



**Social - service, interference and responsibility**

**Introduction**

The globalisation after the socio economic development had reached a recessive state for the individual do not show considerable changes for their social binding towards progression and the efforts taken towards social and financial integrity to a community, or society , region or a country as a whole resulted in greedy attitude and self centric policy decisions of authoritative administration that have not brought the expected results and all those spend form international monetary fund went to the savings of the top officials that the standards of poor remains the same, the USA being the vital part in globalisation for their need of human potentials to get automated, and for their greed to possess all natural wealth and to have their domination in all decisions of UN, made the development strategies of UN towards degradation for their funding are for the underdeveloped countries who ought to encourage terrorism indirectly for the world to remain fragmented, to encourage warship to catch hold of oil rich countries especially in the name of religious attitude, when the UN stipulated clearly the universal declaration of human rights to the well being of individuals with secularism and fraternity where there is possibility of establishing peace. Encouraging warship in one hand in the name of defense and propagating global peace on the other hand will never coincide for the objectives are totally opposite. The training towards defense will always make the administration think of war as immediate remedy though the objective of national security council is diplomacy, to conquer any country in lieu of controlling terrorism which will pave way to another world war. The defense to natural and social calamities should be handed over to UN with national military forces where the maintenance across the world reinforce the integrity and that makes furthering global peace which will get established with immediate effect for the tool is in the hands of UN. Any idea, be it implemented as team, group, Community or society starts form an individual and trusted by individuals who extend their hands and solidify the move towards the purpose. The responsible hands are the presidents of all nations with UN, who are legally bound to establish peace in their nation, extend their hands to all other nations for amity and issues solved to arbitration for progression. There is no point in convening summits in this internet era, it need to be open for all, inclusive of all members to share their views online, the policy

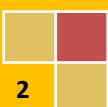




kept for public opinion for a while before it gets implemented. In this scenario, the social service which has ruined the society for the domination as the outcome gives credit to the social reformer, it became social interference which afterwards oriented to the person and not to the activity that authority got established in global administration which is making the need for freedom fight second time to bring authenticity in to administration and social responsibility of individuals to share their suggestions.

### **Social service**

In the earlier days of civilization when the society is formed each one had their own way of life, who for their progress of living established connectivity with others which formed society and they established their work place and living a habitat long the rivers where they can grow grains and that became productive and made people possess more than they need, which paved way for trade and exchange of materials and information make them civilized. The competition existed for the variation in trade exchange made negative emotions creep in that formed groups towards fighting each other that becomes invasion destroying the civilization at one place conquering the wealth. The regime, dynasty established there need to be maintained for the scope is beyond self and the need to remain connected beyond self make the army force and training, related activities thus it becomes the one who headed the differences to establish dynasty the leader and that is the root for imperialism. He is forced to have a council to advice him and he has ministers, experts, spy, messenger, captain of the army who helped his dynasty ruled with comfort to all individuals and there are a lot of subsets to assist governance reach every one. Punishment in those days are severe that there cannot be violations and the public are participatory in the governance that they bring the violations immediately to the attention of the concerned. For the foreign invasion that made the natives the slaves and which found ways to transfer the native wealth to their places aggressively, the public headed by the kings, emperors went onto fight which did not bring amity for the aggressive attitude towards conquering wealth did not value the humanity and rights the native have towards their resources. The same slowed down when the dynasty and empire lost their soldiers and public need to fight for their right and for the intervention of United Nations, the democracy was established. Now for the administration we have two strategies in hand the imperialistic governance in





practice derived from the previous government form whom the traits have been nurtured and democratic governance with which the human rights declaration and the constitutions have been formed where the vision is to ensure democracy and human rights to all individuals, the freedom to live, the equality of status and opportunity, the conscience of reasoning. Both have a council of experts and work force to remain transparent and accountable for the aim of establishing amity and arbitration that the sector of spy for expanding the regime is now the information sector of governance to establish amity by transparency and accountability. The intelligence division, crime and investigation of government agency should be for diplomacy where there is no way for confidentiality and secrets. The intelligence should not be to spying persons and events which affect their individual privacy thus human rights, but to find violations for the activity which is always possible if diplomacy is established as the core of national security. The public services hence given as part of government as department duty or as part of public as social defense be made authenticated not by certifying the association or trust and charity as group but as individuals towards the activity where there is no way for personal vengeance when the activity informed is approached by the authenticated authority to establish rules and form amity by arbitration. Mutual conviction to the core of reasoning makes this happen for which the judicial system be modified democratic as forum of council which should include experts of issue under concern. The issue needs to get closed only with the conviction of the involved for the argument and discussion can continue infinitely as perceptions can be numerous for the interpretations of the involved. A fact will be differently viewed by each involved for their focus and interest will never coincide. Thus social service need to be monitored to be played exactly by rules as there is chances of public demonstration and violence for the mass involved in case of differences that they are to be legally banned for the existing scenario. Social awareness need to be integrated to individual traits unique to each individual.

### **Social interferences**

Social services for having done for others, leading with information and conduct, one gains the significance for the results and that specialty makes him to be a part as person in all activities than in activities to which he could contribute. This makes him go away for pulls and pushes of wishes of the people around,





losing his unique qualities and thus he expects a special place which would not have been his stance earlier. This leads to a testing situation to the beneficiaries for the results of the activity makes them to decide other way. This social interferences then lead to calamities, poor performance and suppression for the authenticity executed as authority that the same need to be clearly perceived by the contributor as social service, that he does the same with the motto, "Not me, but you", where the objective is the best of benefits to the recipient. It can never happen for the humanity is towards expecting appreciation for the contribution that the same will be expressed out of cordiality from the beneficiary or for the binding continuum of the contribution by force. Social service becomes inclusive when it is "you and me", and that makes due sharing where all involved takes their due part, the bottom line is that is not to take the hold, take complete refinement to hand, but give what could be to the best of our part and that makes all involved. This social responsibility does not demand one's life, but makes his progression inclusive, if this had been there in the days of Gandhi, he would have balanced his personal life too. He made it to the core of purity for which the sacrifices went to his self even.

Only this lead to party politics and what ought to be hidden for individual egoistic attitude, are out now as the strategies of the party leader to which the public funding is wasted, accumulated to the illicit cash and not finding ways to upgrade lives of common. The growth of public, for their binding as party members is limited to the reach of the party leader that we still find ways to public demonstrations and assembly in public places and that triggers targeted violence and communal violence. The political leaders should refrain from using the communal attitude and expressing concern towards minority which is illegal as the constitution assures the equality of status and opportunity to every single individual where there is no place for minority and communal activity. In the same way there should not be any public demonstration and gathering towards common cause for the same leads to self centric schemes by the implementers which causes differences. This only lead to accumulation of funds illicitly in foreign banks which is to the amazing levels and when they get back to national stream will give us back the lost chances of human rights established to the core of every individual. It is the leader who took all to that level of corruption and if the party politics is dissolved for it promotes black activities and corruption. The





government is permanent and the election is for finding the public representatives, who can form the legislations in line with constitution and human rights, who can form council of ministers to advice the governor, and as interpreted and demonstrated it is certainly not the government itself is formed by the elected members who were in majority form a party. Only this misconception lead to all these calamities which otherwise have no way for corruption. At the officials' level, the bribe is for accelerating the job and not for violations. The ethical dilemma of external pressure and personal benefits are illegal for the political influence which need to be fixed for transparency and accountability. They don't do service for the public, they are authenticated to represent the public needs as their full time job which needs due back ground details of public representation before a scheme is formed and a scheme is formed only for the needs represented form the public as a common facility or for an individual. The nuclear policy for some countries implemented earlier had resulted in disastrous ends towards which there should not be expansion in other countries especially for agreement between the two. It cannot be for common cause for the disasters are to common while there is progressive alternate to harvest energy from the global heat which do not even cause charges and maintenances. The technology is simple and will not cause damages. When this is responded if the facility is for an individual, the same cannot be responded for masses as the system is closed towards decision with parliament where the members are forced to go by the party's decision. Those were the days when social awareness and the ideas of inclusions, opportunities were feeble. Those were the days, where the beneficiaries too set limits for the social reformers to their expectations that have been witnessed in the final life phase of Gandhi. But for now, everyone is well exposed to real time situations and information, we can establish social responsibility which is possible for every individual to his uniqueness and to his balance that social service can no longer becomes interference demanding the freedom of beneficiaries, it can also not become a sacrifice from the contributor, but a trait integrated into one's routine, well within his comfort zone.

### **Social responsibility**

For the social service adds the credits to an individual, he takes the lead and unwarranted interruptions that makes the followers blind and restrictive and





for which the evolution goes to the level of individual representation and participation of every individual that make him socially responsible. This is an integrated trait to establish individual dignity and self esteem, anywhere and everywhere, providing every individual's due space for suggestion and participation for no decision is final and the benefits gets added for more transparency and accountability and more of space for public representation. The concept of forming republic, to have public representatives in lieu of public being their time not spared enough for their work load has turned the situation to be authoritative for they took the authenticity as powers and for which became adamant and aggressive that giving opinion found no place anywhere which had gone into the family circle too. Every one remain closed and set with limits which has no way for others and who can permit others only to their expected levels which becomes a constraint in social forum and the activities are for the response of the receiving end where there is no possibility of establishing the best of truth. Virtual space has given enough freedom now to establish truth free from illusions of time, space, power, knowledge and greed, personal communication and direct contact that the efficacy of communication is to the purpose and now we could integrate social responsibility of every individual easily for he can give out his suggestion in his free time to the concerned, who could read it mindfully for response which is not necessarily immediate but effective and responsible.

The conflicts which may arise out of human traits intersection is well accommodated in the professional stance as preferred work space and claims of salary for an individual to his projected skills, transfer to another place for disputes within the department and compensation for compulsory wait and the professionals in government service claim for compensation of benefits due to professional output and to his own design of environment for giving out his expertise which are to be brought out to lime light that people will have self confidence and enhance competency and the competition less environment boost amity and arbitration, focus one to himself that there will not be negative emotions and the socially responsible citizens having self satisfied both professionally and personally contribute positively to others and finally there will be global peace and integrity, humanity enriched and human values assume priority that monetary part of professional output just satisfies one that the cash





flow is uniform and cyclic without accumulation which is very much important for the economy reinforce progressive human growth.

The example of one's social responsibility could be to his own level of perception for the incident of a murder recorded in the CC camera of traffic regulation showed many trespassers and the traffic constable who did not voluntarily come forward to report about the murder recently in Coimbatore. The social responsibility could be to leave a message to the nearest police station, send SMS to the mobile of emergency police service, to the core of giving a representation to ban toddy shops and sell them in hospitals in rations to women of a family with identity cards for the incident happened for a silly dispute after the friend consumed liquor in a toddy shop.

### **Conclusion**

Social service started for we had a few educated and experienced who ought to bring all others to better life style and that got transformed to authority as social interference and the existing scenario demands authenticity with transparency and accountability as social responsibility which is from every one for the education reached as experience and information all across the world to the depth of every individual to his own interests and findings that there is no need for public service by governance to form schemes for masses, take responsibility to make them popular, but simply remain accessible to all individuals for their requirements met for their projected skills as their right to offer self esteem and dignity. There cannot be rejection even if an aspiration is expressed in the embryonic stage, a single knot , an idea which is impossible for the present status, it can happen for the drive of the individuals enhanced by the expertise towards which the social contribution should be to make the world progress towards integrity and peace. It brings the involvement of all, for the development and progresses visualized. No one can hold the entire burden; the life of everyone is to their reach as they are that due space need to be given for all. If this happens, there is no need to supervise the schemes in person, by aerial survey with helicopters, but with GPS where every single entity gets a registry. The earlier phase of life started with physical sensitization where the public dominate over the physical entities as dynasty, resources, human and so on. The same for the evolution to the second phase for illusions of life dominating the





routine, moved to possessing value as currency for all the resources which moved all to remain exhibits. The difficulties felt over the same and further evolution make all to move to transcendence with qualities and human values which is not a mask but reality that it gives space for all to reach their aspirations and the virtual tools help them to reach globally from their own place that they surpass all others as an individual and this status make them contribute to all, not to grab anything from others towards which the governance should take all calling on social responsibility.

**We shall overcome, we shall overcome, and we shall overcome someday  
Deep in my heart I too believe we shall overcome one day.**

