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Progression – A shift from Sustainability to self sustenance

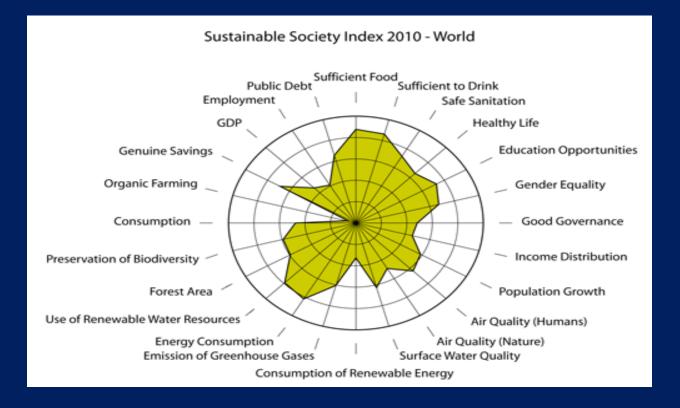
Introduction

Sustainability is a derived word, which is from sustain which means to maintain, to keep up, to keep going which indicates stationary, stable form or saturated form which is assumed from which we move to further modifying the same to environmental sustainability which is meeting the needs of the present without compromising the needs of the further generation. This is in line with self sustenance. We ever think of ecological concepts and social, environmental and economic demands as compromise between the environmental resistance and biotic potential to find the survival or reproduction of the living which is for sustenance, sustainability. But for progression, the environmental and biotic potential are complimenting each other, bringing up the **individual values** that there will be an environment which is the progression of the present to meet the demands of future. When we cannot meet environmental quality for the principles of sustainability how are we going to meet the future needs with the maintained environment which will not fulfill the needs of future that will be multifold from the present?.

All the economic, social and environmental demands of the present are to be met with assimilating the wastes in the proper form for which we reach progression; a few measures are given below as against the sustainability index indicators which are as follows



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You need to note that none of above is for sustenance, for which, for the wrong concept of maintenance, to carry on, to preserve, we degrade the output which is evidenced from food to public department in the above wheel. **Evolution** theory is common to all creatures of nature and is certainly not to our protection, it provides us all that we want. Believe all the social, natural and economic imbalances and calamities are for the activities to preserve and protect where the nature gives us all that we wish abundantly. We no longer need regulations and restrictions to sustain the activities, but complimenting environment to design our future by enhancing the skills where all are equal with status and opportunities. Burial had been the tool to sustenance, burning will be the tool to progression. Nitrogen had been them the primary element of organics which takes a long time to get into the system where as carbon will be the key element



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in organics which will readily get into the system. The soil mass that had been to fine masses of soil for lead to clogging, the carbon gives a porous mass which will readily take in waste water for oxidation. Surface water and the reservoirs had been the source of water where the progression provides the ground water as the source. When the sustenance finds it difficult to provide energy through coal, progression cuts many of the expensive procedures and makes atmospheric heat as reservoir for energy reserve. When the food was towards carbohydrates for sustenance, progression moves us to protein rich food for mental exertion is much more than physical efforts. When the food itself is semi liquid as porridge with salt, there is no much need for water, and water based vegetables and fruits add to the same like lemon, melon and so on. When there is no heavy food, there will be healthy life and sanitation by all ways that there is no need for centralized water and waste water treatment but individual specific treatment. Education is not to buy degree, but to enhance skills which alone bring out the potential reserves unutilized all these time and which had been to routine for sustenance. Progression brings out the best of all that every one gives out their best. Education opportunities are to resources as intelligence or money for sustenance. where progression takes everyone to their wish without rejection on any grounds. When everything is for skills, there comes automatically the gender equality as physique based preferences are not there in progression which has the option to be online to give out the expertise, whatever may be the job. For personal satisfaction and egalitarian attitude, which is for progression, public department, governance, environmental quality, profession, consumption as all these are the tools of emotional output for the sustenance from social, economic and



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environmental demands as rules and authoritative policy decisions which do not find place in constitution or in human rights. For personal satisfaction and progression, there will be interest based environment for the contribution and proposed output that there will be genuine savings and GDP as against accumulated funding anonymous with foreign banks for preserving for rules of sustainability. Sustainability is living for nature which is impossible, but progression is living with nature. Sustainability is meeting the needs for survival with society, amidst the society, where the progression is meeting the wish of every individual for living, with transcendence to provide them what everyone can as compliment for his own self satisfaction which builds amity and peace.

The indicators stated above are for the details of healthy living pertaining to an individual and we plan schemes and policy only for the group and for which the success is limited. The responses of individuals specific to these factors depend on their own needs and when the plan or policy is for a group, it receives dilution and non cooperation. It is to be understood that we reach complete state of sustenance to progress only when self sufficiency of an individual is reached which is to his personal satisfaction, drive and assistance of governance to his own expectations. In this holistic view, the progression depends on the economic, social and human development in view of individual and that deserves due consideration. All these three are interconnected and assume difference order of preference as to the environment in which the growth takes place and that progression is based solely on the environment as platform on which the structure comprising of economic, social and human development are built. If we



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take the environment, as the resources, which could be natural, infrastructure, opportunities, personal satisfaction and so on, we find the same comprises of numerous sub factors that occupy priority with their connectivity and the same ends up with the interest and drive of one to get himself fixed to his own living, and copying others for the general acceptance as social element in the society will not help longer and for which we find stress everywhere from personal to professional stance. It must be inculcated to one's own growth and development focused in the process of which he gives out his expertise and resources to others and that forms the base of connectivity and when the same is reached, we don't find competition but contribution. Self competency has infinite scope throughout life for which we say education is endless. In this attitude, if go on pursuing experiences on our own, it will show us several dimensions of life to our perception and it is proven fact that the perception depends on the comfort level of one which is unique for an individual for his exposed factors of living condition.

We shall start the discussion with the factors given as index above on sustainability as narrated by UN as sufficient food, Sufficient to drink, Safe sanitation, Healthy life, Education opportunities, Gender equality, Good governance, Income distribution, Population growth, Air quality humans ,Air quality Nature, Surface water quality, Consumption of renewable energy, Emission of green house gases, Energy consumption, Use of renewable water resources, Forest area, Preservation of biodiversity, Organic farming, Consumption ,,Genuine saving, GDP ,Employment, Public department. If we see the focus served in the areas where the need is felt personally by the beneficiaries



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and where they get involved into the schemes. From them the status of living has progressed to find opportunities to live for which they need the assistance of governance now. Their need is not a job to spend their whole of life to earn now, but a job to balance their personal and professional living. When this is to be accomplished, the personal satisfaction and inclusion in the schemes as individuals are essential.

Sustenance is entirely different from sustainability. Sustenance is self sufficiency in nutrition, equality in sharing as rations, provisions and fuels, which is needed for furthering life, the progression. Sustainability is to maintain the environment serene, in its purest form, pollution free for the future generation which is not possible as the evolution and development makes the environment accustom to changes and its qualities change ultimately with which one need to live and that makes the difference that nothing can be sustained, but progressed. and if focused on sustainability, the degradation will eventually occur as the trend is to move on, keep going to live with nature. With the principles of sustainability, we faced regression, as the strategies imposed are stringent and could not be met with the industries, which polluted the natural resources at large. Moreover, we are tuned to sophistication which is the reason for high rate of energy consumption which cannot be sustained, for the advancements in technology and cash flow, the utilities get multiply that adds ever to energy consumption that the same need to be met progressively. Nothing can be compromised, given up, but progressed if the same is taken as part of the nature. To remain progressive the following points are to be considered with a global perspective that one need to



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be progressed from his self centric, region specific, covered by tradition and culture to global stance as an individual with his own originality towards which the reformation of governance should be.

Ethics in individual growth

Ethics are the principle that the same can never be generalized, which depends on the exposure an individual has. Even the terrorist will be honest towards his leader, and that ethics is for his frustration to establish himself in the society, the restrictions imposed on him that it is very much essential to include every individual, with him as objective in the schemes to progress. We had reached self competency and sustenance to a great extent that poverty is no longer a curse, but assumed sustainability by an individual for the ample scope of opportunities to move up. Ethics to remain inclusive of all others is in them getting the rights as responsibility, equality of status and opportunity and gaining individual dignity, the refusal of which mounts to opposition at large, negative emotions to emerge as spoiling the environment leading to social and natural calamities that the same need to be addressed individual specific. His personal satisfaction makes him contributing, and find opportunities for himself to remain in peace and that mounts to global peace. Culture is no more tradition, region specific, but individual specific which the globalization ahs offered for the exposure and sharing across the world. Where we move to sustainability, we remain stagnant restricting the progression that we experience huge social calamities now a day. They can only be regulated to get the best and can never be restricted. What makes the regulation possible from restrictive rules is to give individual human rights to remain as he is, as long as his growth does not



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interfere with the freedom of others. Ethics here as predefined rules for the experiences of leaders gain low value as the leaders of present genera, do not portray original values but the virtue that the ethics are taken superficially. It is the era that every one remains a leader to himself that moral and ethics, becomes the same for one. It is his own experience that defines his life principles and that cannot be copied or practiced by others. The numerous connectivity to the finest detail is transparent today for the information is accessible by everyone; they view the world as they see that they from their own principles, their comfort zone. What the world has been viewed through a leader is there to those who follow instructions and restrictive to remain in the safe zone without realizing that since the same is not followed mindfully they expose themselves to risk. Anything can be experienced practically by one and that leaves no hurt and position of impossible recovery that he learns with every good bye and moves on if he remains with his originality. The world wide exposure made this to happen that the design of one's own professional and personal space to his comfort is to be allowed in the social conduct. He is an individual ever who remains connected to others, as family, community and society to the global level and performs his best as individual only. Hence they need not compromise their originality for any reason, but convince others for their stance and that connectivity brings those who got convinced that compromise is not a trait needed for social stance in the existing scenario. Transparency is needed at every level and for the fact that truth manifests itself; the virtue will not work for a long time.



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A part of the society

The social stance of one as an individual with his originality fixes his social responsibility and though not explicit, everyone is into social reformation and it goes to the negative as they feel the mass performance will not point one that they can remain safe to make easy money without contribution which is not true. Though performed in a group, any activity done by each individual deserves due concern for the conscience and one cannot hide the same ever. Small mistakes if not corrected for virtue, for smooth relationship and for personal benefits will accumulate for the encouragement and emerge out to be blunder which is unavoidable that the social responsibility is not in maintaining official decorum to remain limited with responsibilities, not the smooth relationship to refrain from the ill activities of others or cooperate them for the bearing level of one, but to indicate, share what we perceive and if we don't feel the same way as it has been given out, or if we differ that there will be positive emotions and progress. If the conviction is to correction, there will be more of positive output from the concerned which only add to him. Instead if he takes them as criticism and for his virtue if he refrains from correction, he will stagnate where others move further on that there will be regression. If we really want to be socially responsible, we need not refrain from others activities, but involve voluntarily for sharing and enhancement that we learn and learn to progress. No one can remain fragmented and that will lead to poor nourishment, poor feed that the growth will not be healthy that the governance need to get suggestion from every possible corner that remaining available to common civic and accessible to information becomes



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the basic requirement to form the democratic governance that the assured justice, equality and dignity be offered to every individual. This needs due self conduct to gain competency and to claim the rights for his own design of curriculum and employment that we set everyone to progress. The suggestions given are for the betterment that they cannot be ignored. As a part of the global society, we need not nod our head for majority but stand for the right even if we are standing alone. Use of internet mould the individual to a great extend that we implement the framed rules of governance to execute plans for written instructions comes into effect with immediate communication. It enters into conscience, and seduces the mind for it is approaching the individual with his originality where there is no space for protective arguments and negative tools of influence, authority etc. This makes any one accessible irrespective of position and virtue and where the busy schedule will not be the reason for avoidance as the communication waits on priority to gain his attention sometime in a day, some day in the immediate that the effort pays. One cannot ignore and neglect for the responsibility and the same becomes offensive too legally. For this we are reaching progression for the practical scenario claims reformation and moves over the principles of sustainability. Those who talk on sustainability to protect the present for the future generation need to think how far they have moved in providing individual dignity and justice, equality as assured by universal declaration of human rights, and constitution of India?.

If the same is focused for progression, it would have been much possible to induct every educated into curriculum development that we could have



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established education as the basic right of an individual. It is not certainly the literacy, but the perception and interpretation of concepts with real time situations that one need to design his own way of living for which he gains proficiency through education. Vacancies are to be created by self for proven space to perform that the inclusion will be there in the governance. There is certainly no need for restriction and quote the same for inefficient functioning of the governance.

Global human development

It is the expectation of the globalisation, that apart from socio economic development, it became a must to focus on values of human development for the sharing and rapid trend made inequalities balance somehow that there appears social imbalances for the economic boom for the people are not prepared to use them with genuine living. It is the commercial and IT sector that fixed the recent boom that the young graduate mostly from the middle income group get caught in the EMI of loans and suffered a lot for recession. Their quick progress in standard of living made them mindless that they suffered a lot in recession of which one need to focus on genuine living where there is absolute balance on earning and spending to gain experience with a safe balance as saving that is needed to meet emergency. It is the greed of the industrialist and politicians on the other hand lead to accumulation of money and illicit cash flows. The wishes and desires of human are materialistic and towards trendy products that they do not bother for value of money and depreciation they meet for often changing the utilities which goes as waste. For want of money for a comfortable



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living, they give up ethics which is permitted for their virtue and they gain celebrity status too as you find the criminals get established as politicians later to settle in life. The same cannot be restricted to eradicate corruption but regulated and the fiat money system liberated the cash flow as the same is no longer the resource equivalence or the potential resources are included. If this situation is perceived for the progression, the fiat money system with any government permits the claim of employment, the salary and education for the design of an individual and which has its place in Universal declaration of human rights and Constitution. It is the era to get transformed to gamy environment to educate the children and money is not a criteria but experience. The same has due place legally in governance as it has experienced the extremities of corruption that set the illegal earning and hence the liberated living where there is no need to save, no concern to spend for it has come easily, finds its way out easily. This is the reason for inflation as people do not spend genuine that will be regulated if the earnings are for his expectations to suffice his needs on comfort which is justified. The government has to go to the cores that accommodating an individual's wish in personal and professional stance that he remain satisfied and will not give way for corruption that he establishes his self in the global platform that nullifies the disadvantages of rapid development due to social, economic focus of globalization. The global human development hence must consider the virtual space, the information in the net and easy access and communication online as tools to establish that it has wide scope to bring out the best of every one, bring out the best of every activity with due contributions of all involved that the human development in the global stance is enriched with personal recognition.,



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which the human long ever and for which they take up somehow strategy to remain in limelight ever even by illusion, created by themselves.

Progressive environment

as we imagine for sustainability.

The environment is space surrounding us, and which is apart from the physical components as air, water and soil, includes the personal aura that makes one feel comfortable, irritated for imbalance of frequency set where we cannot expect amity. This will happen mostly when one find him alone as special and move up with authority and establish a celebrity status that others feel suppressed and low of aura, the situation becomes progressive when one contributes to others maintaining transcendence., ahead of other, making himself out of competition that he will get automatically what he deserves. All are born free and with a purpose that they can never be tagged in the social structure, they need to be viewed as individuals for their own claims and responsibilities that the negative emotions will fade away and finally the aura of elegance appear for every one that he remain relaxed, stress free, contributing what he can to his might, free form illusions of life, which impose restriction with time, space, power, knowledge and desire. They are always evolving and do not remain static

The physical environment is to be viewed with personal aura which makes one to perform with comfort. The water, air and soil follow a cyclic transformation and hence are endless which takes several concentric patterns for the evolution that must be understood as such and civilization to follow the



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nature as such. In ancient days there was surface waters and the connectivity with the air and soil forms the ecosystem, which natural forces of habitat formation, which had transformed now to air, that the water goes down the soil as underground water sources and rain, we will not find the surface waters as rivers any more for we had taken all of them for being non perennial as living places. The agricultural lands have all been converted living areas, which we need to focus on fruit farms, orchards that the life style on table, soft jobs makes the reduced need of carbohydrates through food grains. For the particulates in air, the ionosphere of the atmosphere expanded that gives more spectrum of wavelength that science is taking the transformation for atomic absorption naturally with the spectrum of light that we face all global warming and skin diseases.

Use of virtual space for communication is wise to the core of professional life and training that making education online is not an impossible task. For the literacy becoming the core of basic home training, we can transform the masses to risk from the zones of officials to online learning that the threats of ragging, terrorism, and authority will not prevail. This makes the communication and internet facility down to earth costs that the same becomes the sources of living to all. It must be understood that further growth, progression will not happen without the use of virtual space. It gives scope for energy too to be availed free of costs for it is readily available as global heat, we can launch satellites in the ionosphere to tap energy as power stations, in deserts too that the ecosystem come back to the normalcy in its purest form. When the energy is tapped from



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the atmospheres which bring the transformation of particles to condensation again we get the cyclic transformation which is economical, optimum to the core of an individual. Attaining equality is very much possible by understanding the components of environment in the evolved stage ever. The regressed state of environment for sustainability lead to draught in due course of time whereas the progressive approach for self sustenance lead to abundance of resources in due course of time for which we need to stop converting the forest, and agricultural lands to infrastructure development. As the natural resources cease to find attention, for the improved use of virtual space, the infrastructure too ceases to draw attention where we get equilibrium. The abundance of the surface water then poses problems as floods for which the storage dams are to be raised expecting the floods as the converted areas will get inundated then. The underground water should find its use in such a way that the excess flood due to storm can percolate to ground water table.

None of the governance is to these factors now; they ever move to solve the issue with solatium which will further make them lazy and that is how we end up with more of free schemes to attract the public to from governance as against the constitutional rights. The educated are not to constructive plans, they are to convince the politicians who hold the powers to promote, appoint and transfer that the purpose of education and the efforts put forth there in are becoming waste. Moreover, the academia is diluted to the core of virtue and literacy as personality that humanity occupies the back seat where self centric approach becomes the tool that everyone is moving to grab the opportunity shown by



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others, failing to find one for their potential that there remains a great vacuum of potentials in every core of discipline. Only way to meet the consequences are to equip every individual with the needed skills to establish their own proficiency to carry on life.

Conclusion

It is essential to focus on the basic rights of individual in the global context where cleaning the governance for transparency is the way. For attaining transparency, one need to find what he needs for his acquired skills, and what he has to acquire for efficiency that he gets the guidance and assistance from governance to reach the same. This makes the government officials to remain accessible and available for approach easily by common civic where he does not need format to apply, but conscience to represent where he can remain comfortable. The salary structure and the fees to acquire competency is on the opposite extremities that don't justify the efforts taken to gain qualification. The working hours are to be reduced and the employment are taken to the core of claim that they find where they can contribute and that makes them inclusive and mindful discharge of duty. Education must be the right of an individual and certified for quality of competency certified through institution by government that the same includes every common civic. Its selective mode to involve the intelligence as merit rejects those who do not score marks that they turn out to be negative elements as hurt and pain make one go mad, its reservation policy to induct the low performers in the same stream makes the neglected go wild that equality to opportunity and status is the need of the hour to fix the calamities and



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the consequences in every spectrum of living and we cannot reach them by sustainability but by progressive pattern specific to each individual.