

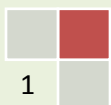


**Progressive Interpretations on the  
Universal Declaration of Human Rights  
Preamble**

It is often the interpretations on the human rights are reversed authoritatively by individuals, or a group of public as their constitutional rights which do not really mean the same, the human rights gives freedom for an individual to design his own life taking the advantage the nature has given him, be it the education, family, career and his contribution to the society. Nothing could be made out of control or authority by the governance to restrict the reach of an individual, but the same should remain connected to offer the facilities for him to reach his set goals checking he stays well within his reach without grabbing the rights of others and only in this way the rights are to be perceived. It is high time to realize the real structure of society and its contribution to an individual an vice versa for the globalization after reaching the socio economic development is on the need to upraise human development, which will happen with due realization of individual as self for which the right interpretations and extent of reach and range of application of the human rights is essential, that this article portrays the basic interpretation of the universal declaration which makes the global establishment of an individual a much simpler task.

**Dr.Mrs.Meenakshi Prabhakar**

**Aspire Academic Excellence Online Publishing Series**





## Progressive Interpretations on the Universal Declaration of Human Rights

### Introduction

We can see the political, socio economic developments have taken the liberty to a damaging dimension, for human rights interpreted wrongly that we get water for money, the day is not far away when we ought to buy oxygen to regenerate our health. The politics, economy, legal and socio economic aspects are founded on environment and how the human exploit them progressively for their livelihood.

Human rights permit each individual to give his stance for **conviction** and there lies the limit of an individual for public concern. He should not motivate others to blindly follow him as the view of an individual will change with time and situation and cannot be forced as a common principle for a group as party. The Hindi agitation which had aggravated many young bloods in 1960-70 has proved futile these days for the national language being Hindi and it is essential in practice to



Human rights with ethics is in demand now than ever before for the globalization finding its establishment on human development focusing on individual, that it makes governance for individual, which has been dreamt a long time , possible.





know the universal language English for better living. Knowing only the mother tongue is a constraint now, which was enforced as right by some political parties then which made many lives to fire in support of the agitation. The right of their family is deprived for this restrictive principle which needs to be viewed to give up the political move in groups.

The rights are in plenty to raise his voice as an individual to the extent of international issues and that has to be adopted as political move of an individual as he bears the responsibility for his principle. When the politics literally mean the government the official right of the same is vested on the governor in state and president in central government for the policy making which is to the public benefits. In this case there is no need for the political parties to remain one sided, biased, stick to the principles of a single man for his earned impression.

Literacy and exposure have intruded deep into the society for their driven needs to make their living that, approaching the governance is not at all a difficult task for them, their progress get delayed only for the mediation to believe going by influence and corruption is the only way to get the truth proved which is not really so. The responsible binding of the officials cannot let them drag simply and they are answerable for the delay which will certainly benefit the deserving that undue pressure and short cuts are not necessary. This

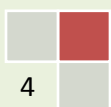


rapidity to see the results immediately has made life as unethical; everything has its own time of incubation with which the constructive growth evolves.

We need to accelerate the pace for stagnation; we need to watch the progress when it is dynamic. This makes the difference between progression and rapidity. When there is rapid acceleration on one's dynamism, he is forced to respond to the expectation where his creativity, innovation and originality get suppressed that he will not perform his duty in his comfort which becomes robotic, mindless too.

The Universal declaration of human rights and the constitution of India have been declared by United Nations and the government of India respectively long back, but they do have certain limitations on the perceptions, which have not been conceived fully to enjoy the advantages of the basic human rights an individual can claim that the common civic suffer much in spite of ample opportunities thrown open to him for the restrictive information and opacity maintained in governance that have been hidden for the oral and personal communication for official matters still prevail in common.

In this situation, there is always much space for the officials to give up for ethical dilemma that those human rights have not been into





practical applications. Since the online communication is being integrated into governance these days and for the right to know information act and the global exposure a civic gets from his own native environment irrespective of his literacy, the human rights have been perceived in the right sense to the individual dignity that the complicated interpretations of civil, political, economic, third generation and fourth generation human rights are `getting simplified with basic human rights of an individual which is inclusive of any issue to his own level of perception which we mention as **conviction**, as the same has a wide range of application and extent of reach too.

The Preamble of universal declaration of human rights form United Nations is:

**Whereas recognition of the inherent dignity and of the equal and inalienable rights of all members of the human family is the foundation of freedom, justice and peace in the world,**

This will be achieved by eliminating the self seeking thoughts, the narrow perceptions to the segment to which one belong and could be realized that one cannot stand alone in the disastrous situation, the unfortunate situation all around has due connections to his own segment that he is inclusive. The disposal of nuclear wastes in the Trans boundary regions, the nuclear energy generation, the research on the nuclear weapons certainly will reflect on the country provoking the



weaker regions to involve, as the earth and space are boundless, the imbalance in one region will certainly reflect on all other regions.

Whereas disregard and contempt for human rights have resulted in barbarous acts which have outraged the conscience of mankind, and the advent of a world in which human beings shall enjoy freedom of speech and belief and freedom from fear and want has been proclaimed as the highest aspiration of the common people,

Human rights are to be understood as the right of human to own his life contributing to others as detailed in some of the subsequent articles, the acts formed for civic must be to the best of civic and not focused on the comfort of the governance, and must be unbiased considering the public upraise. When there is neutrality, there will be transparency and the efficacy of the total system gets improved where we find the shift from appearing good to being good in every individual as the same become mandate and the wishes become the aspirations of the common people.

Whereas it is essential, if man is not to be compelled to have recourse, as a last resort, to rebellion against tyranny and oppression, that human rights should be protected by the rule of law,

It is to be understood that rules are to have a check over the ethical dilemma that rules are to be followed as such. They have been formed



for the right of the public, which may change to the finest level with the advancement of education, exposure and connectedness to global level and the rules are to be refined, to serve the civic ever. The rules must be the last option of conviction. When the conscience and connectivity is tuned to the best of humanity, the rules deserve the last option and that only set amity in the long run. Powers cannot be assumed to be the highest ever; the same is an illusion and may take a turn anytime for the truth to be established. Power is comparative, potential is positive.

**Whereas it is essential to promote the development of friendly relations between nations,**

When we understand our strength and design our own future for the ample of opportunities which provide more choices to every individual there is no scope for competition and negative pull downs that we progress as we are. This needs self realization and conviction of all involved who could help us to reach our goals as the connectivity is unavoidable which must be positive promoting individual skills without affecting the freedom. This has been dealt at individual level as we could find impatience and sharp irrelevant comments from responsible persons representing nation which is dividing the nations on dispute ever.



Whereas the peoples of the United Nations have in the Charter reaffirmed their faith in fundamental human rights, in the dignity and worth of the human person and in the equal rights of men and women and have determined to promote social progress and better standards of life in larger freedom,

From family to nation, the cooperation should come from conviction and not by authority and domination. Each individual have their own unique trait which gives them an identity and that need to be understood for the strength and promoted by all to be inclusive in his development which assures peace and self satisfaction that will emerge out to be the global harmony. Every creature in this universe has got a due role to play and going with the flow mindfully, establishing truth and ethics in every activity, we will be sailing smooth and meaningful life progressively complimenting every one we come across with our might. This needs a balance in emotions, health, wealth and mental status that will be achieved by due practice. When a habit is practiced with perseverance, it becomes the character and temperament of an individual is not permanent, which can always be changed constructively, by inculcating habit.

Whereas Member States have pledged themselves to achieve, in co-operation with the United Nations, the promotion of universal respect for and observance of human rights and fundamental freedoms,



It is to be understood that the universe has due space for every individual and everyone should have their own right which should not interfere with others that they respect others and get their due from them. No one shall deny respect to any one, it lies on one how he project himself deserving to the same. When there is no authority, dominance there will always be acceptance for convincing thoughts shared that the fundamental rights of everyone is preserved.

Whereas a common understanding of these rights and freedoms is of the greatest importance for the full realization of this pledge,

Since the Universal declaration of United Nations on Human rights is for world peace, the same must be rightly understood, to maintain amity with all without giving up one's self dignity.

Now, Therefore THE GENERAL ASSEMBLY proclaims THIS UNIVERSAL DECLARATION OF HUMAN RIGHTS as a common standard of achievement for all peoples and all nations, to the end that every individual and every organ of society, keeping this Declaration constantly in mind, shall strive by teaching and education to promote respect for these rights and freedoms and by progressive measures, national and international, to secure their universal and effective recognition and observance, both among the peoples of Member States themselves and among the peoples of territories under their jurisdiction.



Every nation has due place for human rights in their own constitution to preserve basic human right of existence, to govern the people for their benefit, and to make them inclusive without which the authentication will become authority that will lead to barbarous conduct or act, taking the responsibility as powers. The human rights are to be considered in every activity and responsibility, connectivity do deserve their own role in making one citizen a right person for the future, the rights should not be construed as one can do whatever he wants, the same must be well within his limits, and in no way disturb other, but should contribute more to the majority which justify his place in public forum, be it a common citizen or a leader.

Human rights are taken to several generation right from the inception of United Nations, but it simply lies on the conviction of the involved, as the rights differ to the extend one perceives his stance in the society. Self dignity, differ from person to person as to which he gives the priority. When the involved get convinced, and the activity is well within the government rules and norms, and the same if benefits the majority, or make a revolution, then the same is the human right of the involved and as such categorizing, giving definition to the same is making the procedure complex, the simple definition for human right is conviction with complete conscience of the involved which is well within the norms of the democratic governance, that have been proved for the majority and democratic. Since the rules have all been framed by individuals, there is always some exceptions and barbarous attitude

intervening which need to be amended or the rule dissolved appropriately. The rule on single marital relationship is one which needs to be dissolved for the existing scenario of societal set up. When the morality gets tied up with socio economic status, more of immoral relationships and the consequences to the core of AIDS, HIV, and Illegitimate children will evade away.

### **Human rights set out in the Declaration**

The following are the expanded interpretations of the articles of Universal declaration for the progressive global growth. When the declaration is used for the governance to the fullest, it gives a complete frame within which an official of the governance can work without ethical dilemma that he establishes truth and violations seldom occur reducing the legal implications exponentially which certainly promote amity and we reach global integrity and peace. It should start from an individual moving with conviction ever, and we all shall be the individual mobilizing conviction for authentication.

### **Article 1**

**All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.**



All human beings are born free and hence there can be connectivity, assistance, support, but that should never be an authority for authentication which holds true to the basic family relationship to international partnership. No activity shall be forced upon any one and each one has to reason his act with conscience that should convince all that everyone in the universe remain connected and every creation must deserve due place connected to other co creations, which is what has been described as brotherhood. Family is the fundamental unit of society and the same should not be perceived as binding, commitment and responsibility, but the connectivity, complimenting part and a layer in the network which contribute to the society as an integral part the wellbeing of which reflects in the society and for which perfect balance of personal and professional life is essential. There is no end for materialistic possession and one should know where he should stop if he wishes to maintain balance and aspires to grow with the co creations.

## Article 2

**Everyone is entitled to all the rights and freedoms set forth in this Declaration, without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status. Furthermore, no distinction shall be made on the basis of the political, jurisdictional or international status of the country or territory to which a person belongs, whether it be**



**independent, trust, non-self-governing or under any other limitation of sovereignty.**

This gives the absolute right a global citizen has that he can have the right to ask clarifications on any procedure , on any issue and the government of that particular country, or the committer of that activity is bound to give due information and explanation and one cannot say the country is not a member to that particular convention, the country is not a member of United Nations, the same shall execute due transparency with other member countries to convince all countries and make them as member, exhibiting the sense of brother hood among the nations which may help the United Nations to achieve universal peace.

This clearly depicts the right of a single person who could get information on any matter of livelihood, in any nation as he is, and he need not prove his nationality to a nation through the same and represent the issue through them. He can very well seek information, explanation on his own. There should not be any reservation as women, minority, etc. The opportunities must be made open to all, deserving individual as an individual can seek assistance for what is due for him. We know the justice obtained by a cow in the regime of Manu, Chola dynasty in India, a moral story we ever here in our school days. We could see altruism, a unique trait in elephants, if they can with five sense, why not the human? A dog and a cat, as pet animals, do not stay

outside the house; they will be wherever we go, when they can hold their right, why not the human?

Supine, inferior attitude is the unique feature of human which is certainly not in animals; they take what they want, by any means always which need to be learnt from them. For the sixth sense of human, it must be with conviction and only that makes the difference. It is to be understood that human rights exists but not balanced that with the dominant and authority , it has taken the advantage of others, while with the inferior and subtle, it has been totally given up for survival. The demanding status is the same made well informed by promoting self sustenance and secured democratic governance for the welfare of the common civic.

### **Article 3**

#### **Everyone has the right to life, liberty and security of person.**

Everyone deserves the right to live on his own, enhancing his own skills that he is liberated to achieve and secured by the governance what he deserves that he must be free to choose his own desire, in all facets of life, from education to economy deriving the guidance and assistance from the society and government to upraise his status. It will be there not for the improved living standards, but well informed of

opportunities that he involves in his own upraise and that builds his confidence to voice for his rights.

Conviction should be to the deserving only if the facilities are well informed to the beneficiaries. They must be made clear to them to the core that they can get the assistance of their living with their involvement from the governance by approaching them straight away without mediation as association and non-governmental organizations. The governance must be well linked and driven with the basic responsibility that they are representing the government as a whole and not a particular department that they must be willingly forward the petition, to the concerned office.

#### **Article 4**

**No one shall be held in slavery or servitude; slavery and the slave trade shall be prohibited in all their forms.**

No one shall be forced to adapt to a work environment without his own will. The slave trade has taken several different forms since ancient days and it is to the worst even now with the business process outsourcing, and knowledge process outsourcing to developed countries, and the infrastructure development of certain countries that slavery do persists in various forms and needs absolute transparency towards the conducive living, working environment with due pay scale

for their expertise as an individual. It is to the conviction of the involved as we do not restrict immigration for want of all these, but must be routed through ethically feasible sources established for complete transparency. When we do not make them deprived of the opportunity, the governance must assure due salary for the involved in case if the job is taken from aboard convincing the man hours and expertise involved. Web servers are to be linked to the global governance and subjected to the certifying status of all websites and communications they transfer.

### Article 5

#### **No one shall be subjected to torture or to cruel, inhuman or degrading treatment or punishment**

This has taken a wrong way in several different countries as children giving complaint against their parents. None will be cruel to their children, they need a degree of strict and strong treatment for their mischievousness and that is very much needed to put them in track. The difference could be removed by making them convinced that such treatment is to them for their attitude which make them set to corrective changes and this is common to all in governance to common civic, in any level. The victim must be well informed why he has been receiving such treatment. When this is emphasized the punishment, degrading treatment, cruelty and torture will be severely viewed by the recipient and responded duly for their real intention.



## Article 6

### **Everyone has the right to recognition everywhere as a person before the law.**

It has been widely observed that the government officials treat the victim as supine, someone to receive favour that they dominate, take authority to favour the influential and for external pressure. Where as they need to support the complainant, treat him with equality and assist him to get justice, which should never be taken in hand by the authenticated people as authority. They are authenticated only to execute the rules and not to take the justice in hand. As a human being even the criminal before the proof, deserves right to be treated as innocent and since because the complaint has been received, and for the virtue of the complainant, none should be degraded with self driven comments and opinion.

## Article 7

### **All are equal before the law and are entitled without any discrimination to equal protection of the law. All are entitled to equal protection against any discrimination in violation of this Declaration and against any incitement to such discrimination.**

The constitution of India is widely based on this universal declaration and the signatory of the same that the violations from this declaration deserve due legal implications and both the constitution



and the universal declaration can be taken for executing legal procedures along with the preamble that they form the part of legal instruments too, apart from being considered as social instrument. All human beings, the creatures even are same that every one deserves their due place for their deserving qualities and they can not be denied of their rights on any grounds.

Their claims of right on the violation of governance need to be properly answered for the official responsibility. This make every global civic inclusive in the development and governance with the due participation of global civic to the level of every individual. When the international office of human rights and the international court of justice preserve this declaration, by the petition to retrieve Kutch islands to TamilNadu is very much possible. Dissolving the LTTE for the illicit claim of separate regime is very much possible. The activities of Indian Peace keeping Force went futile and we lost the prime minister for the same is not out of conviction, the disarming activity could have been to the courses contributing to LTTE through United Nations and not through India, the origin of tamilians which had been viewed as natives against natives for the disarming action not winning over the ferocity of LTTE which had strength from various different foreign sources then. Getting equality to be in governance for the citizenship of Tamilians in Srilanka could be conveyed with conviction for the existing scenario that the innocent public will be saved; this needs no intervention to disarm but to dissolve LTTE.

## Article 8

**Everyone has the right to an effective remedy by the competent national tribunals for acts violating the fundamental rights granted him by the constitution or by law.**

Any issue deriving the attention of international agencies to establish justice on the violation could seek a tribunal to be formed even if the complaint is from a single and the issue need to be responded for the value of truth involved and not for the majority that many of the activities to the core of international governance to form the majority for particular enactment of a bill could be dissolved with due and relevant claim of an individual that the mandatory requirement of passing a bill or act for the majority will be removed.

This makes the attention be given to the issue specifically and not for the majority that the value of the content holds significance than the virtue and designation of an individual. Everyone deserves due right to claim responsibility as stake holder and the issue needs to be addressed by the duly formed tribunal for the content of the issue, to establish truth and justice.

## Article 9

### **No one shall be subjected to arbitrary arrest, detention or exile.**

Every arrest or enquiry must be well informed to the involved for conviction and the base must be arbitration and not punishment or support the authority. No one can be arrested without due official procedures, reason for such act, no one shall be detained within the custody of any one without due conviction and no one can be moved outside his environment without due conviction by force, power, or for authority. Due reason must be given, and the government force involved in arrest, detention and exile are to justify their move for rules and they must take the cooperation of the involved to establish truth. No tricks and influence should be involved and every procedure must be in writing when the same is executed. Everyone has the right to be in any place, establish his stance and when he is subjected to arrest, detention or exile, he must be convinced with official procedure and must be treated with dignity deriving his cooperation without applying force to any extent even in words, or by tricks or by violence on the victim.

## Article 10

**Everyone is entitled in full equality to a fair and public hearing by an independent and impartial tribunal, in the determination of his rights and obligations and of any criminal charge against him.**



Everyone has the right to put forth his stance, conviction and he must be given due place and environment to prove his stance. The authority or the virtue, and power cannot be taken for granted to suppress the victim, he must be given enough ways to defend his stance and must be attended in line with the rules. No authority can act for vernacular conversation, for the information conveyed orally, even in emergency the due record of the incidence and the measures taken are made in writing and registered with the conviction of involved for further verification.

No authenticated public personnel forming a part of the governance have the right to execute powers and establish immediate action for the influence violating the norms. The status of involved must be registered in their own way for further action, to prove the unbiased action taken for the content of the issue to be solved with arbitration which will not reflect negatively on the involved making them to move provoked, in destructive way. Unanimous decision taken in any action by an authenticated official is invalid on any grounds. It could also be understood, no single authority is liable for any situation, but his entire department.

## Article 11

**1. Everyone charged with a penal offence has the right to be presumed innocent until proved guilty according to law in a**

**public trial at which he has had all the guarantees necessary for his defense.**

- 2. No one shall be held guilty of any penal offence on account of any act or omission which did not constitute a penal offence, under national or international law, at the time when it was committed. Nor shall a heavier penalty be imposed than the one that was applicable at the time the penal offence was committed.**

It has been framed with right sense of humane that every committer has a justification for his activity even to the core of personal and must be treated to that level to bring him up in his humane , to accept the crime on his own behalf and experience the punishment to refine himself, to bear for his sin, and he finally emerges out to be a good citizen understanding his circle of influence with which he found the crime committed by him is narrow and there is big world of humanity outside it which would have solved his problems without him committing the sin in a better way.

His connectivity should have been in the right direction that he could have availed that facility. He should not be treated inferior but ignorant and should take measures to bring him up in his life standards as in ones actual life span the period of punishment could be very small which if framed to touch his humanity will result in betterment of his self, if approached with violence and ill treatment would make him to be more pronounced with ill skills to emerge as a threatening figure which is in the hands of governance dealing with the issue. He must be

given a punishment which needs to correct him from the core and not on monetary basis which will be easily met by him and he continues to be the same. Criminals are not born; they are made for their exposure in the wrong direction to which all the stake holders including the governance are responsible that he need to be treated to bring up his good back again to surface understanding him in his psychic side. Conscience makes everything happen to the extreme side of goodness progressively, whereas the conscious attempts make one survive, sustaining his life.

### Article 12

**No one shall be subjected to arbitrary interference with his privacy, family, home or correspondence, or to attacks upon his honour and reputation. Everyone has the right to the protection of the law against such interference or attacks.**

This deals with the privacy, family, home and correspondence of common individual the interference of which affects his daily routine. This should be taken to the core of their livelihood should not get disturbed for expansion of infrastructure in the form of acquisition where the unauthorized land occupied by the civic for them can always be taken back by the government. The ministers and the government officials are committed to public service and their conversation always can be monitored and the same taken for the public cause as evidence

is not the interference to their privacy, but is the misuse of powers for their personal benefits.

When the privacy, home, family and correspondence of an individual as ignorant common civic need to be protected, need to be assured, the same of the people in public service can always receive interference not as rumors, gossips, but as evidence which has to be proved. When hypnotism and scientific tools to bring out truth by making one unconscious is out of way and considered to be unethical, the enquiry must be driven in such a way that the criminal should move to accept the truth by himself which a well founded enquiry set to bring out truth will always make. It is to be understood personally that privacy here means one's own designed environment for him, to remain as he is. Violence can never be enforced on a person by any means to the core of ill, filthy words. It is not a threat, but inability of the official to establish his responsibility ethically.

### **Article 13**

- 1. Everyone has the right to freedom of movement and residence within the borders of each state.**
- 2. Everyone has the right to leave any country, including their own, and to return to their country.**





This must be taken to the core in the existing situation that though any citizen has the right to move within and across the globe freely, they must be included in the general security procedures how ever great they may be as the technological advancement can make one to be a victim in a crime without his knowledge. One should portray complete transparency of his visit abroad or to nay place within a country that ethical conduct is made essential every where. The celebrities should not take the security procedures as an insult and react with ego; they should realize it is for their welfare and repute. A microchip put in his vanity could cause trouble if found in the odd situation and that need to be made clear in the security that we maintain our repute ever and such checks make the celebrities becoming victims of crime unknowingly.

As the terrorism aims at hijacking the aircrafts, it is always better if the celebrities, as responsible leaders set to online communication that they save a lot on their journey to be made safe. All official communication to the core of home affairs and military could be done transparent that every part of official communication can be online. Though the military forces add to the expenditure and for the due involvement of the global civic , the same can be transformed to rescue forces in case of emergency and calamities, the activities can always be transparent as if at all the war appears, it must be ethical to save the nation than to acquire power on other nation.

### Article 14

- 1. Everyone has the right to seek and to enjoy in other countries asylum from persecution.**
- 2. This right may not be invoked in the case of prosecutions genuinely arising from non-political crimes or from acts contrary to the purposes and principles of the United Nations.**

None should be humiliated for not being the native of the place but must be considered as co creation and promote brotherhood with everyone. They can enjoy their presence anywhere in the world for their deserving credentials and claim their right for equality and this right cannot be claimed for the crimes committed elsewhere which are of serious nature and against the principles of United Nations. This is much needed in the context of global reach of every civic for their proficiency and which must be valued for the same on the basis of humanity and not for the nationality. This has been faced in the right direction as the activities are mostly based on internet and could be done from their native places itself.

### Article 15

- 1. Everyone has the right to a nationality.**
- 2. No one shall be arbitrarily deprived of his nationality nor denied the right to change his nationality.**

Everyone deserves his nationality and cannot be denied to change his nationality which means to hold a nationality is at the choice of an individual. It is his own wish, and the same do not deprive the repute of the nation anyway that a celebrity changing his nationality should be conceived of his own will and should not be taken as his disrespect to the nation to which he originally belongs. As ever said, it is the responsibility of every individual to contribute his best to the nation and the nation has nothing to do for an individual as it is high time to think of global integrity and the way is leading to finding livelihood in other planets too. We should come out of narrow minded approach towards the nature for established globalization marching towards human development correcting its mistake on the way for economy and social development that we all should stand as belonging to the global civic giving up the region specific attitude.

### Article 16

- 1. Men and women of full age, without any limitation due to race, nationality or religion, have the right to marry and to found a family. They are entitled to equal rights as to marriage, during marriage and at its dissolution.**
- 2. Marriage shall be entered into only with the free and full consent of the intending spouses.**
- 3. The family is the natural and fundamental group unit of society and is entitled to protection by society and the State.**



Marriages for providing support to one another in every aspect of life and they are to be understood as complimenting part of each other and certainly not equal as men and women have their own unique strengths and weaknesses, it is to be understood that the rights are equal, and not the gender, they are absolutely unique and special to the core of individual and even not to the gender. In this era of acquiring self sustenance, there is always rethought, afterthoughts and practicality that the freedom of one is not in line with that of the other, that getting tied up with wedlock or to get separated is with their status of mind and their situation in the context of their designed environment that the decision pertaining to the status of marriage is their wish and can take one to get corrected to his level of satisfaction that for his perception of life, the marriages are at his own acceptance and ability to give support and the conviction of the involved.

There are a lot of burning issues due to the interference of the society which includes the family members and the people around to interfere in ones privacy either directly or indirectly that the same haunts the concerned in many different ways that sometimes the interference separates the two individuals too. Marriages are not the status issue of the parents, family or community, it must be the concern of involved individuals and the mental maturity of them to lead a protected, balanced life that will give them a satisfaction in every aspect that they should not be taken over by the family, by the society, but decided for themselves as they are. Family is a fundamental unit of

society which involves the man and a woman moving to form a unit of the social structure without any external influences considering their own strength and weaknesses. The children are not the assets of parents, committed to society, but are connected to parents and responsible to the society. They are to contribute to the society in the way they can, and not in the way the units of society expect them to be. They ought to live their own life.

### **Article 17**

- 1. Everyone has the right to own property alone as well as in association with others.**
- 2. No one shall be arbitrarily deprived of his property.**

Everyone has the right to own his property with his due contribution registered as equivalency of the property that he always owns the property for its true value. No property can be taken away from one either by government or by officials for government schemes or for personal use, without the consent of the owner and forced to accept a rule or norm which is barbarous for authority. It must be understood that an issue has infinite number of solutions and we should aim at the best benefitting the majority without affecting an individual even which could come only by conviction.

## Article 18

**Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance.**

Everyone has the right to observe his own beliefs and thoughts either alone or with a group by conviction which should not be a force, or with free benefits. He can manifest his belief in religion which can be conveyed, shared to others by teaching, practice, worship and observance to convince them to be followed and the same should not be for any benefits. It must be ethical as his own experience of finding satisfaction and manifesting the path to others to be conceived in their own way and nothing should be forced for nay cause. The beliefs and conviction changes with experience of one with time and exposure that one can never fix himself with one belief that it will always be justified if he follows what he perceives and teaching and preaching should be to the level of conveying the truth and allowing the individuals to perceive in their own way.



## Article 19

**Everyone has the right to freedom of opinion and expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers.**

This provides way to global oneness with the opportunities of communication across the globe in seconds and the reach made almost nothing impossible. Any individual can be reached online and with several different rules to execute transparency , it is possible to convince anyone , it is possible to justify the opinion expressed as it is, and the same added with information can convince anyone, anywhere in the globe that global oneness is very much possible in recent time stand ever before , the only need for the same is openness to accept that mistakes are unavoidable and the feedback is not to blame the concerned but to take corrective measures that the same will not emerge out to be a blunder in the long run which would have gone out of control leading to collapse of the system as a whole.

The governance though have officials to execute the responsibility, all the stake holders are inclusive and their suggestions are to be taken for enhancing the system efficiency only where the system accommodates itself to dynamic changes evolving ever. The individual has the right to have any opinion, express the same without interference and he has the right to receive information anywhere from

the globe that his reach is his own set drive and none could prevent him from going beyond boundaries. The ever green quote as sky is the limit is being felt much now as possible for the extraordinary features the virtual media offers. It must be felt that the corruption intruded globally is not only shaking the governance but the living of an individual too, that the same need to be checked form the core for which the online sources are really a boon which saves economy too, conserving all reserves including human resources that the individual ever plan and design his own comfortable future.

## Article 20

- 1. Everyone has the right to freedom of peaceful assembly and association.**
- 2. No one may be compelled to belong to an association.**

There shall not be any compulsion to be a part of the assembly or association and it must be on the common cause benefitting the majority again without causing inconvenience to an individual. The activities of the assembly or association must not compel the participation of nay one and they can always form their association as connectedness and not as a binding. Connectedness is complimenting the situation by an individual with his might whereas binding is forced responsibility to be a part of the association which must not be there. The societal pressure upon an individual to the extent of denial from enjoying the public facility for not being associated is unfortunate in



this democratic country and prevails everywhere for these associations gaining influence over the governing departments for their virtue. But they actually deprive the facilities provided by the government for them gaining significance.

### **Article 21**

- 1. Everyone has the right to take part in the government of their country, directly or through freely chosen representatives.**
- 2. Everyone has the right of equal access to public service in their country.**
- 3. The will of the people shall be the basis of the authority of government; this will shall be expressed in periodic and genuine elections which shall be by universal and equal suffrage and shall be held by secret vote or by equivalent free voting procedures.**

As everyone has equal right of participation in governance, there must be easy accessibility to all government departments and they need to provide transparency in every aspect that there is no need for elected representatives. The departments can function with the constitutional head and the respective department heads of administrative service that they execute their responsibility truly benefitting the public and the voting should be for the activity and schemes of various departments through public advertisement and not



for electing members. In this case the activities and schemes will be truly genuine and they shall be for the voting of the majority that they will be well informed receiving suggestions from all around for better performance, and no authority is liable for the failure as the activity is well framed and executed with the involvement of all stake holders making them truly out of risk but assured success unlike the existing form. When voting is for schemes of individual departments, there is no way for fake activities that there will certainly be upraise of life standards of the target group.

## Article 22

**Everyone, as a member of society, has the right to social security and is entitled to realization, through national effort and international co-operation and in accordance with the organization and resources of each State, of the economic, social and cultural rights indispensable for his dignity and the free development of his personality.**

Personality must be to the character and traits of an individual built on ethics that he will be contributing to the society positively and realize his own strength and move to enhance his own skills to reach his goals that he remain self confidence and self competitive that when his desire is assured for his own efforts, he will look around and compliment others with his might. The globalization has thrown open ample of opportunities that nothing is impossible and one can reach any corner of the world if he is professionally qualified and instilled



with humanity to give out his professionalism ethically for the benefit of the global civic constructively.

Globalization and reach through online communication has made wide choices of exposure on social, economic and cultural aspects that the individual is well understood of what he is on his own that the differences are not depriving much, each one will be looked upon as he is, in his own culture, it is certainly the individual being understood as he is, as a co creation with his own unique and specialty is global culture and not certainly the compromise. Every individual is exposed with ample information, ample analysis and connectedness that he learns, unlearns, and relearns much effectively that he is towards perfection in every aspect.

The information technology from the governance should assure internet connectivity made free o cost to every individual in a common place in rural areas too, that the governance will be approachable in every aspect, which will be more effective than providing cell phones to all below poverty line. More than it is expensive and unaffordable to be used in the long run, the health hazards they pose on continuous usage deserve their ban totally, the same need to be replaced by online communication, like pagers which were in use before mobile phones, these cell phones should give way to online communication which will provide transparency and the errors multiplied due to the cell phone



both personally and professionally will evade away. It is possible to have information centre in every village free for access that make them come close to the governance every way that a citizen in a remote place can communicate with the governing people much easily.

The officials are to be authenticated and they became authoritative only for the interference of politicians which will go away when the council of elected members are dissolved giving due powers to individual rising his claims on his own. The constitution mentioned the council of ministers as advisory where it is mandate to give due powers to the constitutional heads and department secretaries in implementation of schemes. When the council of ministers are to represent the needs of the public, the executive power is clearly vested on the secretaries and the president or governor only, that the government schemes are to be announced and maintained to the core by the departments only and has no way for the politicians even as ministers. This prevents dilution and influences and the schemes will be designed for the public and will be continued to implementation as there is no political interference as external pressure. This must be viewed seriously for the crores and crores of public money invested in schemes which are not reaching the beneficiaries but accumulating in the international banks that encourage illegal deposits.

## Article 23

- 1. Everyone has the right to work, to free choice of employment, to just and favorable conditions of work and to protection against unemployment.**
- 2. Everyone, without any discrimination, has the right to equal pay for equal work.**
- 3. Everyone who works has the right to just and favorable remuneration ensuring for himself and his family an existence worthy of human dignity, and supplemented, if necessary, by other means of social protection.**
- 4. Everyone has the right to form and to join trade unions for the protection of his interests.**

Everyone has the choice of work and none can be unemployed unless he is not willing to take up a job and this must be viewed in this way. The unemployed are to take up jobs guided by the government which has to find the capacity of the unemployed, find them suitable jobs with which they earn and they can extend this assistance to enhancing skills too to find a better job. In no situation, they shall be paid simply as financial assistance simply as they are receiving right now, which will deprive their interest to find a job and make them accustomed to receive what the government provide them free.

They must be employed soon after they complete curriculum at any level that they will get shifted to the next level, they can even get chance to upgrade their education while earning, but in no case they shall be stagnant in their upraise. Since the category belongs to youth, by stagnating them, making them remain idle, we are wasting the potential reserves of the country. They have right to get equal pay for equal work, they have the right to claim the pay due for them for their contribution in specific to maintain a dignity, which means he should get what he deserve by repute, designation and pay that a common pay scale for an assignment whether done to that level or not will not work, but taking their right as responsibility, they can always expect more by contributing more in a transparent manner. They have the right to form trade unions which are to claim equality and rights, and should not restrict an individual to abstain from the same if he personally feels so. The trade unions are to represent the claim and get collective benefits to all concerned and which specify the minimum assured level and which can always be exceeded by an individual for his own contribution specifically.

## **Article 24**

**Everyone has the right to rest and leisure, including reasonable limitation of working hours and periodic holidays with pay.**

Proper balance is necessary for every one to regenerate and hence must be assured, the inability to earn more, to come up to a



lavish life style should not demand a person's life as a whole in work. He has the right to rest and leisure in his interests to regenerate that his output becomes brilliant, with clarity that he shows excellence in his performance. Suppressing and denial of recognition are the vital elements that make majority form upraise which when given with individual identity by finding their unique capacity make them clear in their vision and get their upraise on their own.

It must be remembered that standard life style is not a lavish life style, it is balanced from in and out, personally and professionally, with self and with society that the satisfaction of due contribution determines the standard and not certainly the wealth added to his bank accounts. Everyone can claim an environment of his choice to work better, which could even be work from home as facilitated by internet access, it should reduce the working hours for the speed it offers that could be for balancing his personal satisfaction and he must be given freedom to enjoy his holidays in his own way with pay. There need to be a break once in six months, along with the flexible holidays assigned to festivals that the activities of the government will always be uninterrupted, even during the festival seasons, if the list of holidays accounting to festivals is fourteen days a year that must be availed by the employee in his own choice. He can avail it to his own designed level celebrations and make himself available at work during the other time that the government functions uninterrupted which is much needed in the existing scenario. When the office hours are limited for

the advantage of the computers taken as a due contributing factor, the work pattern could be on shift system, five hours a day that the office functions on a turnkey basis, where the employees balance their life in the way they wish and everyone involved in the system will be benefited.

This not only adds to one making him perfectly balanced, providing him time to regenerate, and enhance his skills, perform his job with clarity, mindfully and not simply move out the tasks with average or degrading performance which is certainly cumulative reflecting badly on the system in the long run., this also benefits on the effects of vehicular pollution since the work schedule is paced flexibly. The students with access to internet should be moved up with work on internet to learn the concepts and opt for experiential learning through self designed assignment projecting his own potentials that the school can provide space of expansion without furthering new schools which are damaging the stability of social development concentrating on a single activity.

## Article 25

- 1. Everyone has the right to a standard of living adequate for the health and well-being of himself and of his family, including food, clothing, housing and medical care and necessary social services, and the right to security in the event of unemployment,**



**sickness, disability, widowhood, old age or other lack of livelihood in circumstances beyond his control.**

**2. Motherhood and childhood are entitled to special care and assistance. All children, whether born in or out of wedlock, shall enjoy the same social protection.**

This ensures the balanced well being of an individual which is with his own desire and output and not necessarily he should compromise himself to the members of the family or society where he is to compliment them for their desire as he is. This gives the right meaning of security of livelihood as he gets to the level what he deserves for his performance and he permits other members of the family and society too to reach their level of satisfaction. When dependency by any way is reduced to doing the job on their own whatever it may be professionally and personally, he owns the outcome that he takes the responsibility to get convinced and move up further correcting himself, finding himself very much on track.

Whether disabled or social recognition is denied for an individual, the same is to his level of perception as able persons will always get what they want. The natural inability to hear and speak did not prevent Ms.Helen Keller to achieve extraordinarily. It is the driving need of an individual and if it is finding self dignity, the society forms itself for which the assistance by the government is certainly not the free schemes, to assure them what they want for their deserving credentials



and rights. Each individual must be viewed as an individual as he is and that puts forth what he can do, what he can pursue and what he can reach and to that reach the society can certainly take him as the same is fuelling his drive and not riding the vehicle on his behalf. He gets the fuel for his ability that the reach is his own set limits. The society in the existing scenario, looks upon the connectivity by virtue, designation, status and wealth which are illusions and certainly do not project one's self.

It is very easy to understand the self of an individual when the same is not checked, but he is understood with his own identity to the concept he is referring to, and in which case the activity of the governance can never be biased and which is expected as their responsibility. Women and children are the pillars of a nation with their own strength and they are the builders of the psychological status of the society. They get what they perform, and they are to upraise themselves as they are and they really do not need reservation but recognition on their own. Their mental well being is much advanced and open than other stake holders of the society which must be used for the constructive activities of the society.

The core success of this article is that it is to be perceived as the individual must receive identity for himself and not for his social binding with a family or with a community. His connectedness to the



surrounding environment, co creations, and the society is what he could give to them and what he gets as fame, and name, repute, wealth and so on. He may come from rich family, he may come from a family of repute, but unless otherwise he performs himself well, establishes his level to that reach, and he loses his earned repute for his family in due course of time.

It is essential for the governance in the global context to give freedom to every individual to establish himself as he is with his own qualities as achievers that he defeats himself every stage of his upraise that he gets self confidence and contributes to others willingly knowing that no one else from outside can lead him, can take him to new heights, can destroy him, the sole responsibility lies on him to use the opportunities and the chances will be to him ever again and again till he realizes where he could fix up and upraise and that is the purpose of life offered by nature and no comfort and life standard comes from outside, it comes from within , with the own efforts of every individual. Extra attention, as of now, with the principles of government and United Nations, make them lazy and go much below in their performance, the government need to show only the way that has to be taken by the individuals. It is to be understood, that in the existing scenario of society, unless you get noticed, your performance will be true and genuine, when you perform for you truly, you will be on the rise always, the celebrity status, special attention given right from family to society suppresses certainly one from finding what his best is.

## Article 26

- 1. Everyone has the right to education. Education shall be free, at least in the elementary and fundamental stages. Elementary education shall be compulsory. Technical and professional education shall be made generally available and higher education shall be equally accessible to all on the basis of merit.**
- 2. Education shall be directed to the full development of the human personality and to the strengthening of respect for human rights and fundamental freedoms. It shall promote understanding, tolerance and friendship among all nations, racial or religious groups, and shall further the activities of the United Nations for the maintenance of peace.**
- 3. Parents have a prior right to choose the kind of education that shall be given to their children.**

Education is a man making process, that his own experiences, perceptions about concepts finds way in refining his self and the academia should give space for his own development; do not restrict everyone to be average to produce the masses. It is to be understood that the present education system, feeds for average, do not take care of the poor performers and the extraordinary that it is not making man, it is providing the way to survive which is not it means, as to bring up basically from its origination. The level of perception and understanding need to be brought up, to make him reach great levels with his own



efforts, till he could try and that provides a base for education which shall be free.

It must be understood that the driving need of a person, be it a child or an adult depends on the influencing sphere around him. A child by nature has the ability to relate what he learns with what he performs and if that coordination is to perfection, he will excel learning. He relates what he studies with his immediate sphere of influence that if he is given a chance to relate the concept with his immediate sphere of influence, he shows interest to come up and he finds his way constructively,.Fi the influential spheres are not connected, but superficial he wanders and wanders between the different spheres of influences, with his parents, family , community, friends and society and he picks up what appears to be appealing to him, and he designs his own , which may be constructive or destructive depending on his driving needs and the way in which he perceives life. When he is to understand life, his school education must be close to him, finding his own replicas, elsewhere and that makes him connected positively which means in primary education one needs individual attention and the learning process must be the perception and connectedness to his own environment, which are his parents at that stage.

They should prefer an environment for him, and make him familiar to it, by all means that he gets influences form that circle and finds his



connectivity and interests there. Parents should never think earning and providing their materialistic needs as their responsibility which in due course of time becomes the children gaining superiority over their own parents. They should make themselves to be trusted, the designed environment focuses on what they prefer for their child and that makes their driving need towards the set goals. Education is the way of developing a person with ethics, which involves due role of all stake holders as the academia, faculty, the parents, society and the government. The government should provide education as per the choice of the parents and they must be given freedom to design the future of their own children that they could take up learn, learn and earn, web education as the case may be and it is to be understood that government is not to control but to assist an individual to live his life on his own.

This makes the eligibility criteria much simple to the aspirations of an individual that every level of education must be a qualitative assessment of his own perception, and with which he moves over to the next grade, with the criteria to meet the qualifying standards of the same and that fixes his capacity which is merit. In this case merit is to be understood as the capacity to be established as it mean and cannot be quantified. The certification must be on the qualitative assessment of the expertise gained as per his projected performance, and one need to be vigilant on himself and no external force can execute complete vigilance, when his qualification is to earn him his living, it is he who is



to prove his merit every time and the truth will come out if he is not vigilant on himself to upgrade him true to the fact.

The efforts taken towards making the vigilance in assessment are mere waste as they ever find a way to cheat the system for it is not establishing the ethical stands and flaws with the same justify their cheating. The assessment must be limited to the projected performance as qualitative assessment only and it is the candidate who takes to take the guidance and expertise of the faculty to upraise their standards. This justifies the web education and international education made available to the native environment that it becomes the choice of any individual and available to him for his credentials and fiscal resources, cultural diversity and social shocks should no longer be the constraint to acquire international education. Education can be to an individual beyond boundaries and the governance can execute only monitoring and remain connected, but in no way control the autonomy.

## Article 27

- 1. Everyone has the right freely to participate in the cultural life of the community, to enjoy the arts and to share in scientific advancement and its benefits.**

**2. Everyone has the right to the protection of the moral and material interests resulting from any scientific, literary or artistic production of which he is the author.**

Everyone should be given freedom to think, to go beyond the concepts to find the truth of existence of matter in his own way that he enjoys culture, arts, science, with complete liberty in his own way and relish the advantages of the same , finally comes out to his own and innovation and creativity that every concept finds a new way of perception, presentation in his own way that there is complete authority of himself on the content, the same can never be copied and when the core of concept is understood, like a kaleidoscope he will find infinite number of applications which never gets repeated and his ingenious perception gives him the due benefits resulting out of the same.

It is meaningless to hold the copyright, material and moral authority for the innovation and creativity which certainly do not belong to one, the idea ,the knot, the driving need comes from a totally different experience without which the invention , the authority should not have come that we must understand that everything is taken from the universe, and given out to the same, and the efforts of us always pays in abundance which is in the mental satisfaction as the longing towards materials never ends. The greed leads to a lot of corrosive emotions and pull downs that the involved finally loses the very purpose of life. Ideas are unlimited and need no registration. It evolves and evolves to



finer refinements with every individual's perspirations and applications and the free handling of the same gives out infinite scopes for the same.

### Article 28

**Everyone is entitled to a social and international order in which the rights and freedoms set forth in this Declaration can be fully realized.**

Every one deserve the right as global civic, can relish the global membership anywhere and that security and freedom must be assured by the nations of the globe which indicates able governance. It is not in having authority over a specific part, it in the attitude of inclusion of global civic within their regime that indicates the success of constructive governance. The right of individual must be to his conviction and he must be able to convince the involved with his stance that he can generate cooperation willingly and could move on. This is for this reason; legal rights should take the last mode that too to make the involved realize the rights of others and not to get them punished which may ruin the entire course of conviction.

The legal action must be to the level of taking the authentication and giving out the expertise in such a way that the involved give out the truth on their own that truth is established. Like we have different circles of influences that directs our course of life, truth till it reaches

the victim, makes the committer realize the truth will go on manifesting itself in different dimensions that the hidden truth elsewhere indicates the deserving establishment in the right place. We are all born with the purpose and are driven towards the same in the right time that we need to be perseverant and it must be borne in mind that majority do not mean the correct attitude, it many times, be on survival, where the rights permit even an individual to claim for the truth that no act, bill of government should be on the vote on majority but simply on conviction. When it is to the majority vote, there remain complexity and influences, but if the due pace for an individual is given in the governance, providing him his due space to give suggestions and rise clarification, which is existing with the rules, but not in practice for the authority still persists, the governance will be simple, as the person executing the scheme or plan is not gaining the vote, but the activity.

## Article 29

- 1. Everyone has duties to the community in which alone the free and full development of his personality is possible.**
- 2. In the exercise of his rights and freedoms, everyone shall be subject only to such limitations as are determined by law solely for the purpose of securing due recognition and respect for the rights and freedoms of others and of meeting the just requirements of morality, public order and the general welfare in a democratic society.**



**3. These rights and freedoms may in no case be exercised contrary to the purposes and principles of the United Nations.**

Personality is not in the external appearance alone, but in the attitude of one which make every one inclusive. We are all born unique and we deserve a better appearance even not by imitating others but by bringing out our strength as richness. Simple activities of good health and cheer get reflected as glow and that gives one a real good personality which an expensive outfit cannot. We need to contribute out might to the co creation in every way possible that builds our confidence too, and the same make them give out their best.

It is mere stupidity to think that one alone can excel and it is the individual, it is true to the core that everyone can excel, and when the unique potential is established, there cannot be comparison and he moves up as he is. The limitations as described by rules, law, morality and public order for the welfare of the society, the public meetings should adhere strictly to the topics of common cause and the same can never be a platform to throw blames, filthy words on each other. The right given as ruling party is to execute schemes and plans, self conduct as per rules, and the rights given to the opposite party is to find the flaws and suggest corrective measures, and indicate the same if not accepted to the department responsible to maintain law and order that the activity is checked from destructing the reput of the involved and the party to which he belongs, and finally appear as a social calamity as the same involve many in team spirit.

Avoiding this constructive contribution towards unity, the public meetings serve no purpose as the public, for their grievances to be represented through this members of houses only voted for them and they have their due part as duty in any position of governance and the recent scientific developments make them convey their opinion as it is to the governance without being present physically. It is a mindless attitude to wish for the ruling position always and when the objective is public service the same can be done with equal rights for having elected as public representatives. Even a single individual can register his opinions and suggestions on any international accord that the situation is forcing a trend to give up the public meetings and unite together with principle for a common cause.

### **Article 30**

**Nothing in this Declaration may be interpreted as implying for any State, group or person any right to engage in any activity or to perform any act aimed at the destruction of any of the rights and freedoms set forth herein.**

This article clearly depicts the purpose of human rights to be established to own his deserving dignity serving others and the same should never be narrow, self centric. So for through associations and non-governmental organizations the same had been interpreted mostly in the wrong way as seen from the case histories dealt by human rights

commission and the rights to information commission which makes the monetary compensation in lieu of a mistake committed which will never balance the activity. Even the law and order departments and the judicial system move for the same which can be easily met without conviction and there is no assurance that similar activities will not further.

The right way of legal approach is to make the involved realize their activity is wrong getting his justification with which he committed the mistake and changing him towards the satisfaction of his own conscience and his contributions to others beneficially. The law and order should establish their authority only to bring out truth and establish amity that they should make the enquiry reports with evidences that will correct the involved and finally the activity will evade away. Leaving that if they sit to give justice on their own against their code of conduct and try to get benefits for the same, the attitude will accumulate to form social calamities, which has scope across the globe in the recent times that the entire human kind will experience a shock, which is sure to happen.

## Conclusion

It is understood that the human rights permit one to represent his due in the global governance as a single person and rights explode themselves to the level of understanding as knowledge that they



cannot be defined and restricted within limits. Human rights must always be instilled with ethics, and without which the same will lead to disastrous barbarous activities, which is evidenced by the associations and human rights commissions. The human rights must be instilled in every human that the same is proactive, and can never be claimed after the mistake happened as the same cannot be reverted back as we do with material loss and property loss. Hence responsibility of the governance must be to inform about the human rights well to the stake holders and give enough seed time for every activity that the same is executed with conviction of all involved, and when the same is concerned about the welfare of the common civic, they become inclusive voluntarily, that the cooperation comes from every corner that governance becomes simple and deriving magnanimous support.