



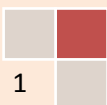
Social reformation towards the global scenario



The globalisation expects skillful individuals who could contribute their best to the society to use the resources carefully for their livelihood taking into consideration their life time and the extended length of service with due maintenance that the technology management leads to progressive development assuring a peaceful, comfortable and dynamic environment to all. The scope lies in not finding individuals who could give out their best but in finding the best of all given out to have their participation fill their mind and enhance their productivity always. Thus society is no longer to remain in groups with symbiosis or dependency with compromises and sacrifices. It is more of contributions from all individuals transcending to the best of one's self that there will not be comparison at all. The nature is the supreme force that mends every one put forth issues to one that make him experienced and that make him confident that problems are not barriers but opportunities to excel the situations. In this global arena one needs to be ready enough to face situations, invite issues that engulf him and make him all that he could do and that swirl bring amity and arbitration finally. Risk taking is thus limited to good, the best to all that there can not be negative outputs to none out of the task. Thus the trait is to remain brilliant, open and the experiences make one well adopting to situations without losing self which is what is most needed quality in the global scenario.

Domination and authority are finding their place as symbols of education, literacy and intelligence which is not really so. The good trait of education and culture is to remain open to changes and accept good with conviction. The meaning of the word "Educere" from which education is derived is "bring out". Remaining assertive to establish good things too is most wanted in this scenario which is seldom found, for flexibility is assumed to be the best of trait to move in teams with compromises. Intelligence lies in making the competency benefiting all. This comes from remaining transcendent taking the responsibility of anything and everything to self, without blaming others. By remaining transcendent we are not taking everything on our head, but move ahead surpassing all others. We are leaving everything to the intuition, everything to the ecological factors which are the driving forces to one, the tools of nature to help every single individual. Modern science deals with things in separation, their behaviour in ideal situations with good amount of assumptions that will not always work for the real time situations and for which the education of modern era is isolated from the real time situations. The interpretations are forced upon to the common civic where the deviations from the real time situation gets accommodated for the infinite space it has, which otherwise will reveal the flaws of modern system. Handling the real time situations is true engineering and science which will have an infinite space of opportunities that the applications differs to place but the use of resources never go as waste. Interlinking of the people in need form the supply chain that nothing will be wasted, the final forms get to refuse derived fuel that adds to combustion.

This article deals with the progressive way to use resources including human resources that there will always be contribution all along and all through that we reach global peace which is a long time dream and vision. The global peace and integrity starts from home, thus from every individual. The effort is not altering all to noble but with their originality accepted in their best form for everything is for recognition and if that is assured conviction comes in automatically. The aspirations of one with inclusion of his neighbours becomes his right and responsibility that deserves contribution by all. Intersection happens only with self centric attitude, to grow, to move up without giving concern to others. That





brings problem to the self too that the self centric attitude need to be pushed up to contribution, the self satisfaction brings in amity and transcendence.

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Introduction:



The social reformation towards the global scenario lies in focussing on individual skills with the hope that every one have a special skill and unique talent that need to be enhanced and nourished.This mostly comes as their interest, from their routine and life pattern that an individual gets his fix in his native environment only.His nature and family dynamics drives him that the parents need to be choosy in providing him the environment which makes him comfortable and for which we say the kind of education to be given to a children is the choice of the parents as per constitution and human rights declaration for the education is not just literacy but the contribution to social set up.It is very much sure and certain, every single individual contributes to the society and his influence can not be nullified for rejection and for which it is entrusted every single citizen should be handled inclusive.For the literacy can be by any mode in this modern era, education can not be confined to class rooms and the graduation can not be what just they could reproduce.This era of global scenario expects not the complex solutions to squeeze the man power but the simple solutions to bring out their perceptions with originality that adds to the system as a whole.For this the individual need to be free in giving out his thoughts and expression which is the fundamental right as per human rights declaration.The rapid world made every segment of life as canned information that there is always reproduction and a ready reckoner to every task that the performance of individuals are for average expectations and people are treated not as human beings but a robo with preset expectations of intelligence that their originality and dynamism finds its outlet in unwarranted directions for which the governance hold the responsibility to the core.



The party, meetings, discussions, conventions and conferences are all to this end for the restrctions they have and their originality is given out as sarcasm and humiliation that leads to social calamities which is felt ever but accustomed for survival.Social reformation need to be from the core not to make people casted for expected standards as we do now and which led to failure.But making them feel at home, remian in their originality and give out their might for this professional scenario has lot loads of potentials that none need to do hard work to come up.They can simply aim to attain the required potentials with due contributions of all around that they reach their aspirations comfortably.The world is huge and has ample of opportunities that there need not be competition.Every one is special.To go much deep into this concept, we can say each one has their own world withwhich they form all what they need and there can not be interventions but only contributions that one always achieves his best.The living pattern with all the illusions of life as time, space, potential, wish and power all have been slashed with the advent of virtual space that makes



anything possible with a finger touch. What we need is simply openness to accept facts, and assertiveness to establish a stance and for which there should be freedom.



When we talk about the social reformation, the targeted group is always women, children, disabled and mentally challenged. But to the efficacy reach the core of individual satisfaction, each individual in the social system is a target in reformation who needs only recognition and space to work on comfortably for their might which give them competency and grooming that they turn out to be confident and such an environment is his native environment. Every one in the society has a specific information at every stage of life to share with and the status is dynamic that sets acceleration to civilisation. Nothing can be sustained, they can only be progressed otherwise the same result in regression. Society can not be for common traits expected in a mass as believed ever since because the enhanced civilisation gives egalitarian attitude to every single individual who prefers a selective environment and attitude for himself and for lack of space for the same he pretends, demands and take authority as his tool. If the freedom to an individual is given to design his own environment, move up and claim for his potentials, he will have the satisfaction and transcend to contribute to others. Life is simple, if every one is given with due responsibility to carry on his life. The social reformation should aim only for assistance to fulfill the aspirations of one for his own claims and that there can not be mass specific rules tailor made to suit all or every one compelled to fit into that situations. Such restrictions are the reason for the existing status of calamities.



Women are certainly the key component of any society for the formation is around the drive they give to all others and the contributions they provide. For the contributions to be the best, women need to be liberated to informations and given with equality to share social responsibility with equality which is not certainly the physical presence and recruitment to any job but is the situation which make them avail flexible environment to give out their skill, potentials in their own way that they gain confidence and share the responsibility with equal expertise. Women can not be treated special in the social arena for their gender but deserves unique facilities for their skills proved. Equality given to women took their considerable part of personal time to profession that their quality of time is checked with the society. For a women, the responsibilities are to her self and she could put on the right quality of time to every task however busy she is for she has the strings of connectivity to the family. The situation turns out to be tough only for the peer pressure and the influence exerted by them. The compromises are certainly not for the family members but for the society. By mutation, the traits and practices gets instilled into children that they take the quality of time from parents for their routine progressively. The problem occurs when the society has comparison with the quantity of time and the output. The output of a task assigned can never be the same to all, it is the unique contribution and personal touch that make the task speak of a person and that proves the skill. Women must be given work from home environment and liberty to choose the kind of education for their children that they could contribute to the civilisation and not compromise for their survival. Women's right is not something related to liberation from the family responsibilities and claiming for the equality. Their right is in getting their environment as an individual to lead a life of their choice with their aspirations put forth that the life of her make her live not to sacrifice for the family and which upgrades the entire family. Family is actually a group effort where there is no head and tail, but all deserve equality and freedom. The rights of every individual in the family need a concern and the family development is for the enhanced skills of every one and all share

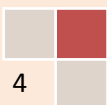




the family activities. The stagnation comes for the culture, traditions and habits preserved, generations together that make the living a custom and stresses the modern women who takes a professional responsibility too. The human rights of an individual to worship is their own that there can not be any restrictions in the name of religion, caste and so on. This civilisation aiming to promote individual comfort make the living meaningful when the beliefs and traits are for the comfort of one who dominates in the entire scenario and for whom the freedom of the connected have all been given up. Nothing is lost, it is an illusion. A child brings nothing in hand and an adult dies with nothing in hand and that he is blessed with the reserves of the whole world to be cherished with all throughout his life time. This thought of inclusion clears all the differences, competition and envious attitude once it is realised that every one deserves their own space and they are entitled with the same. There can never be intersections. The life on this earth is the sole responsibility to which every other can contribute but not compromise. One can not support other as a whole that the dependency, symbiosis are all fake when the transcendence is felt. The advent of computers make the jobs easy and well organised that the official time and physical presence need to get shifted to the volume of work and personalised to every single individual that he focusses on his own job that the efficiency of the whole system moves up.



Children have the right to live free that there is no force on them to any activity. They grow by learning that every activity they do involves education. It can never be limited to literacy that they need to get their education from all across the world and liberating them to online education helps them establish their right to live a healthy life with the holistic education they get. The concern on the child right are the education, health, ethics, legal conduct, accommodating the different abilities assuring the basic living to every one, prevention from labour which should be understood as individual specific and to the best if their biological clock is given due place in the social conduct. For this there can not be a common schedule to all, but individual specific schedule aiming at the best performance, contribution of all that add to the growth of the nation. The children should be reared in this way to take care of themselves for which self actualisation is important. It should be felt and realised that there is space for every one to live and there can not be accomplishments only in materialistic aspects. Children will get due conviction, enhancement and training only when they are given individual attention which is possible with online education. This helps them learn from home, communicate with the teacher, take part in house hold activities and develop a bond with family activities, organise their learning to their best without losing any social activities that there will be a balance and this online education make them grow as an egalitarian citizen with all what he aspires accomplished. In this mode of teaching learning process, there is no comparison at all that the competency is enhanced to the best. There is no ranks and credits, but qualitative assessment that make him convinced, and move up. This online education establishes child right in every way. The concept of examination is meaningless and not to the purpose, it makes the children always in race and in a competitive mind that his focus is to score more not to learn to depth. With holistic education in online mode, every one can become unique and special. Appreciating the best of others make one learn and that habit is almost nil in this scenario for the appreciation instead of enhancing ones quality add to the competitive mind. This makes the best performer becoming the victim for the wickedness of the loser for which there is no place in online education. The examination system make the people go for the hierarchy which can not be there in a place which expects growth. There need to be complete transparency and sharing to the concerned. The award of marks make a fine difference reflect in the career choice and education, that children develop the habit of self centric attitude, dominant, and authoritative. The award of marks is to show his graduation to the perfection, which is completely evaded for the concept of rank. If equality is

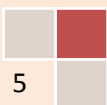




practiced, giving the opportunity to all aspirants, developing in him the required qualities, education can become purposeful for which the education must be liberated to his own responsibility taking the advices and directions of the mentor. Examination and class room teaching is against originality of a human being that the same deprives the confidence and make people use tricks to prove themselves. The human attitude is to consider himself as special and unique and self oriented. The attitude should be nurtured to yield positive results by giving due concern to self actualisation and recognising individual skills. By offering them their due space, self actualisation is to the best of performance, where the resulting transcendence make one to contribute. Education is not in intelligence but in conviction. Brilliance must be expected trait out of education for which education must be treated as the right of an individual to be acquired in his comfort zone with his originality being the key to success. This makes the idea of individual concern established that each individual need to be treated special and upgraded to his best. When given the priority as special every one will be tuned to give out their best which will accumulate as national wealth towards peace. The citizen with egalitarian attitude will not enter in to destructive activities there can not be counter activities to set discipline as mass behaviour that good ideas always will have a platform to get performed. This progresses the longevity of all that the living will be established in lieu of survival - which makes the whole world appear complex and the one from which protection need to be exercised. When it is practiced to experience life as simply living where there is no proof needed for existence, which accepts the right to live for the individual has a body and soul to live, there can be only contributions and that is the expected social stance in the global scenario. This needs no identity, registration, but simply a mode to enhance skills, perform with guidance, accept the flaws and move up that the education then becomes the reinforcing element of one to give out his best with out fear.



When egalitarian attitude is established, the social living becomes not dependence, not symbiosis, but contributions that brings out the best of all. Instead what the world practices as the trait to social gathering is to give up the individual traits for group living, compromise skills to under perform for the fear of negative reactions, to cooperate the authoritative to make a survival that the whole mass acts for one who is dominant that the efficiency of the system becomes the best of the authority which will not establish democracy, the freedom to live. This attitude of people only is ruling the governance now for which inspite of good old principles of constitution we make an anarchy which is ruining the world as a whole. The contribution needs a good amount of sharing which needs a recognition and authenticated space to enforce legal activities that the governance across the globe need to get transformed to e governance where every social activity gets a registry and this makes the identity redundant. The registry makes an assessment and a progress report by self that there will be self actualisation at every stage which is not there to the core in this rapid world of globalisation. It is to be felt that we are in crucial position by remaining adamant not to get transformed to online platform and having it as something beyond basic requirement towards sophistication. It is to be understood, the life standards improve with advent of civilisation that the basic requirements always expand that in addition to food, cloths, and shelter, the information and communication deserves as the basic requirements that give good exposure to global progress and that make them mend for the information they receive. In the team spirit, the task should be to everyone to give out his best, where the team leader is not a best performer, but one who gets the best from every one to make the project a successful one. He should gain the trust of every one, not the dependence by authority. He should gain the liberated mode to perform not just what is assigned to secure the basic job. The leader should promote one to move up in leaps in the ladder of career profile that there will be dynamism in the system. There will be flow of

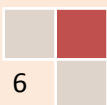




new ideas and a niche to learn ever that the system responds to current scenario and not restricts the growth for stipulated measures. In this case, the regression is possible for growth is natural to life, it can never be sustained. For this reason we always should set goals, living pattern progressive. The sustenance is assured ever, the value of soul is ever guaranteed for it is to self esteem of one, self confidence of one that can never be spoiled by others. Group living is thus not a compromise, but to create a comfortable environment where each one performs for his satisfaction knowing his responsibility with sharing. This sharing assures a relaxed mode of working, a drive to learn new things, an interest to experience innovation and creativity and that life becomes a contribution to make the best of living. The effect multiplies and that generates the acceleration of what progressive can be done that every one gets multifolded of what they expect for the materialistic superfluency we have in the currency system. It is to be shared with all and that is what the governance has to do. The aspirations of every one has a value, the desires are special and unique to one, and for the advanced culture and civilisation, wishes, aspirations, desires are also the rights of an individual where he has the responsibility to prove his competency. The environment is to be created for the same. This necessitates the flexible work environment where the volume of work is assessed not the physical presence, the outcome of a job is measured not the volume of papers moved. The five hours a day of work to the flexibility of the employees make them feel confident and take their balance of personal and professional space. This prevents the rapid forced life, but provides an engaged, comfortable environment. The salary to the claim of an individual make him feel special and competent, thus liberating him from the stress of competitiveness. The job creation make all the employment performing that the system productivity is enhanced. The flexible environment makes no supervision but simply the assessment and contribution. This reduction in working hours make them tuned to governance and share the potentials that there will not be concentrated efforts towards a few skilled that squeezes them of the good spirits, but the sharing make all responsible that the enhancement is easy and comfortable to all.



The originality and nature plays the best that there need to be an environment which encourages one to be original without any predefined code of culture to reflect the mass. He makes his presence as he is and in that relaxed mode the energy level is maximum. The spirit of contribution is highest for the personal satisfaction that there can not be grievances. To this level of living, the social reformation should make every individual. For this to be accomplished there need to be inclusion, conviction, contribution, recognition and freedom to design one's own space. It is to be understood one can not replicate the common agenda forcing which some succeed, some fail but in no case it is mindful. If the design is to his choice even the failures will be progressively modified to a great success in no time for there is conviction of the involved and there is nothing to be blamed except to find the self responsibility. The creature in the earth to the core of finest is for a purpose and none goes as a waste, we make messy situations for we believe that the success is in materialistic accomplishments, qualifying a degree on board, a sophisticated living which envelops one with images and virtue and that make him move till end with a mask. Actually in this social built, one loses his originality as he grows and when he dies he is a robo fabricated for a mass living, giving up all his charms and creativity to peer pressure which expects every one to be well below the set bars that they can hide behind the mass easily. This will not make them achievers in the long run for the same do not involve self but a make up situation superficially. For the fundamental freedom is to live, there can not be corrections on force, but changes to live with sharing. There can be accommodative attitude if the truth is given out, however unreliable the wish may

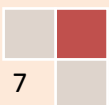




be .If shared it happens for sure, though after lot of hurdles and shuffles to the worst, they all refine that the accomplishment gives a feel of satisfaction, a deserving happiness and this self satisfaction worths more than a crore.A shared wish will never go a dream.It happens for sure.There can be situations where the aspirations, wishes and desire will evade with time, which are not permanent and that the long lasting one is to what we deserve.When a wish is made, it should be planted , nurtured with all possible good scope and hope that it grows with time.This can be for the wish is to the reach of an individual where there can not be compromises, overlaps with other's freedom.The mind power is magnanimous, which can not be measured with physical efforts, and is inhumane.It is super natural and for which we say it is close to seventh sense.It is the confidence which one should build with nature that it gives only what is best.It ever gives only what is best and no one is to punishment, deprived of his rights.For the human efforts of education these days are to authority, the same makes governance complex and for which there are unhealthy situations.The way of life as offered by nature to every human being is special and unique to him, and absolutely simple for his mind power.This is the reason when some does a job with no efforts,so naturally, one takes strenuous efforts for he plans to do the job.Being natural, is the best of efficacy.Getting into what can be done naturally is the best preference of career.Hard work is not natural ,constant efforts are natural.For any profession to receive the best, the mind set to the purpose is essential.The governance for planning to reform the citizen centric governance, need to be purpose oriented, with simplicity in its approach.For we as elders ahead in the vision of life, we can not take the art of living as granted for the evolution makes the living always dynamic and specific to each individual.We can only be the guardians,only be the facilitators that the government should change its approach from producing restrictive rules for average performance to regulated norms for best performance of each individual.The preamble to the Constitution itself is just sufficient.There is no need for department specific rules.It is to be noted that most of the department rules to the core of United Nations are authoritative.I could quote an exmample, the treaties body petitions section of the government is giving a note that it can even be years that would take to solve an issue.The section is to take international petitions which should be careful with its concern on the affairs.The note reflects as if it takes the issues as routine.



The development and civilisation is to the exhaustive state that the temperament need to be towards making the advancements to get used for relaxed mode of life and a pleasant life with amity.Nothing need to be invented for basic needs.We advanced much to the core of communication and technology which makes a feel of the world shrunk to the finger touch of every individual and distances are no longer to be covered by travel.Everything comes to the door steps with online services, that it is to be realised we ought to transform education, technology, economy to provide everything what one aspires enhancing his skills.There is no need to fine tune research, there is no need to make complex understanding with life.What we need to do is to simply have a holistic view in living, ecology makes the surrounding not the environment, and management makes the best of technology with interdisciplinary approach and not advanced research.It is time to realise the soul, the inner world of every individual need to be focused where he is special and to the care that he gets self responsibility.Every one gets his comfortable living if he focusses on himself with the contribution to others and only that makes the social living.Social stance is not in maintaining virtue, not in understanding the ways to be successful, but make every problem as opportunity.The advancement of technology must be tuned to lean concepts to conserve resources, enter into genuine business to add value ever to the products that keeps the economy and life standards progressive.Individual stance is global culture.Understanding each individual we come across and to





keep them in their comfort zone is the way to live. It is not the compromise, it is in making the conviction. Smooth conduct in social life is not simply one among the mass but to make an influence, our presence make a count without disturbing the freedom of others. A society can not be formed by isolated individuals at the same time it also can not be formed by mere masses acting for the decision of one.

Conclusion:

Inclusion, conviction, understanding, giving due space for every one are the ways of social reformation. Every one gets their platform to perform their best and simplicity is the tool in the global scenario which is not to limit thinking and conduct to average, but remain open to make the conviction. The governance should open up the vista of discussion and liberate every individual to egalitarian mode that the best of efficacy will be there in the social living that progresses the world as a whole. We no longer need army, region specific economy and the related tactics to make the move, it is simply living with what we have and that gives every one a lot more than what all he aspires for he knows what he has that there can not be blames, but only corrections that makes him move in leaps. No single individual is deprived of efficacy and skill. Each one is blessed with specific skill, special and unique to him, which he expresses as his interest. The problem is that we expect an average performance for a set standard, where mostly the outstanding gets filtered for the wide deviation of the skills they possess and the standards expected. Where as the below average make up to standards for they could rehearse, work hard to reach the set bars for the push they receive and the unfortunate of all these efforts, is the skill remains sustained, for the lack of interest loose the vigour in due course of time for which we see mindless discharge of duty. The other factor for this lack of efficiency is non recognition and when both these are accommodated in the reformation, each individual gives out the best ever, open to take the second curve of profession when the interest is lost in the first one that the nation ever progresses and prosperity is assured for every individual. For the self satisfaction and actualisation, the contribution of every individual is assured that the human resources will be to the fullest use. There can not be negative emotions and aggressive activities in this situation that establishing law and order is for the conviction of the involved. For arbitration can be established easily with people, there can not be crimes out of emotions and the planned crimes will also face a declining trend for each one is assured of a prestigious life pattern for the interest, openness they show to get enhanced, skillful by practice and training.