and syllabus. He can register himself with any institution worldwide and can choose the staff of his choice, who he thinks would match his frequency and would be able to guide him best. After choosing the institution and the guide for each subjects of his curriculum he can start his course online and his knowledge in that course will be evaluated not by written exams but by any practical experiment or through a detailed dissertation. After the individuals feels his dissertation or the experiment quality is fit for the degree he is claiming he can inform his tutor and if the tutor feels the same, he can forward it to the institution which will grant him the degree through the government. The degree certificate will not be facilitated by the institution but by the government. If the tutor, institution or the government feels the student's dissertation or experiment is not up to the quality for the degree he is claiming the government or the institution cannot deny him with a degree but must resend his work back to him suggesting the essential enhancement or up gradation he has to incorporate in his work. By this every individual will get educated in their own pace and in their own discipline facilitating this world with variety of specialization and skills which will not crowd specific type of profession as in the present. This is the approach carried out in progressive development. This type of approach will establish the 1st, 3rd, 6th, 19th, 26th, 27th, and 29th article of the universal declaration of human rights. Hence it is always the best option to choose and incorporate the concept of progressive development in every activity than the sustainable development.

Sustainability is possible only by the human population and not by the nature. Nature will always change the way it is each day. We can sustain the development of humanity but we cannot stop the rotation or revolution of earth, we cannot sustain the tectonic movement, we definitely cannot stop the nature. Nature will definitely change taking its own time to replenish its wealth and it is very much essential for the human community to design their living in pace with the nature as our living and the wealth of nature is inter-connected and inter-dependent. The loss in one will definitely affect the other which means when the human community is lost with its value and ethics we will over extract the wealth of nature which in due course of time will result in the extinction of that particular natural wealth like the animals and birds in the present. For the nature to replenish its wealth it needs that wealth atleast in some scrap, whereas we the human being with so much of greed and unwarranted craze towards science are extracting the wealth completely till the scratch. And on the other hand if the stability or the wealth of the nature is lost it will greatly affect the living environment of the human being as we depend of land, water, air and other natural things for living.

Hence sustainable development is a concept that will definitely lead to regression. We have already regressed a lot and have failed to ascend the values and concept of civilization in the life lived under the concept of sustainable development. It is highly a great time that we got to check our path of travel and re-orient ourselves in the path of progressive global development.

For the establishment of global governance in line with the rights vested through the universal declaration of human rights we will now discuss each sector of the world which needs to be reformed.



GOVERNANCE: From the United Nations to the regional governance everything needs a change or reformation. In the above discussion we have discussed about the two major changes that got to be brought under United Nations.

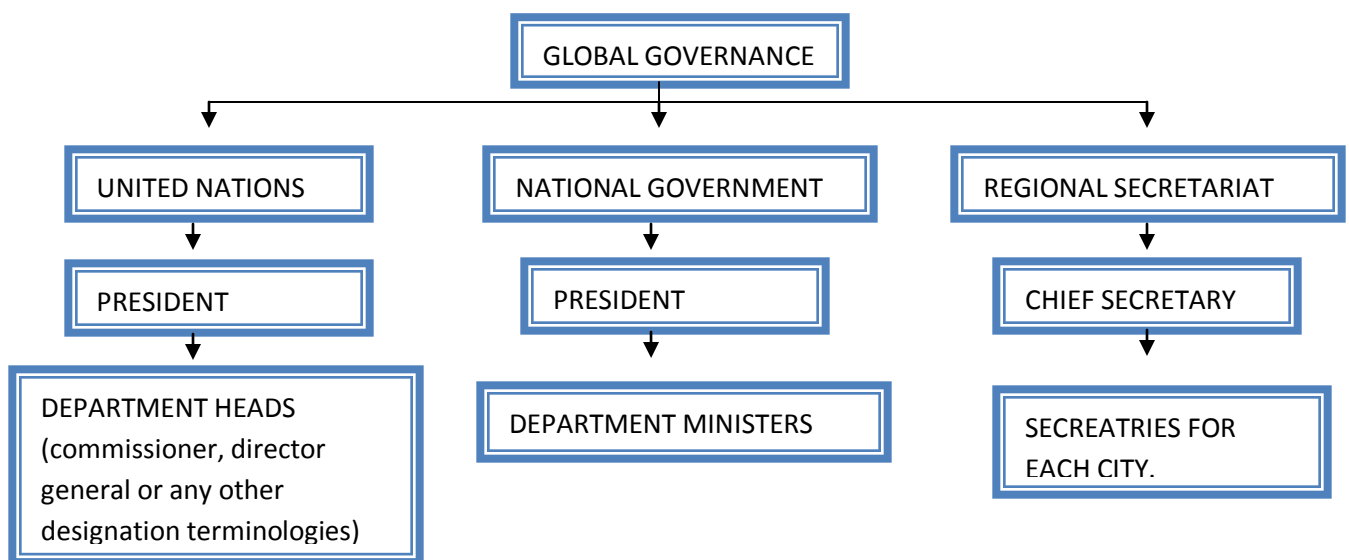
- (i) Removal of memberships and inclusion of every nation of the world under the regulation of the United Nations
- (ii) The need for the concept of progressive development and the difference between the concept of sustainable development and progressive development.

Let us now discuss other reformations that have to be brought into the United Nations and the regional governance.

United Nations will be the apex regulatory body as like the present but will include all the nations irrespective of any memberships. All national and regional governance will come under the functioning of United Nations. The president of the United Nations and the national governance will be elected by the global and national citizens respectively. There will be no parties and there will individual candidatures where the candidates can submit a proposal report like the election manifesto in which they would have detailed what they have identified in to be rectified in their regime and what are their plans in their tenure. Looking into this proposal report the election will be carried out online with identification. The president of the United Nations and the National governance will appoint his group of minister for various departments who will be working for that specific discipline. There will be chief administrative officers appointed in every city who will have to lead the administrative officers appointed in every city. These administrative officers will be appointed after they are evaluated with their knowledge in the universal declaration of human rights and their constitutions. The functioning of every government will be made online completely. There will be no personal visits made by any citizen to the government office for getting any facilities, schemes or approval. Everything will be made online and the functioning of the administrative officials will completely be for their purpose.

Only when there are personal visits, the administrative officials have to spend their time for them. Every program and gathering to be addressed can be carried out online and every activity of the administrative officials must be in line with virtual functioning. The Email-ID of all the officials from the president of United Nations to the bottom level administrative officials must be made available in the government website. The public individuals can claim the facilities they needed through e-mail. The administrative officials can either facilitate them with their claims or if they feel

the claim is above the efforts contributed by the individual it can guide the individual to enhance him in all possible ways to make himself suitable for the facility he has claimed. There can be no rejections. On the other hand there will be no freebies provided to any individuals the government will only create opportunities for the individual to accomplish his needs and it will not provide the needs directly to him for free which make him lead a purposeless and lethargic life. The freebie curtails the contributions of those individuals who receive it to the development of the world. Attaining sovereignty means enhancing the people with genuine wide variety of opportunities to play their role and it is definitely not dumping them what they needed for free.



The above chart will be the structure of global governance. The common individuals will themselves do their responsibility vested on them in the concept of democracy. As there wasn't much technologies in the earlier days it was difficult for the individuals to cast their vote for each and every schemes brought forward by the government for which members of legislative assembly and members of parliament was appointed in the regional and national government respectively who would

represent the entire population of the constituency in the legislative assemble and the parliament respectively. In the present with lots of advanced technologies every individual will be able to cast their vote individually and as in the concept of progressive development we are going to concentrate and establish individual human rights which can very well be accomplished by the citizens individually with the help of internet. Until we are able to create this awareness amongst the public the MLAs and the MPs can be reoriented with their functioning in line with the purpose of their designation and responsibilities, later they may be appointed as advisory persons who may assist the individuals with knowing their rights and responsibilities.

Next coming to the military force, military force will not function under the national government but it will be operated by the United Nations. These military forces will be transformed into natural disaster management force under the UN. All the small portioned countries which share same geographical areas must be made as the union territories of the neighboring bigger nation. For example, Pakistan, Srilanka, Nepal, Bangladesh and Myanmar which shares its geographical area with India must be made as the union territories of India which will be called as United States of India. As in the present like the saying my enemy's enemy is my friend, China which has a superfluous capital with it due to its largest population are able to help the neighboring countries which got separated from India in their financial needs in a plan to take their help in making war with India. Separation can never be a solution to any of the problem the reason behind the difference of opinion must be solved. Every country must be convinced with the fact that every region in this earth is wealthy; every part of this world has the capacity to become a super power nation. This status of developed countries is given to them not to dominate other countries but to share their contribution in the growth of developing country. The nature has

distributed the availability of wealth in such a way that there will be link or connection between every country in order to share the wealth present. For example, United States is wealthy in technology development, India is wealthy in agriculture, Srilanka is wealthy in minerals and the like, and hence the growth pattern of United States cannot be copied by India for its development because India is one of the nations which contribute to the supply of food materials to the world. When India copies the growth pattern of United States and start concentrating too much on infrastructure and corporate development occupying the agricultural land where will be produce food grains that is needed not only by the living population in but worldwide? This interdependency between the nations will alone keep the friendly relationship live between them. Each region is special in its own way, in order to sustain the developed and super power nation status with the self, the developed country cannot create problems to the developing countries indirectly or try to make war and acquire the region. If this is the attitude then think where we stand in regards to civilization?

Armaments must be banned, the only departments which can be armed is the natural disaster management force which we create by uniting the military people of all nations which can be used under unavoidable circumstances with the permission of human rights commissioner and the president of united nations without causing any loss to the lives of the individuals involved. To avoid terrorism and violence establishing individual rights is very important. No individuals must be rejected. There cannot be any criteria or restriction set for any facilities provided to the individuals. Ever individual in this earth is free to claim any facility they needed to lead a peaceful and a satisfying life, it becomes the duty of the administrating official to provide the facilities under the article twenty five of the universal declaration of human rights. This doesn't mean simply to provide whatever is claimed by the individuals but to

provide opportunities to the individuals in order to attain the facility claimed by themselves. When we facilitate individual claims and provide dignified living for each and every individual without any rejection or ignorance all the energy and thinking of the individuals will be oriented in a positive way satisfying their soul. When the self and soul is satisfied they will contribute progressively to their family and nation. When every individual starts to contribute their best to their family and nation global development can easily be accomplished. As every individual is satisfied with their life and the living environment none will get agitated or irritated. Hence for maintaining a calm mindset within all individuals there is need for two components in the world they are recognition and conviction which is again vested to them through the universal declaration of human rights.

Next is the support extended by the government for research. Nuclear and atomic research must be banned. Nuclear weapons, nuclear or atomic launcher, nuclear power stations and such nuclear or atomic related projects must be supported by government; our global neighborhood report has stated that *“During the past fifty years, trillions of dollars have been spent on weapons that have never been used, chiefly by the United States and the Soviet Union. It has been argued that nuclear weapons prevented the bitter rivalry between these two countries from erupting in a full- scale war between them. It cannot, however, be denied that the development of nuclear arms brought enormous risks for humanity while absorbing money that could have supported worthier, life- enhancing purposes.”* In the same trend India and other countries have also spent huge sum of money in nuclear weapons and launchers. When the prime reason for the existence of military force is said to protect the human life and land, individuals living in all the regions of the world is same and the land area is same everywhere as beneath the water bodies land area is connected throughout the globe. Then how can the military force under one country carry out

attacks on other country? How can they can be seeded and developed with the national patriotism? Rapidity will make us to decide with such purposeless activities wasting the resource in inane activities. Every activity of the government officials must be checked double times with the purpose for which they intend to do their activity. If the trend was curtailed earlier when identified by the United Nations this would have not got spread till India. Hence it is very important for the administrative officials not only to check their activity but also the activity the support with the universal declaration of human rights.

ECONOMY: Economy is the next major problem which has created so much of discrimination in the present. The industrialization society has created a fern affinity towards the money and status. People now are getting educated and work simply to earn money. The world now is steered by money and toward money this is an unfortunate truth in the present. From the governance to the family everything has become so unethical because of the significance we give to temporary happiness and status.

In the present there is a huge imbalance between the nation's economy because of which we are unable to accomplish global development and many of our visions like world peace and unity. Money which becomes one of the basic needs of human life must be satisfied for the human community to proceed further. Today the world economy is dominated by one country, United States of America. From the childhood I never heard about any other countries in the continent of America other the US and till certain period I thought that entire region in North and South America is US. I was really stunned when I came to realize that only the central part of north America and Alaska constitute United States of America which is said to dominate the entire functioning of the world. When we look into the natural wealth and human wealth of

the United States of America it is very much less compared to the wealth of other nations. From the food to the human resource it depends on other nations and still it manages to maintain its status as developed country. This is really appreciable if the effort extended by them was genuine but unfortunately they took strategies and tricks as a tool to their accomplishments. Most of the accomplishments achieved by the United States of America are with the human resource it borrowed from other countries like India, China, Philippines, etc. During the initial stages of automation it completely employed individuals from these countries and once it reached complete automation many immigrants who were borrowed for work was sent back to their home in the name of recession. There is a great difference between the way in which both an American and an Indian would take his professional responsibilities. When there is soul and life satisfaction there can be no one more responsible and ethical than an individual grown in the life pattern of India because the core value of life is taught to be the human and social values in the living pattern of India. They don't demand anyone more if they are facilitated with satisfied living which they get in the governance of United States. The attitudes of the people in America are in such a way that they are very rigid in their working hours and income. They will work only for a limited period of hours and days but will expect a high income but the people from India will be ready even to work to Sundays. Even though this attitudes of the people grown under Indian life pattern has created a huge vacuum in their personal life but the dedication they take bring justice to their profession must be appreciated. Here I don't mean to say that the living pattern of India is healthier than the living pattern of US but I would like to explain that there is something that can be learnt from both. The enhanced dedication and the feel of responsibility as citizen can be learnt by the individuals living in the United States region and the art of balancing both the professional and personal life must be learnt by the individual who grew up

in the Indian pattern of living. Also I was able to understand one more difference in the art of living between these two groups of individuals. The individuals in the United States region are quick in analyzing people, when you go and ask them for some help they will only guide you but when you ask for some help from an individual living in India he would do that job for you. For example, let us consider two individuals named Alex and Anshu, Alex is an individual living in United States and Anshu is from India but settled in United States. They both go for a buffet dinner; there they come to meet an individual who is new to that atmosphere. That individual doesn't know how to use the machine kept there for coffee as there were too many varieties. If this individual asked Alex for help, he will guide him orally explaining about the varieties of coffee and the method in which he would prepare but if the same individual asked the same help to Anshu he would explain him about the varieties of coffee powder, milk and sugar available there, enquire him about which he would choose to add and would have prepared the coffee for him. Here the attitude of Alex is very essential as it will provide opportunity for self-experiencing. To attain individual sovereignty this attitude is very important. While the attitude of Anshu would leave the individual inexperienced in his second cup of coffee too. Hence goodness is present everywhere in the world it is up to the maturity of the individual to take what is needed for him. Natural wealth, human wealth, social wealth, attitudes are originally not shared equally by the creator (Nature) only to strengthen the bond shared between the living community of the earth.

Science and technology has left us with lot of inhumane and destructive attitude. Industrialization will not help us to achieve progressive development or sovereignty; it is civilization which will help us to achieve unity, peace, progressive development and sovereignty. The materialistic wealth in no way can enhance the attitude or living of an individual it can only enhance the comforts of living. Science and technology is

the not the base of life, it is only a part of life. To the nature development is not science it is social that is to the creator of the earth development is civilization and not industrialization. This industrialistic attitude which is prevailing common among the common public has created a huge need for money, to the individuals in the present life is money and money is life. This concept is completely dead against the principles of nature. What is money? Money is just a piece of paper which is again a pointless concept created by the human being. Does nature ask us money for any of the product it vests us? Definitely not, we take the wealth from nature for free, process the natural form of the product to human consumable form fix a price and sell it. The cost is only for the efforts put by the human to process the raw product and for the unwarranted sophistication he brings in his industry simply to remove all the values from the raw product to make it to an useless product under the tag of purity. Even is gold 24 carat gold is highly fragile and is hard to carve designs than the 22 carat gold which has some impurity in it but we pay more to buy this fragile 24 carat gold than the 22 carat gold which will be long-lasting.

United states of America imports raw materials from India, makes it into a gadget or an automobile and send it back to India making the price of selling double times high than it original price. A mobile phone which is sold at a cost of 300\$ in US is sold at a cost of 53,000 INR in India, it is manufactured by the same company, it has same features, the mobile is exactly the same in both the places then why do we have such a drastic difference in the price? Doesn't this indicate a faulty concept that we follow? Doesn't this indicate the magnitude of imbalance we have in the world economy? If the governance of India is regulated and if it starts to function very much in line with the human rights and constitution of India, India has all the worth to have the status of developed country and it has all the capacity to contribute to the development all the other nations of the world. This is certainly not in the notion of dominance but at

any cost interdependency cannot be eradicated as it is original attribute assigned to the earth by nature. On what basis do we fix the dollar equivalency, did we ever take ourselves from the routine and think whether what we do is of any purpose? This concept of economy has created other developing and under developed countries as the slaves of the developed countries. Even though India has all potential to become a developed country it is not allowed to play with its full potential due to the invisible politics made by the developed countries to sustain their status.

The value for money is missing everywhere. People are so rapid in their life, they gear their living in jet speed to earn money and to satisfy their living with all possible sophistication available and they are ignorant about the sum of money they are wasting in their travel. Neither the industry nor the dealers are ethical in their duty, they don't create trust even the company who earned due trust and fame amongst the society is not the same as the children of the first generation proprietors of these industry had enough money and facility they needed making them go ignorant about the value and effort put forth by their parents to attain what they have today. Each and every week we have up gradation made to the earlier existing technology. It is that from now on we must be ethical in handling the technology and not for every minute change we must make a new model hiding behind the name of technology. If we are to waste the non-renewable energy which is used to make the parts of the technology where are we to get those in the future to make everyone available with the product? Can we realize that we are moving backwards and not progressing forward? When there comes in a demand for the raw material eventually the price will get hiked to an unbelievable extent again making the technology and science a sign of status which would be affordable only by the affluent. Even in the present, the price fixed is of this so high for the tax levied on transport and trade is too much and I go unimaginable for the price the system would be made available during the

period of scarcity. Therefore we must realize where would we reach as country, as an individual in every spectrum. It is high time to make a change analyzing what is purely necessary and what things are made a decorative, deviating from the actual purpose. I would definitely say India's progression and the place of India amongst the world nations is not dependent on technology and it is only because of this blind belief everyone has copied in India from the accomplishment of US we face so many problems. The backbone and the dependency of that nation was only technology and giving importance to it will upgrade only that nation and not ours certainly, as the backbone of our nation is AGRICULTURE and WE ARE DEMOLISHING EVERY AGRICULTURAL LAND for the purpose of IMPROVING TECHNOLOGY BASED INDUSTRY which in time will result us ending in nowhere. The life then will be like the once lived by the IT professionals after the recession crisis. Hence economy must be transparent, the cash flow must be equal and the wealth must not get accumulated at one place. Ethical use of wealth and the balance between materialistic and holistic wealth must be achieved.

EDUCATION: As discussed earlier in the comparative examples of progressive and sustainable development the system of education must be liberated. Let me just give a small recap of the points discussed there to have continuity in the discussion we are going have here.

- ✱ Concentrating on the ethics, value and morale education in the early stages of life including the knowledge on alphabetic, numerics and basic arithmetics through practical teaching.

- ✱ After the age of 15 to 16, the individual can choose any discipline of his choice. He can design a curriculum and a syllabus of his choice according to his ambition. He can

choose the tutor of his choice. The student can choose any institution that he wants to register himself with worldwide.

✱ He can start his course online and his knowledge in that course will be evaluated not by written exams but by any practical experiment or through a detailed dissertation. After the individual feels his dissertation or the experiment quality is fit for the degree he is claiming he can inform his tutor and if the tutor feels the same, he can forward it to the institution which will grant him the degree through the government. The degree certificate will not be facilitated by the institution but by the government.

✱ If the tutor, institution or the government feels the student's dissertation or experiment is not up to the quality for the degree he is claiming the government or the institution cannot deny him with a degree but must resend his work back to him suggesting the essential enhancement or up gradation he has to incorporate in his work.

This is the reformation pattern that can be brought into the pattern of education system which will have both teaching, learning process in a formal environment. Here there will be no eligibility criteria set. Any individual who wish to get educated by this method will be given admission with charging the minimum registration fee by the institution. None can be rejected on any basis. For the student individual to carry out practical experimentations they can visit the institution in which they got registered and use the laboratory for their practicals. If the individual has registered themselves with an institution outside their geographical area they can carry out their practicals in any of the institution in their region with a reference letter from the institution with which they are registered. You may be with a doubt that if the individual cannot

accommodate his practical session in an international institution then what is the use of him being registered with an international institution, it is to satisfy the sentimental bond an individual may have with an institution. I had a friend in my school, her ambition was to become a student of CIT, Coimbatore but she could not make it due to the restriction and eligibility criteria present. As she is rejected with her childhood ambition she will have this dream of her unsatisfied which she would regret throughout her life. Hence to eliminate this paucity from the life of every individual this facility is essential. For this laboratory usage the regional institution will be paid by the institution in which the individual got registered from his registration fee. The teachers will receive their salary from the department of education functioning under United Nations. From the registration to the facilitation of degree certificate everything will be carried out online as soft copies. The teacher who is linked with the institution can proceed furthering their academic accomplishments contributing their expertise through further their research area which would add to the growth of the institution they belong to.

There will be no attendance; the student can do his studies whenever he feels oriented. There will be no timings for the student except for their practical sessions. The quantity of time doesn't matter but the quality of time and work matters. During their practical session they can inform the tutor with a comfortable time and if both of them are okay with the timing the student can then visit the institution in that time for his practicals. There will be no structured pattern, the individual can directly claim for a doctorate degree his research work or dissertation is of that quality satisfying the purpose of the degree. The Doctoral research that is the PhD dissertation can have research findings and the post-doctoral research that is the D.sc research need innovative solution to the derived research findings where both are a license to teach. There will be no stipulated duration fixed for the individual to

complete their course, they can educate in their own pace, the capable can complete their course as fast as they can and the incapable students can complete the course in their own pace as the knowledge they gain is more important than the duration or any other corresponding factor.

The other form of education can be facilitated by practically enhancing the individual from where we find him to be. For example, if an individual comes forward to the government stating that his father is a gold smith and he has valid experience in making jewellery showing his pieces of jewellery made he can be awarded a degree in jewellery making with any title. Like if his contribution in that jewellery was the design he can be awarded jewel designer certificate, if his contribution was in carving the gold to that design he can be awarded with a certificate specifying that specialized contribution he has made in that field. By this Education for all is easily possible and can be accomplished in a progressive way removing the irritation, fear and hatred individuals are having towards education meanwhile we can also accomplish 1st, 3rd, 6th, 19th, 26th, 27th, and 29th article of the universal declaration of human rights.

EMPLOYMENT: Professional sphere is the next spectrum that has to get transformed as every individual who is entering into a professional life take this as an opportunity for them to make money and concentrate only on the money making part and forget the true purpose of their professional life. Professional spectrum is one such area in the stages of human life where he is contributing to the development of the world. He is contributing his part for the enhancement of living environment and the life of global individuals. This responsibility must be seeded and taught to every individual in the present which is possible only by the vesting progressive mode of education.

We have discussed earlier stating that the initial life period of an individual that is during his childhood days he can be taught with moral, ethical and human value along with the basic literacy through parents or the village heads. In the present the living pattern demands both the parents to be employed. The cost of living has increased so much which has forced a change in family and life pattern leaving the children blank with the sharing of their parents. The parents' think money can bring everything to their children but they got to understand that they have got some serious responsibilities in the initial stages of the child's life. Hence promoting the work environment online is very important. Promoting the work environment online will solve the problem of infrastructure development providing living space for the increasing population. When the employees are allowed to work online they can create balance between their professional and personal life. While the working environment is made virtual there will not be any stipulated time of work which will make the individual work whenever their mind is free and prepared ultimately enhancing the output quality which is essential. The working days and hours can be left to the convenience of the individual the only thing that can be taken for assessment is the quality and magnitude of their work. This is possible by the article 24 of the universal declaration of human rights.

The salary must be decided depending on the efforts contributed by the individual in enhancing the quality of their work. The salary cannot be fixed according to the designation. The employee can avail leave on any day if he feels tired to work on that particular day, again this possible by 23rd and 24th articles of the UDHR. It becomes the duty of the government to provide working opportunity to the individuals who approach them with the capacities and expertise they have. Again none can be rejected to earn their livelihood. If the cost of living is not equal to the salary they receive they have every right to claim their organization for a salary hike highlighting

the amount of effort they have contributed to the organization. When we enhance every spectrum of the world to individual specific approach there will be no social or environmental calamities.

ENVIRONMENTAL PROBLEMS: Environmental problems or the natural calamities exist only when the life pattern of the individual which is connected with the nature is not in line with it. When we identify an environmental problem it is important for us to find what mistake are we doing and reform our activities in line with nature and we must not find an alternative solution in the nature. I would like to explain this with one example, let us discuss about the concept of global warming or the climate change. What is global warming? Global warming is the rise in the average temperature of Earth's atmosphere and oceans. Due to the increasing human activity the rise in the atmospheric temperature was so rapid and enormous that it could not balance between the shifts or dissipation of heat to the upper layer because of which the heat produced got stagnated in the lower level. Due to this increase in the atmospheric temperature the ice is melting increasing the water levels in the seas and ocean. In this case, it is important to use the atmospheric heat which is immediately present in the lower region to again make the transfer of hot and cold air possible.

As there is power scarcity prevailing in the present this heat present in the atmosphere can be used to produce electricity using the thermo-electric device which can convert heat into electricity. By this the atmospheric heat can be easily dissolved and the problem of electricity can also be eradicated. This will be a better option for the production of electricity than the production through nuclear power plants. Nuclear power plants are disastrous project which we already witnessed in Japan. It is the duty of the apex regulatory body to intervene in this issue and

regulate the government asking it to stop the functioning of the power plant. When there is opposition for the functioning of the power plant it is necessary for the government to give concern to it. I would like to detail an incident happened here in Tamil Nadu. There was a protest carried out for the functioning of nuclear power plant in Koodangulam, TamilNadu. The government did not care about this agitation and continued the set up of power plant in that area after which the protest was carried out in several many ways and there was a dispute in making the nuclear power plant functioning as some supported the establishment of nuclear power plant and some opposed it. After looking into this scenario there was a terrific power cut in this region for around 2 to three months. Almost 14 hours in a day we experienced power shutdown and the government claimed shortage of electricity. The power cut was scheduled this way three hours in the morning, three hours in the noon and from 6 in the evening till the three hour schedule of the next day morning there will be power cut for every alternate hour. Life was really terrible during this period. Many small scale industry and medium scale industry suffered a lot in this and the majority of the public was forced to decided let this crisis be fixed somehow and very sooner the government announced that the nuclear power plant at Koodangulam will function shortly for which only the residents of the Koodangulam area who protested against it was still with the protest and now the intensity of the protest got reduced. After this there were no power cuts 24 hours a day there was electricity and recently there was a case against this nuclear power plant due which the court order to stop the arrangement work that was being carried out in the power plant gradually the power cut crises arose for 9 hours a day. Again the court solved the case in favour of the government and now there is no power cut now. Even though the government stated there was power shortage and later they were able to produce electricity through windmill the hidden reason is to force the

individuals accept for the functioning of Nuclear power plant. This is not the way in which a government to function, it is a clear proof that nuclear projects produce radiations which neither good for the human beings and the environment. It is even more dangerous in times of natural disaster. This power plant is set up in the coastal area which is closer even to Sri Lanka, think what will happen if there comes a tsunami in that area? What will be the status of Srilanka? If this radiation is to affect that area, it is an island country and at last we will have to lose that country completely. Hence it is only the human activity which is creating environmental instability. I would also like explain that our life is connected to the nature and the existence of nature is connected with our pattern of life. Technology and science is not life, it is a supportive factor for a sophisticated living that is it, the over emphasis given on science and technology is the prime reason for many of the problem we face in the present including the environmental problems. Hence it is essential for every individual to understand the interconnectivity between them and the nature understanding that science is only a part of life and it is not life completely. Nature is not science, nature is social, it depends more on the frequency, values, and ethics shown to it. For example let us consider two individual A and B. Both A and B are neighbors and one day they visit a nursery to buy some plant for their garden. Both buy same variety of plant and both take equal care for the plants but the only difference is the Individual B plants the plant with a positive frequency creating a bond with a plant thinking of it giving splendid flowers and the individual A plants the same plant that she got for her simply. There will be difference in the flowers produced by both the plants. That frequency which the individual B gave to the plant will make it grow healthier than individual A who could not match the flowers in her plant even after taking high care by adding high quality manures. This is nature.

Hence that social touch is definitely needed everywhere it is the only key which will keep the world grow positively.

INDIVIDUAL AWARENESS: Above all the above discussed factor the most task for both the education and the government sector because sovereignty means the ability of an individual to look after their own self. Every individuals must be made aware of their rights, wisdom of life, vitality of brotherhood relationship, significance of human and social value, balance between materialistic and principles of life and knowledge on the responsibilities.

Knowing the rights vested upon the individual is important not only to have a righteous life but also to socialize with others giving them their right. Too much of interference made into the living of others with an egoistic attitude has caused many social problems in the present. Interference is made by the common people upon the individuals who make promising development in both their life and career. The Preamble of the United Nations Charter pledged the resolve of the peoples of the world 'to practice tolerance and live together in peace with one another as good neighbors'. The only possible way to accept people as they are and to lead a united life is to understand and execute the rights vested to each and every soul through the universal declaration of human rights. UDHR is such a boon to the global community, it does not deal anything region specific, religion specific or gender specific it is completely individual specific which is essential in the present to take out the greedy individuals who fight for their place every millisecond in the present to maintain their identity amongst the society. For creating the quality of neighborhood between the global citizens it is essential for the government to reform the functioning of the government in such a way that it facilitates individual specific approach which is provided through the universal declaration of human rights.

For example, we live in a colony type residence where there are 40 sites within a compound. After every site was occupied all the residents here formed an association which they never registered with the corporation. There rooted many misunderstanding and we were not interested to be a part of the association for which we left the group informing them with our stands. Later we planned to plant hybrid coconut trees in front of our home and decided to close the storm water drainage running in front of our home which was kept unused for years built by the promoters. The residents who were in the association interfered in this issue asking us to remove all the arrangements we made. We asked them to give their opposition in writing getting a reference letter from the corporation that it is illegal to decorate our home as they were so stubborn in their stands. As they could not get it in the writing they employing a group of individuals emptied the storm water drainage which we filled with red soil and destroyed the brick structures we built for decorating the borders of the drainage. These individuals in the association claim that the area before the house is theirs' and not the owners which is not a valid statement. If they were educated with article 12 and article 1 of the universal declaration of human rights this situation would have been avoided. There are many such activities carried out by the common individuals in the present due to their ignorance. When the neighborhood relationship within the same locality is in this status then think of the neighborhood relationship that these ignorant individuals would share with the neighboring nations.

Understanding the purpose of life is very much essential for satisfying the soul and to progress the status of the world. It is a fact that we are born in this world for a purpose and when everyone starts to live a purposeful life there will definitely be a prosperous development established by the global society or the world. Understanding life and the purpose behind living can be understood only when the

individuals is freed from the rapid life they are forced to live under the standard set by the facilitating organization or the agency. In the present life to an individual means earning money, earning status, accomplishing sophistication and satisfying the materialistic needs of the society and the family. Working in multinational company is the only ambition of majority of the parents for their children and the children too aim for this. Working in an MNC will bring lot of money to the individual he will get an opportunity to get settled in foreign country which will gain a high status to them in the society. Hence getting employed in a MNC is the only way in which they can hit two birds with one stone as both the primary necessity of earning money and status will be accomplished. Let us take the placement record of any college or universities in India engineering graduates of all discipline will be placed only in an IT company for which they would go for the computer class after their college hours. If this is the case then what will happen to other spheres of life? Where do they use their expertise learned in their discipline? It is of no use. This is one example of the purposeless life lived by the individuals in the present.

Gender difference is the next major problem that is found wide spread in the world. The quality of brotherhood is stated in the very first article of the universal declaration of human rights. We talk and strive very hard to establish gender equality but we do not schematize our activity to facilitate equality but we provide too much of concession to the female gender considering them to be weaker. Gender equality is not about giving that over concession to the female gender it is about giving the opportunities facilitated to men. In a balance when we add more concession on one side and leave the other side of the balance with what is usual how can we expect it to get balanced? It is very much important to eliminate the restrictions levied upon the female gender during the initial stages of civilization as a safety measure. What we do in the present will end up in a situation where the male members of the

society will end up with less place to perform in the society. This excess liberation given to women who work with the same platform provided to the men makes them speak ill about the women employees working with them. Equality with individual right is the only way to establish the attitude of brotherhood in the present.

Industrialization has transformed the life of entire global population to a scientific and a technological world. From the space to the core of the earth we have invaded every nook and corner of the universe. We have also engraved our knowledge of science even on a new planet which is completely inhabited, “Mars”. We have reached the ultimatum of scientific research that now we have started to play our domination over the nature. Nature was very well existing before the origin of the world, world was existing before the origin of living organism. Hence nature is so powerful that we cannot dominate or bring complete control over the nature. We are just a component of nature who is contributing our level best to protect and enhance its serenity. The saying, “too much of anything is good for nothing” is absolutely true. When you go deeper and deeper into any activity, factor or component you will ultimately end up in nothing. Everything originated from the state of nothing and everything will end in the state of nothing. Hence we must accept the fact that there is something mysterious in life which is driving us and the world ahead which we name either as nature or as god. Playing too much with the nature is like sketching our own disaster. What is lacking in the present is the social attitude. From a small kid to a grown individual everyone lacks this social attitude because after witnessing the recognition and status earned by an individual in the industrialization the individuals left the civilization part there and progressed holding on to the concept of industrialization from thereon, the impact of which is felt by the human community now. Some of the basic attitudes needed for life are learning from failure, self-realization, care, support, encouragement, guidance, concern, respect, trust and such

other human and social values. This makes the world go around and definitely not the iphone, ipad, ipod or the fully loaded car that you use. This must be understood, to earn all these gadgets and sophistication we need money but to be a good human being all that we need is those basic values of life. Not all rich men are a good human being but every good human being is a rich men. The earth which has a land cover of 148,940,000 square kilometer has space for every single soul to lead his life peacefully only the standard we set in the name of sustainable development have made every individual converge under similar pattern of life, family and profession. We never understood the versatility of the earth or the nature and concentrated only on one portion of the world which is science. As of 2001 there are more than 83,000 satellites sent to space by us some of which is functioning and some has already busted polluting the serenity of the space. It is high time for the social values to get harmonized with the scientific knowledge of the world or else we get extinct by the contribution we made to science.

In democratic governance the individuals must be aware of their responsibilities and they must have a very sharp thought process. The thought process of every individual must be sharp because democracy means of, by and for the people. But our education system have made all of us a robot who are tuned either to follow the mass or the person in fame. We never think about anything, we never think about our unique talent and our strength and jump into a profession which is in the trend and crowd it stressing our lives. We follow and support an individual whom the mass supports or who is in the lime light simply without looking into his principles or values, we only want that fake respect and fake status that people give us being as a society only for which we live our life without even understanding our own self. Government and education are two main blocks of the world which should be transparent and progressive for a lively and progressive global society as education

will teach us how to live and government will facilitate and regulate that life we dream to live.

When we follow and support an individual whom the mass supports or who is in the lime light simply without looking into his principles or values that individual will never think about his principles and the good things that he should do with purpose. His concentration will only be on the activities that would attract the support and concentration of the public. Having an individual as role model doesn't mean that you have to become their prototype but it only means that you got to inherit their good qualities and nature designing a life as purposeful as they lived. Casting the vote in an election is not the only responsibility of a citizen in democratic country. Regulating and orienting the function of government is also the responsibility of the public. In a democratic country it is not essential for the public to design their living according to what is facilitated to them by the government; it is also a form of slavery. We are righteous to claim what is genuinely due for us and it becomes the basic responsibility of the government to facilitate it. From the president to the clerk in a government office is answerable to every genuine question raised by any common individual. According to the universal declaration of human rights the common individual has even the right to take rules or laws which are against the rights vested to them through the universal declaration of human rights in the constitution of their country to the court and amend the prevailing laws. But the unfortunate reality which is existing in the present is that we are not aware of our responsibilities and take a somehow theory to whatever the government officials force on us the problem is not about the individuals stressing their life but about the regression the world is facing because of this ignorant attitude of the millions of population.

CHAPTER FOUR - CONCLUSION

Universal declaration of human rights is a boon to the human community. Easy, simple and a well defined living are already vested in the hands of citizen legally by December 10, 1948. For these 64 years we have lived a life which is not legally due to us but was forced upon us for the authority and ignorance of the administrative and the executive officials of the government. I would also like to make the officials working in the human rights commission of the united nations realize that their duty is not to solve the problems that are being complained to them but to look after the effective functioning of the world government in line with the universal declaration of human rights such that there arises no issues worldwide. Human rights are to be facilitated and not claimed when we state human rights to be the birth right of every single soul living on earth. Human rights can be truly accomplished only when every individual in this earth is educated about their rights and when they are facilitated with individual rights.

When we take a close analysis to the UDHR we can come to a conclusion that article one of the declaration and the preamble of the declaration covers all the other 29 articles of the declaration vesting all possible rights to the common individual. Education that gives us the knowledge about the art of living must be purposeful. Neither life is science nor is science life. A life lived completely on social attitude will be complete but a life lived completely on science attitude will definitely be incomplete. This is the difference between living and survival, when take the base component of your life as the values you live and when you take science as the base of your life you literally survive. It is true that all that did in some many years of

science and research was simply to give a scientific name to an already existing social concept.

This science and mark oriented examination has made the world get filled with robots but not individual. The human being cannot think what they do; they also cannot think what they want for themselves. Innovate component in the world is missing, majority of the human population are unable to make innovative approach in whatever they do especially the individuals in India because their inner wish and the pattern of life they are forced to follow doesn't coincide anywhere. The materialistic society which is driven towards wealth, money and status doesn't allow them to design life to their originality. Both the parents and the children get enamored by the illusionized life lived under the shade of science and with the fake respect individual are getting in their accomplishments and designations. I came to hear a child saying, all parents claim to provide freedom to their children and they say the child can either choose medicine or engineering as his educational discipline. This statement was made by the individual at no special effort or strain he said it so easily but this is a solid proof of how materialistic and unreal the children and parents are forced to live for sustaining a good name in the society which has never done or will neither do anything to them in time of need. Human rights are the only source which will make the individual to truly inspire to choose a career and life in which their soul will get satisfied, self satisfaction is very much essential to orient the world with taking purposeful activities.

The attitude of the individuals must be oriented in such a way that they respect the core of an individual and not any other attributive accomplishment or ownership he has. Money may come today and go tomorrow but the values and principles an individual inherits in his life is not so. Know your rights, before educating yourself

with Newton's law and Archimedes principle. Educate yourself with what is due to you. Realize the need for your contribution with which the development of the world is dependant for the standard of your living is again connected with the development the world has made. Likewise everything in the world is interconnected and a lag felt in one component will definitely have its impact on all components of the world.

Making the global citizens realize their rights is the only way to eradicate inappropriate physical activity, verbal activity, emotional activity and disobliging behaviour. Only when we are able to establish individual human rights we can attain sovereignty making every individual get their own place liberating the competitive attitude existing in the present among the citizens.

Every spectrum of the world and the individual playing any roles in the society must know about human rights only then the world can achieve the vision and principles of United Nations which is world unity and peace. As stated in the global neighborhood report, **Global governance, once viewed primarily as concerned with intergovernmental relationships, now involves not only governments and intergovernmental institutions but also non- governmental organizations (NGOs), citizens' movements, transnational corporations, academia, and the mass media.** Hence every component of the world must be brought under the regulation of governance. The globalization and the liberation brought into the reach of an individual has developed over-confidence within an individual where the individual thinks he is as powerful as a superhero where he can control and buy his life and needs respectively. This attitude of self sustenance is definitely not progressive and will never lead to sovereignty. The quality of self satisfaction that we have been discussing all through this book is about the feel of fulfillment by an individual by which his conscience will urge him to contribute the best of his to the society and the

world to achieve development. It is very much important to orient the functioning of the global society to individual specific approach. All that an individual needs to progress is that due appreciation and recognition for every efforts that he puts in. Group activities will either make the contributing individuals feel depressed or make the lethargic individuals enjoy undue benefits and recognition as in all group activities we only recognize and appreciate the outcome but not the effort put forth by each individual in a group. Only when the soul of an individual is filled he will contribute to the development of his society ultimately facilitating the world to achieve progressive development. The government must re-orient all its policies and schemes in line with facilitating this individual satisfaction to the individuals as only the restlessness and the irritation created due to restriction and rejection forces them to enter into the path of terrorism, violence and other social blunders.

Hence global governance, individual awareness, individual rights, egalitarian attitude, inclusive approach with conviction and other such progressive attitudes that are dealt in this book are very much essential to set the global community into the path of progression. The vision of United Nations has to be achieved in order to remove all the social problems stressing the United Nations. Therefore we shall unite together for a life under the shade of brotherhood to establish the world in the path of progressive development.