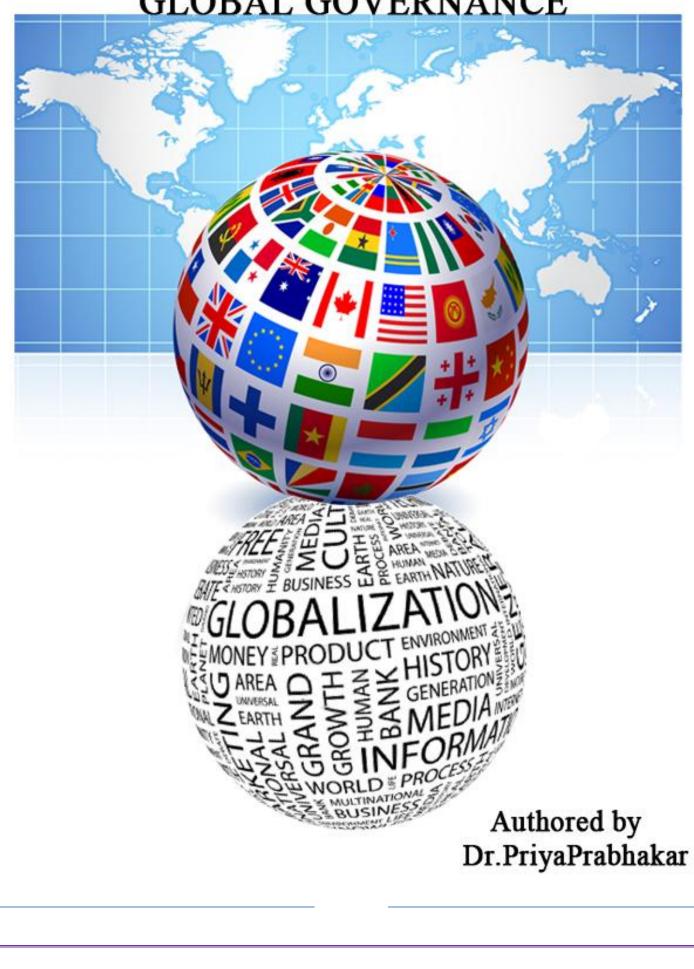
GLOBAL GOVERNANCE



TO ALL THE ADMINISTRATORS, POLICY MAKERS AND THE GLOBAL SOCIETY

PREFACE

"Global governance" is a very essential and a mandate concept in the present. The formation of United Nations itself is the foundation of global governance. There cannot be another solid pattern or example than United Nations that could tell us the advantages of implementing global governance. All the foundations on which the formation of United Nation stands, that is the UN charter, Universal declaration of human rights, etc are very much strong in the qualities and concepts of global governance. The vision on which the United Nations organization was established was "global peace and unity". United Nations constitutes officials from all regions of the world who are responsible in regulating the functioning of the world in line with the vision and principles stated in the organization's charter.

The world was one when it originated, to the nature the world is still one and the eternal truth is also that the world is one. When the functioning and activities of the components constituted by the world is not one, there arises a difference and deviation against the principle and the process of the nature which will surely lead us to regression. We have accomplished a lot in the travel of civilization, first it was civilization, next industrialization and now globalization. Look at the trend first it was civilization which is completely about the social and humanity component, next the industrialization which is the scientific and technological component now it is globalization which is about eradicating the demarcation and division that we created in the process of our journey during civilization, only when we all become one from mindset to facilitation, we will be able to take up all that we accomplished in our process of civilization and industrialization progressively. This book deal on how a progressive and a purposeful global governance can be formed regulating all the components of the world.

- Dr.PriyaPrabhakar

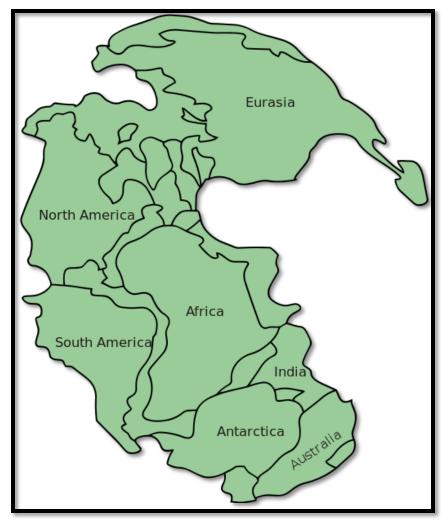
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INTRODUCTION

The world in which we live in is not static, it keeps on changing its structure and properties continuously from the very second it originated. From *Vaalbara super continent* which broke due to the tectonic movement during the period of Mesoarchean era of the Archean eon of the Pre-Cambrian super eon period. *Columbia* was the next super continent that was formed during the Paleoproterozoic era of the Proterozoic eon following which was the formation of



Rodinia super continent during the Mesoproterozoic era of the same Proterozoic eon. During the Neoproterozoic era the Rodinia super continent broke up and formed the new **Pannotia super continent**. Next to Pannotia super continent was the **Euramerica super continent** during the Silurian period of the Paleozoic era. Then was the formation of **Pangaea super continent** which was formed by grouping almost all the land masses of that time.

During the Permian period of the

Paleozoic era, there evolved a smaller varieties which was warm blooded organism and had hairs that could insulate them from the atmospheric climate from which mammals could have arisen. This is said to have emerged during the Permian period where the landmasses were one in the name of Pangaea super continent. Hence this serves as a first proof for the fact that all our land masses are one.

There are several evidences to prove the fact that we all are one belonging to a single identity of Human community. Some of them are as follows

(i) In the quaternary period, the period in which early human beings were said to evolve had a phase of ice age where the sea level dropped and the bridges were formed between the landmasses which enabled the early hunter- gather societies a easy access to all parts of the world. Hence there is a wide scope for to current citizen of any country to have their ancestral link to any other part of the world which invalidates the concept of regional identification we have today.

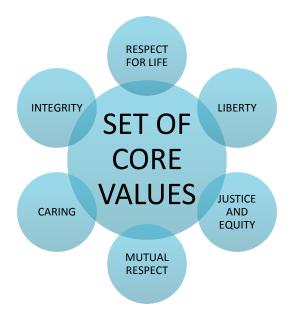
(ii) The early hunter- gatherer societies then transformed into a tribal society after learning the techniques of agriculture. They made their sustenance through agriculture when the climatic conditions supported agriculture and during the bad climates they depended on their previous earned skills of hunting for their sustenance and again this is another proof of citizens of all countries having their ancestral presence in every part of the world.

Hence it is proven fact that we all belong to one community called "Human community" and the concept of global citizens is practically and historically right. Many corporeal and interim concepts in the middle distracted the travel that we made as one global community which has kept the concept global citizen and the feeling of oneness unfelt by the individuals in the present. The unity and peace between the global individuals is very much essential for making the travel of the world get fixed in the concept of progressive development from its present concept of sustainable development which in due course of time will make us end in regression and failures. Global governance is the only way in which we can regain the functioning and approach of the world harmonizing with the principles of the nature. Global governance is an important and a mandate concept in the present which enable every single individual of the earth to enjoy his living and opportunities to the fullest.

ASPECTS OF THE GLOBAL GOVERNANCE

The foundation for global governance according to the "Our Global Neighborhood" is said to be the belief that the world is ready to accept a "global civic ethics" based on " a set of core values that can unite people of all cultural, political, religious or philosophical backgrounds". When we analyze and compare this statement with the reality, in reality, unfortunately the fact is just opposite to the statement made. We still have so many terrorist organizations fighting for a particular religion, region, language and even for a particular sector of a religion. We have so many organizations that are fighting to establish and spread a particular religion in a particular country and worldwide. We have so many natives of a particular region fighting against the migrants claiming for decreasing living opportunities. We have so many migrants asking equal rights in their migrated place. We have individuals claiming importance for a specific language in a country and state. We still have many countries who try to infringe and occupy other countries for their natural wealth. In this scenario we cannot accomplish global governance. Education which is concentrating much on the science part of the knowledge must also teach and educate the public and the growing generation with all the necessary social concepts and knowledge that the world is lacking due which we are facing with so many social problems. Affinity towards a religion, poverty, unemployment, gender difference, terrorism, and other such social problems can only be eradicated when the common citizens are made aware of the consequences raised by the problem and their rights, social problems can never be solved by rules or laws it is only the change that is cultivated in the minds of individuals results in the change of social functioning of the world. Hence it is very important to educate the global individuals with social concepts and knowledge. As per the statement said in the report of United Nations Trusteeship Council, global governance can be formed under a set of core values that can unite people of all cultural, political, religious or philosophical backgrounds. It is essential to facilitate individual specific living pattern that will not bring any cultural, linguistic, political, religious and any discriminating views of an individual to a common forum. Individual specific living pattern is very much supported by the **Universal Declaration of Human Rights** which addresses every single article in it to the global citizens **INDIVIDUALLY**.

The set of core values mentioned are



Respect for Life:

Respect for life cannot be brought under a common definition because the purpose to be served through the life



gifted by the nature is not the same for all individual. Respecting life is not alone the respect given to life but also the respect given for living life that is respecting the purpose to be served by an individual in his life and the respect given to the personal space of an individual that is essential for his living which definitely needs individual specific approach because every single individual has different purpose to serve and the likes and dislikes varies from individual to individual. Anything and everything under this earth is possible to be facilitated to an individual unless and until his wishes and claims does not hurt the growth or soul of any other individual or creature in the environment.

Respect for life cannot be achieved when the government facilities and opportunities facilitated to the public are for groups taking the average needs and capacity of the human population. Life lived is once and it is very much important for all to lead their life according to their originality and their unique qualities, likes and dislikes only then the world will be filled with innovations, creativity, individuality, purposeful activities and progressiveness which is

essential for establishing unity and peace because only in this environment we will not have intersections of interest and opportunities between individuals. Every single individual will get due opportunity to contribute their skills and talents for the progression of the globe without any flaw or restriction where we can accomplish holistic growth of the world. Article 2 of the Universal Declaration of Human Rights states that all rights that is vested in the declaration is entitled to every single individual in this globe without any discrimination and the routine of all government and



governmental organizations imposes so many restrictions into the life of every single individual in the name of eligibility, reservation, procedure and practice. Why is this so? Why

all the government and governmental organizations are so strict and rigid in not following what is there in the law and rights? All the formats, procedures, eligibilities and reservations which are restricting the right to respect for life of any individual must be reformed and the government must facilitate all opportunity and facilities claimed by the public as individual representations without any rejection. There can be no format for claim, there can be no procedure for facilitated by making the individuals deserving for the claim, anything claimed must be facilitated by making the individuals deserving for the claim and at no instance none of the claims made can be rejected or denied. Right for life also means the right for living. Hence individual claims and individual specific approach must be supported by the government and the common citizens must be made aware of their rights and the must make them know that all the government activities and facilities are in line with the human rights whereby they can design their life accordingly.

Liberty:



Liberty is meant wrongly as doing whatever one wants to do by almost every single individual in this globe but what liberty actually is the freedom or space to share and perform activities through which your skills and knowledge can be contributed to the world you live in holistically. Liberty means the state of being free from oppressive restrictions imposed by authority on one's way of life and it doesn't mean that this freedom can be taken to carry out activities that would hurt or cause pain to a fellow being. The core value of liberty can be achieved globally only when the government reforms its activities in line rights vested through human rights declaration.

The government cannot restrict a child saying that only when it qualifies the eligibility test it can be admitted into an educational institution. The government cannot restrict the likes and dislikes of a student by saying that he has to follow only the syllabus decided for him by the government. The government cannot restrict the growth of student by branding him the identity of a failure by forcing him to qualify the syllabus imposed on to him in a time prescribed to him by the government. The government cannot restrict or ignore the knowledge and understanding of a student by forcing him with a prescribed pattern of examination and evaluation which doesn't evaluates the understanding of the student but the memorizing capacity of the students which would convert them into a printer which prints out what was fed into it. The government cannot set bars as eligibility for the students to qualify in order to join a course of their interest. The government cannot set marks as a qualifying criterion for an individual to take up a career of their interest. The government cannot restrict the recognition of an individual by promoting the employees on the basis of seniority. The government cannot allow any agency, institution or any organization in its region to employ restriction over its citizen. Liberty means regulation and it is not the right to act according to one's willfulness.

Our global neighborhood report says that "global rules of custom constrain the freedom of sovereign states," and "sensitivity over the relationship between international responsibility and national sovereignty [is a] considerable obstacle to the leadership at the international level," and "Although states are sovereign, they are not free individually to do whatever they want." Sovereignty is not the freedom of doing whatever one wants individually. Sovereignty is about the state of achieving self sufficiency where a government or a state is able to govern its region independently and reaching the adequacy to fill the void present in any of the neighboring region as their contribution. Global rules of custom will not constrain the freedom of sovereign states but it will enhance the relationship shared among the nations of the world without the problem of authority, intersection, incursion and exploitation between nations. The status of supreme power nation, sovereign nation, developed nation is not the key for that particular nation to dominate, control or suppress the functioning and growth of other countries but it is a recognition given to the nation to help and contribute to the growth of other nations and the support to be given by the country in accomplishing global unity, global peace and global progression. The sensitivity over the relationship between the international

responsibilities and national sovereignty is easy and simple to handle if the global governance is established where all the nations will be under clubbed one organization that has individuals from all

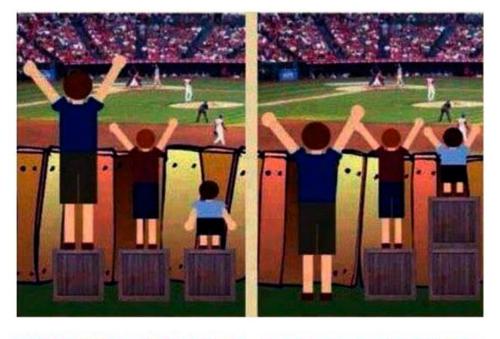


nations working under one roof, "UN". The universal declaration of human rights talks about equality which is also the core principle and foundation of nature which has blessed each region with specific wealth which will make the world complete only when all regions of the world are united. Hence global governance will enhance the relationship between the nations of the world by making a progressive bond shared between them where every single nation will share their due responsibility in bringing up the other by exchanging their wealth and strengths.

JUSTICE AND EQUITY:

Justice and equity can be achieved only when there is unity in the world or when the world is whole as one single thing for which global governance is very much essential. Justice is doing the right thing for everyone and this can be achieved only when there is not intersection of interests, likes and restriction in opportunities for which individual specific approach is essential. Progressive thoughts and progressive thinking will rise only when the global individuals are facilitated

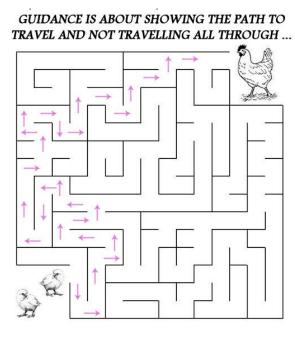
with the right of justice and equity. Every single individual have their own way of life and yes, even the right facilitates every opportunity for every single soul on this earth to decide a living pattern of his own where he feels comfortable and the which will satisfy his soul and



UNIFORMITY IS NOT EQUALITY EQUALITY IS DOING JUSTICE

originality. It is not necessary for the government or any organization, institution or agency to concentrate on specific group of people or on individuals who has problems in life. Every single individual have their own right for life, justice, dignity, equality, conscience and reasoning which can be got by them on their own, there is no need for any Non-governmental organization who would liaise between the individual and the government to get justice for the individual and permanently make the individual as a doll to showcase their achievement whereby at several instance the self esteem and the dignity of the individual will be killed and hurt to a great instance.

Once I had an opportunity to present a paper at a conference on violence against women and gender equality where the conference organizers have invited an official from a non-



governmental organization where she bought a woman for whom their NGO got justice against the torture she faced due to her husband. This woman was made to stand like a doll and whole of her experience and problems were shared with all the participants there where the participants were allowed to ask questions and as usual there were many question shot up and she was tortured mentally to answer all the

question that was asked to her regarding the problem she faced in her personal life and this experience for her would be worse than what was experienced by her from her husband. If all the individuals are educated with their rights what is the need for some public organization to publicize the personal problems faced by an individual in the name of social service? No NGO

is permanently responsible for the life of any individual after a point of time it is the responsibility of the individual to take care of themselves, when this is the reality why are the NGO's complicating the issues for the individual in the name of help? The rights are vested to the individuals and they have all right to claim and get facilitated with their right on their own. It is very much important to facilitate and practice individual specific approach in every aspect of the world to maintain justice, equity, peace and unity. It is only when the self of an individual is satisfied he will think about the welfare and progression of his fellow beings and the growth of the world. Justice is served only when every single individual of this earth is facilitated with their own claims and needs whereby they don't involve themselves in any illegal or corruptive activity which would harm the quality or the wealth of nature by which equity can be accomplished. The report of our global neighborhood states that, "Although people are born into widely unequal economic and social circumstances, great disparities in their conditions or life chances are an affront to the human sense of justice. A broader commitment to equity and justice is basic to more purposeful action to reduce disparities and bring about a more balanced distribution of opportunities around the world. A commitment to equity everywhere is the only secure foundation for a more humane world order.... Equity needs to be respected as well in relationships between the present and future generations. The principle of intergenerational equity underlies the strategy of sustainable development." It is very much true that people are born into widely unequal economic, social and even natural circumstances. Even the wealth of the nature is not equally distributed, the natural wealth of one region is not the same or equal in the very next region of it for which unification of the world and the eradication of national boundary is very important. Disparities in the conditions and living of the global citizens are really an affront to the justice but this injustice is not natural but man-made. It is we who divided to world into seven continents, 196 countries and 36, 722 cities by which the natural resources or the wealth got divided unequally amongst the

global citizens, it is we who established the concept of sustainable development which hindered equal chances of opportunities and facilities to the global citizens, it is we who passed so many laws that is against the basic principle of the organization and against the rights facilitated through universal declaration of human rights that snatched the individual specific approach and rights of the global citizens and it is only we who are mainly responsible for this injustice caused to the global citizens. Every organization, institution and agency must open up the doors to individual specific claim and approach for the global citizen which will reduce disparities and bring about a more balanced distribution of opportunities around the world. As already discussed when justice is established equity will automatically get accomplished and regarding the intergenerational equity, I would first like to introduce both the term of intergenerational equity and Intragenerational equity which are the two types of equity. Intragenerational equity is concerned with equity between people of the same generation. Intragenerational equity includes considerations of distribution of resources and justice between nations. Intragenerational equity is possible to get accomplished only when the individual specific approach is practiced which is already facilitated to the common civics 65 years ago through Universal Declaration of Human Rights. Intergenerational equity is a concept that says that humans hold the natural and cultural environment of the Earth in common both with other members of the present generation and with other generations, past and future. It means that we inherit the Earth from previous generations and have an obligation to pass it on in reasonable condition to future generations. When it comes to intergenerational equity it is not only important to passover the earth to the future generation in reasonable condition but it is important and ethical to passover the earth in a much enhanced and serene condition. Do we gift anything that is worthless to our own children, then why aren't we much cared about the core component that is essential to get transferred to our future generation for their living and life to get originated? It is only because the

concept of sustainability which has restricted the opportunities available for all to a specific group of creamy people, we suffer from increased degree of injustice and inequity. Hence to accomplish and to facilitate justice and equity, practicing individual specific approach is the one and only way.

MUTUAL RESPECT:

Mutual respect is definitely not the tolerance as said in the report but mutual respect means the eradication of intersection of interest between two individuals and the respect given to each other's life, interest, goals and ambitions. The report says that "Some assertions of particular identities may in part be a reaction against globalization and homogenization, as well as modernization and secularization. Whatever the causes, their common stamp is intolerance." Individual achievement and personal



responsibility are counter to the value of "mutual respect" as suggested in the UN's World Core Curriculum" Tolerance is not needed anywhere, only slavery demands tolerance, if individuals are free to live they needn't tolerate or adjust to anything or anyone but they must be served with such a liberated platform in which they will start respecting and supporting everyone and everything. When will an individual start respecting and supporting everyone and everything? It is only when his individual dreams and needs are satisfied he will be able to respect and support the growth, dreams and needs of his fellow being. Hence again it is very important to facilitate individual specific approach. Every single individual in this earth is an

independent individual, we cannot group them into one can provide opportunities and facilities by filtering the creamy layers of individual whereby the rest of the individuals are made to suffer. This is not the respect that the government can give to its citizen, the basic responsibility of the government is to respect the life, needs and wish of every single individual under its jurisdiction. The Robert Muller School World Core Curriculum Manual (November, 1986) says: The first principle of the curriculum is to: "Promote growth of the group idea, so that group good, group understanding, group interrelations and group goodwill replace all limited, self-centered objectives leading to group consciousness." Group idea and the replacement of group good, group understanding, group interrelations and group goodwill in the place of limited, self-centered objectives leading to group consciousness will not cultivate mutual respect among the global citizens but it will again make slavery grow in all new form which will degrade the quality of the world greatly. Individual specific approach along with the attitude of brotherhood is important to increase the quality of mutual respect amongst the global citizen and definitely not the quality of tolerance or group activities. Every single soul on this earth is an independent individual where everyone in the globe are connected to each other as human beings, this attitude is to be cultivated in the minds of every single individual for establishing the quality or the right of mutual respect.

CARING AND INTEGRITY:

The report states that "The task for governance is to encourage a sense of caring, through policies and mechanisms that facilitate co-operation to help those less privileged or needing comfort and support in the world." Care must be given to every single citizen of the globe voluntarily not only by the government but also by every single individual of this earth, only then the vision of global unity and peace is possible to get established in this world. The needy individuals must neither be over concentrated nor be ignored completely, the justice of the governance is established only when it is able to concentrate and treat every single individual of its jurisdiction equally. When every facility in this world is facilitated individually according the dreams and needs of the individual specifically all the right that is discussed above and also the vision of the organization will become consistent by which integrity can be established successfully. The report of our global neighborhood also stated that, "As the world adopts these core values, the Commission believes a "global ethic" will emerge. Global governance will "Embody this ethic in the evolving system of international norms, adapting, where necessary, existing norms of sovereignty and self-determination to changing realities." The effectiveness of this global ethic "will depend upon the ability of people and governments to transcend narrow self-interests and agree that the interests of humanity as a whole will be best served by acceptance of a set of common rights and responsibilities. Without the objectives and limits that a global ethic would provide, however, global civil society could become unfocused and even unruly. That could make effective global governance difficult." Not only a global ethic will emerge with these core values but a brand new world and human attitude will emerge when we accomplish these core values in the world because all these core values that we discussed above are the foundation for humanity in the principle of nature which facilitated the earth to the human community for their living. The effectiveness of this global ethics definitely depends on the mindful implementation and use of policies and facilities by the government and people respectively. Common rights and responsibilities is not the key for establishing the global governance or global society but it is completely the individual rights and responsibilities that is the only key for establishing global governance and society. The tagline for global governance is not "Not me but you" but it is "Me and You". Individual specific approach is very essential to progressively establish all the core values that we discussed above. It is very much possible and very much legal to facilitate individual specific claims under the Universal Declaration of Human Rights which is the ultimate foundation for the functioning of global governance. Formation and facilitation of policies and facilities for group will definitely affect the effectiveness of the global governance but individual specific approach along with the seed of brotherhood will definitely make global governance a true system that would entirely change the life and living standards of each and every single individual.

MODEL OF GLOBAL GOVERNANCE:

The world was, is and always be one. All the demarcations and scarifications were made by the

individuals to facilitate a better administration, but unfortunately the same has created difference in the thinking, approach and functioning of the human community. The process of civilization and globalization is to wipe out these demarcations and distinctions that have been cultivated in the minds of global civilians and to seed the thought of global citizens.



Let us now look in detail to the factors that

caused and that initiated concept of stratification and division among the globe and the global population. We shall also discuss on how to progressively reunite the globe and the global population by wiping away all these divisions and strata.

THE DIFFERENT BASE OF STRATIFICATION EXISTING IN THE PRESENT:

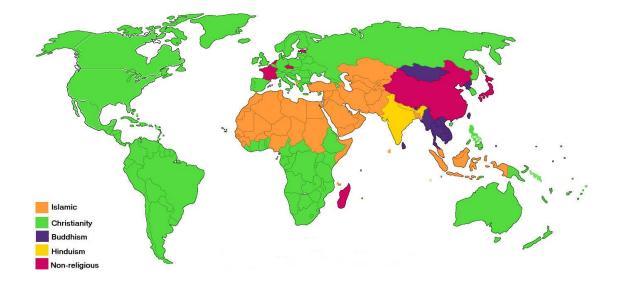
The stratification existing in the present are based on two factors;

- i. RELIGION BASED STRATIFICATION AND
- ii. REGION BASED STRATIFICATION.

RELIGION BASED STRATIFICATION

There are four major religions according to which the nations are stratified, they are,

- a) Hindu
- b) Christianity
- c) Islamism
- d) Buddhism.



What is religion?

During the early times individuals constituted to hunter- gatherer society later they all emerged constituting tribal societies who settled in the river banks after understanding the art

of agriculture. The development increased gradually where these hunter-gatherers formed the band society after learning the agriculture technique and later these band societies grouped together to form civilizations. The earliest known civilizations were the Sumerian and the Egyptian civilization. When we give a deep analysis on the settlement pattern of any civilization, it would be clear that the civilization were majorly situated at the banks of river which would help the settlers to easily carry out the process of agriculture. Religion developed when this hunter- gatherer society found a suitable place to settle forming a band which constituted living pattern and rules for all the individuals constituting the band which later widened when these band societies grouped to form civilization. Let me give you an example for a better understanding, under the Sumerian civilization which is considered to be the earliest civilization of this world formed The Sumerian city of Eridu, on the coast of the Persian Gulf, was the world's first city, where three separate cultures fused - that of peasant Ubaidian farmers, living in mud-brick huts and practicing irrigation; that of mobile nomadic Semitic pastoralists living in black tents and following herds of sheep and goats; and that of fisher folk, living in reed huts in the marshlands, who may have been the ancestors of the Sumerians. Hence it is proved that the each band societies had its own living pattern which eventually got transformed into religion as each had to face different kinds of living pattern when they had the opportunity to form civilization.

Therefore religion is not something which is ascribed to an individual by birth but is an achieved status of an individual in the earlier days which turned out to look like an ascribed quality or status. Individuals must understand that religion is definitely not what they have perceived. Religion cannot be an identity of a person, religion is simply the patterns of living formulated which in the present have changed to a great extent. Religion is not the culture, religion is not in the dress an individual wear, religion is not in the festivals an individual celebrates, religion is not in the god an individual worships, religion is not the caste an

individual belongs to but religion is the living pattern (practices adopted to design the life of an individual). When we look at the etymology of the word "religion", it has two recorded origin one derived from an Anglo-French word and the other from a Latin word.

✤ Anglo-French word -----> religiun ----> "state of life bound by monastic vows" or "conduct indicating a belief in a divine power".

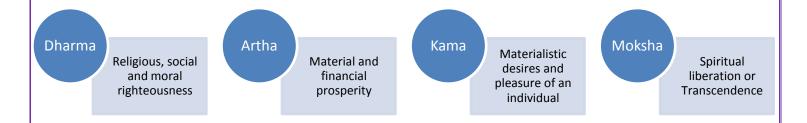
Latin word -----> religionem ----> "respect for what is sacred, reverence for the gods in the monastic life"

Hence according to both the origins, the meaning of the word religion is nothing but the adopting the best lifestyle available which is high or rich in human and social values. Individuals then adopted what was followed or believed to be good by the people of monastery because during that time the only people who were said to be Nobel were these individuals who have volunteered themselves to the divine. These gurus of these monasteries were given the top positions, who had the powers to guide or advice the ruler or the king. Hence every individual of a civilization followed what was preached to be right by the monk of the respective civilization.

But unfortunately in the present we have left behind all those values and morals which was core purpose of framing the concept of religion and we firmly bound ourselves to the supernatural accessories that were bought into the concept of religion in as a tool of fear to make the individual strongly fix themselves to the principles, values or morals designed. As our ancestors concentrated much on the supernatural accessories to make us follow the adopted principles than focusing on the principles and reason behind following a particular lifestyle we respected and valued those supernatural accessories than the principles, values and morals which formed the foundation of the concept of religion and living. Yes there are supernatural powers in this universe but those supernatural powers are not the idols which we believe to be the god or it is not anything that we were introduced with as superstitions. The supernatural power is the power that makes the earth revolve, which progresses the day to day life of an individual. Still we don't what why something is happening to us and we don't know what the next second of our life has for us, only this unknown thing which is still being mysterious to the human community inspite of so many technological advancements and scientific achievement is supernatural which is being believed as god in different forms by some and as the nature by some. Nature was here well before the origin and evolution of mankind on earth. This earth has seen so many extinctions and so many growth before the species of human being originated, it is to be understood by the human population that the earth or the universe is eternal, it can take any form or shape but its existence is assured but the activities of the component to which the earth or the universe has facilitated place for living is interconnected with the activities of the earth or universe together which we call it as nature and hence the activities of the human population must be in line with the principles of nature. We cannot extract or over extract the wealth of our facilitator to satisfy our greed, authority or power and in that case it is definitely not the nature which is going to get extinct but the human population who were the root cause for the imbalance created. Hence designing a positive, healthy and a nature oriented lifestyle is very much important to advance the life span of human population in this earth. All religion facilitated this essential pattern of lifestyle needed by the human population to progress themselves in line with the pace of nature. Let us now look into different kinds of religion and their principles and let us derive a conclusion and proof for our discussion made above.

HINDUISM:

Hinduism grants absolute and complete freedom of belief and worship. Hinduism conceives the whole world as a single family that deifies the one truth, and therefore it accepts all forms of beliefs and dismisses labels of distinct religions which would imply a division of identity. According to the philosophy of Hinduism an individual is expected design his life and achieve the purusartha which means human purpose. The purusartha refers to the goal or aim of human existence and the four purusarthas are Dharma, Artha, Kama, and Moksha.



In the earlier days the living of an individual was divided into four period called "ashramas or stages of life" each of which was designed to achieve the above discussed four purusarthas or goals of life but now we neither follow those ashrams or purusarthas. Today for all religion means their caste, festivals and rituals followed but not the principles, philosophies or goals of the religion which is an unfortunate fact. The basic philosophy in Hinduism is that God is Omnipresent, Omniscient and Omnipotent. God appears in everything, living, non-living matter. This is the reason why Hindus seem to be "worshipping" almost everything. Hindus consider any life form sacred because it is a manifestation of God. Many people ignorant of Hinduism often wonder why there are so many Gods. This is a misconception because at the logical level, these "Gods" are nothing but attributes of the Supreme Divine. Hinduism attributes everything to God. He is the origin of everything - All knowledge, all emotions, all actions etc. A certain "God" (say, Lord Rama) is a subset of those qualities. Likewise, the

several Gods in Hinduism represent several subsets of qualities that human beings can imbibe. For example, a Ram bhakthar (devotee of Rama) will nurture the qualities of fidelity, bravery and devotion to parents in himself. A Hanuman-bhakthar would be interested in maintaining celibacy, honesty, loyalty to master and so on. Basically, all these virtues are there for mortals to absorb in their character and become better human beings.

CHRISTIANITY:

According to the Christian belief, God is omniscient or "knows all things", God is omnipotent or "all powerful", God is omnipresent or "present everywhere", God is sovereign, God is holy, God is just or "righteous", God is love, God is truth, God is spirit, God is the creator of everything that exists, God is infinite and eternal. The religion of Christianity is the process of civilization where ignorant human individuals are guided by the Christ to achieve wisdom in life because followers of Christ were called Christians. The word "follow" means, to go after in or as if in pursuit, to move along the course of, to go in the direction of, to be guided by, to accept the guidance, command, or leadership of, to adhere to or practice or to take as a model or precedent, imitate. A follower of Christ is one who subscribes to the teachings or methods of Jesus Christ. It is one who imitates or copies Jesus Christ in terms of lifestyle issues. Jesus taught many things during His ministry on earth. One can read His teachings in the Holy Bible and then govern their lives by the principles they reveal. So anyone could be considered a follower of Jesus Christ if he or she learned Jesus' teachings and then abide by them. Jesus' ministry was not to get people to do what He taught. Jesus' ministry was to get people back into a relationship with God (Nature). A part of that was to teach people how the Kingdom of God operates and therefore how people should operate, which means to teach the individuals the principles and pace of nature according to which the living of an individual is to be designed. The teachings of Jesus Christ were not the object of His ministry, but a tool to get

people understand the primary and basic principles of life. Some of the major qualities which was put forth by the Christ for his followers to follow are, love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self control, public welfare, simplicity, etc. Hence Christianity is also about humanism.

ISLAMISM:

Islam is an Arabic word which denotes submission, surrender and obedience. As a religion, Islam stands for complete submission and obedience to Allah - that is why it is called Islam. The values that Quran teaches are listed below where the relevant Quran chapter and verse(s) are given in brackets at the end:

Respect and honor all human beings irrespective of their religion, color, race, sex, language, status, property, birth, profession/job and so on [17/70], Talk straight, to the point, without any ambiguity or deception [33/70], Choose best words to speak and say them in the best possible way [17/53, 2/83], Do not shout. Speak politely keeping your voice low. [31/19], Always speak the truth. Shun words that are deceitful and ostentatious [22/30], Do not confound truth with falsehood [2/42], Say with your mouth what is in your heart [3/167], Speak in a civilized manner in a language that is recognized by the society and is commonly used [4/5], When you voice an opinion, be just, even if it is against a relative[6/152], Do not be a bragging boaster [31/18], Do not talk, listen or do anything vain [23/3, 28/55], Do not verge upon any immodesty or lewdness whether surreptitious or overt [6/151], If, unintentionally, any misconduct occurs by you, then correct yourself expeditiously[3/134], Do not be contemptuous or arrogant with people [31/18], Do not walk haughtily or with conceit [17/37, 31/18], Be moderate in thy pace [31/19], Walk with humility and sedateness [25/63], Keep your gazes lowered devoid of any lecherous leers and salacious stares [24/30-31, 40/19],

If you do not have complete knowledge about anything, better keep your mouth shut. You might think that speaking about something without full knowledge is a trivial matter. But it might have grave consequences [24/15-16], When you hear something malicious about someone, keep a favorable view about him/her until you attain full knowledge about the matter. Consider others innocent until they are proven guilty with solid and truthful evidence [24/12-13], Ascertain the truth of any news, lest you smite someone in ignorance and afterward repent of what you did[49/6], Do not follow blindly any information of which you have no direct knowledge. (Using your faculties of perception and conception) you must verify it for yourself. In the Court of your Lord, you will be held accountable for your hearing, sight, and the faculty of reasoning[17/36], Never think that you have reached the final stage of knowledge and nobody knows more than yourself. Remember! Above everyone endowed with knowledge is another endowed with more knowledge [12/76], Even the Prophet [p.b.u.h] was asked to keep praying, "O My Sustainer! Advance me in knowledge." [20:114], The believers are but a single Brotherhood. Live like members of one family, brothers and sisters unto one another [49/10], Do not make mockery of others or ridicule others [49/11], Do not defame others [49/11], Do not insult others by nicknames [49/11], Avoid suspicion and guesswork. Suspicion and guesswork might deplete your communal energy [49/12], Spy not upon one another [49/12], Do not backbite one another [49/12], When you meet each other, offer good wishes and blessings for safety. One who conveys to you a message of safety and security and also when a courteous greeting is offered to you, meet it with a greeting still more courteous or (at least) of equal courtesy [4/86], When you enter your own home or the home of somebody else, compliment the inmates[24/61], Do not enter houses other than your own until you have sought permission; and then greet the inmates and wish them a life of blessing, purity and pleasure [24/27], Treat kindly" Your parents, Relatives, The orphans, And those who have been left alone in the society [4/36], Take care of The needy, The disabled, Those whose

hard earned income is insufficient to meet their needs, And those whose businesses have stalled, And those who have lost their jobs. [4/36], treat kindly "Your related neighbours, and unrelated neighbours " Companions by your side in public gatherings, or public transportation. [4/36], Be generous to the needy wayfarer, the homeless son of the street, and the one who reaches you in a destitute condition [4/36], Be nice to people who work under your care. [4/36], Do not follow up what you have given to others to afflict them with reminders of your generosity [2/262], Do not expect a return for your good behaviour, not even thanks [76/9], Cooperate with one another in good deeds and do not cooperate with others in evil and bad matters [5/2], Do not try to impress people on account of self-proclaimed virtues [53/32], You should enjoin right conduct on others but mend your own ways first. Actions speak louder than words. You must first practice good deeds yourself, then preach [2/44], Correct yourself and your families first [before trying to correct others] [66/6], Pardon gracefully if anyone among you who commits a bad deed out of ignorance, and then repents and amends[6/54, 3/134], Divert and sublimate your anger and potentially virulent emotions to creative energy, and become a source of tranquility and comfort to people [3/134], Call people to the Way of your Lord with wisdom and beautiful exhortation. Reason with them most decently [16/125], Leave to themselves those who do not give any importance to the Divine code and have adopted and consider it as mere play and amusement [6/70], Sit not in the company of those who ridicule Divine Law unless they engage in some other conversation[4/140], Do not be jealous of those who are blessed [4/54], In your collective life, make rooms for others [58/11], When invited to dine, Go at the appointed time. Do not arrive too early to wait for the preparation of meal or linger after eating to engage in bootless babble. Such things may cause inconvenience to the host [33/53], Eat and drink [what is lawful] in moderation [7/31], Do not squander your wealth senselessly [17/26], Fulfill your promises and commitments [17/34], Keep yourself clean, pure [9/108, 4/43, 5/6], Dress-up in agreeable attire and adorn yourself with exquisite character from inside out[7/26], Seek your provision only by fair endeavour [29/17, 2/188], Do not devour the wealth and property of others unjustly, nor bribe the officials or the judges to deprive others of their possessions [2/188]. Islamism and the words of Quran are completely opposite to the life lived by majority of the individual in that religion. Islamism teaches and supports love to all, it supports peace, and it says "*Live together; do not turn against each other; make things easy for others and do not put obstacles in each other's ways.*" The Messenger of Allah further said: "He is not a believer, who takes his fill while his neighbor starves." The Prophet said: "The believer in Allah is he, who is not a danger to the life and property of any other."Hence the religion of Islam also concentrates on humanity.

BUDDHISM:

The founder of Buddhism in this world was Buddha Shakyamuni who lived and gave teachings in India some two and a half thousand years ago. Since then millions of people around world have followed the spiritual path he revealed. The Buddhist way of life is peace, loving kindness and wisdom can be just as relevant today as it was in ancient India. Buddha explained that all our problems and suffering arise from confused and negative states of mind, and that all our happiness and good fortune arise from peaceful and positive states of mind. Buddhism comes from 'budhi', 'to awaken. Buddhism is more of a philosophy or 'way of life' like the other religions but the purpose is revealed transparent in Buddhism unlike the other religion. It is a philosophy because philosophy 'means love of wisdom' and the Buddhist path can be summed up as: to lead a moral life, to be mindful and aware of thoughts and actions, and to develop wisdom and understanding. The Buddha taught many things, but the basic concepts in Buddhism can be summed up by the Four Noble Truths and the Noble Eightfold Path. The first truth is that life is suffering i.e., life includes pain, getting old, disease, and ultimately death. We also endure psychological suffering like loneliness frustration, fear, embarrassment,

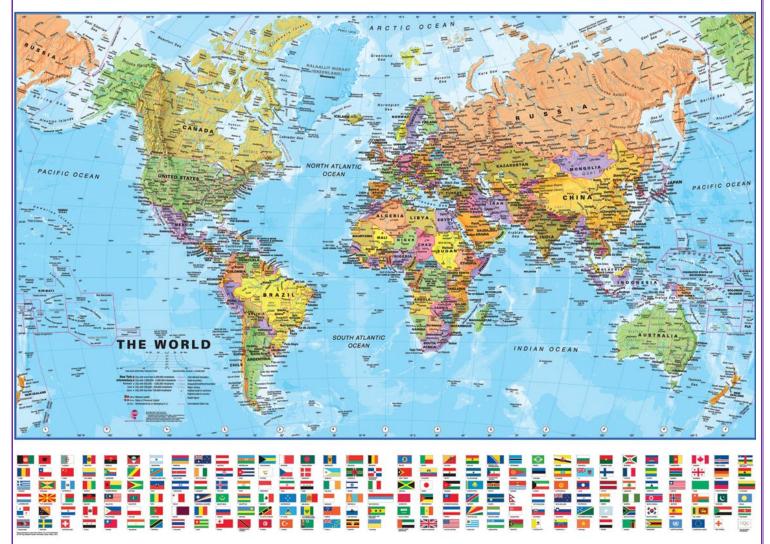
disappointment and anger. This is an irrefutable fact that cannot be denied. It is realistic rather than pessimistic because pessimism is expecting things to be bad. Instead, Buddhism explains how suffering can be avoided and how we can be truly happy. The second truth is that suffering is caused by craving and aversion. We will suffer if we expect other people to conform to our expectation, if we want others to like us, if we do not get something we want, etc. The third truth is that suffering can be overcome and happiness can be attained; that true happiness and contentment are possible. If we give up useless craving and learn to live each day at a time (not dwelling in the past or the imagined future) then we can become happy and free. We then have more time and energy to help others. The fourth truth is that the path toward the cessation of craving and attachment is an Eightfold Path: Right understanding, Right purpose, Right speech, Right conduct, Right livelihood, Right effort, Right alertness, and Right concentration. The Buddha also taught that the abiding self is illusory. Physical form, sensations, perceptions, psychic exertions, even consciousness itself—none yield an unchanging, independent self. And the human tendency to view the self as an independent, controlling entity is not merely a benign delusion, but a significant barrier to spiritual progress.

Finally when we analyze the principles or philosophy taught or transferred through each of these religions, it is nothing but there is a supreme force above the human being who created this earth and the living being in it and it is also the same force or power which is directing the day to day activities of the human population. All the religions in common says that humanity is the only way to reach that supreme power, the only difference is one says the supreme power is three, the other say the supreme power is one and the rest say the supreme power is in multiple forms. Hence it is up to the individual belief of an individual to name the supreme power in the way he likes and it is necessary for every single individual of this globe irrespective of their diversified religion must live with humanity because the basic foundation

of all religion says humanity is the only path to reach divine. Therefore no individual can fight or take up violence in hand in the name of religion because being religious demands being humane.

REGION BASED STRATIFICATION:

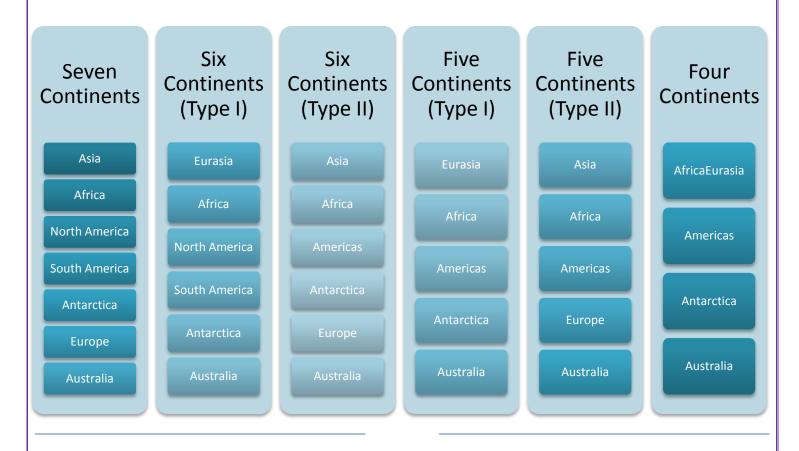
Region based stratification is the classification that we, the human beings made in terms of continent, country, state, city, town or village according to the geographic locations,



boundaries or by the man-made boundaries.

According to the geographic stratification many country, state, city and state share man-made boundary and there are many problems prevailing in between the regions that shares manmade boundary. As we all know the world has seven continents namely, North America, South America, Europe, Africa, Asia, Antarctica and Australia. When we arrange these seven continents according to its land extent or size it would be Asia, Africa, North America, South America, Antarctica, Europe and Australia. Even in this region based stratification there are four model stratifications that is the world with seven continents, six continents, five continents and four continents.

When the continent is seven how can it be reduced to six, five or four? It is because the land area is connected all through and the surface which holds the water bodies is the land area, hence when there comes a situation for the water bodies to get reduced we will have more land area and when the water bodies of this world increases there are chances for the land area to get reduced as most of the coastal area will get sunk.



Hence even the single continent concept is always possible because the land is connected all through, even though it is divided by water bodies in the upper visual level it is connected all through underneath and the other reason for the possibility is the tectonic movement. According to the nature the world is one because the natural wealth is not the same everywhere all through the earth. The natural wealth is spread everywhere and the natural wealth of one country is not the natural wealth of another country and continent in the same way. Hence the living of global individual depends upon the natural wealth of the entire world which proves the interconnectivity shared by the countries of the world. Therefore it is important to share calm, ethical and a friendly relationship with all individuals in all countries by which we can easily accomplish our goal of global peace and unity. Violence, terrorism and extremism are more and dominant in the countries that share political boundaries. Illegal intrusion for illegal activities, smuggling and many such problems are being created within the countries that share political boundaries. It is not that the problems are not happening in the countries sharing physical boundaries but it is more common and has become a usual activity in the areas sharing political boundary which was drawn out by the conviction of our ancestors. Let us now discuss about all the countries of the world and the way in which global governance and United Nations can be accomplished.







Asia is the largest continent in the world which comprises of more than 45 countries and it is densely fragmented. The fragmentation of the continent still continues leading to more number of smaller countries. The entire public administrations of the Asian countries have been politicized. Now to any country in Asia, government is politics and politics is government, public services and welfares are not to the concern of any and each and every single activity happening in the countries are being politicized simply for the personal benefits and personal welfares. Under the policy of Global governance the four major countries which will include the smaller regions neighboring it for the development of the Asian region is India, China and Russia. Russia will include Georgia, Armenia and Azerbaijan. China will include Mongolia, Kazakhstan, Kyrgyzstan, Uzbekistan, Turkmenistan, Tajikistan, Japan, North Korea, South

Korea, Taiwan and Laos. India will include Maldives, Srilanka, Bangladesh, Bhutan, Burma (Myanmar), Nepal, Pakistan, Afghanistan, Iran, Iraq, Qatar, Kuwait, Saudi Arabia, United Arab Emirate, Oman, Yemen, Turkey, Jordan, Lebanon, Israel and Cyprus. The remaining part of Asia in the south eastern part will be connected with Australia, that is Thailand, Vietnam, Cambodia, Malaysia, Singapore, Philippines, Brunei, Indonesia, East Timor, Papua New Guinea, Australia, New Zealand, Fiji, New Caledonia, Solomon Islands, Vanuatu, Guam, Hawaii, Kiribati, Marshall Islands, Micronesia, Nauru, Northern Mariana islands, Palau, American Samoa, Cook Islands, French Polynesia, Niue, Pitcairn, Samoa, Tonga and Tuvalu.

The union of nations will be called United Nations of Australasia. We combine the nations

neither to create dominance nor to create dependence but we combine the nations simply for distributing the wealth and support equally to all parts of the world so that every nation of the world work progressively for the growth of self and the globe in which it is situated. The nations are like the individuals and the globe is like the family, anything that happens to any individual in the family affects the whole family. The impact will definitely get



distributed equally and it is for us to decide whether to create a positive impact or a negative (hazardous) impact because the impact is created depending upon the individual's day to day activity.

EUROPE:

both Asia and Europe As shares a vast land mass let us look into now the reformations that have to be bought into the continent of Europe VETO power in the present, thev are United Kingdom and France. When we take a look at the geographical locations of these two countries, France is located to the south eastern side of United Kingdom and Europe in total is constituted by 50 countries therefore both the VETO power countries of Europe will be united which

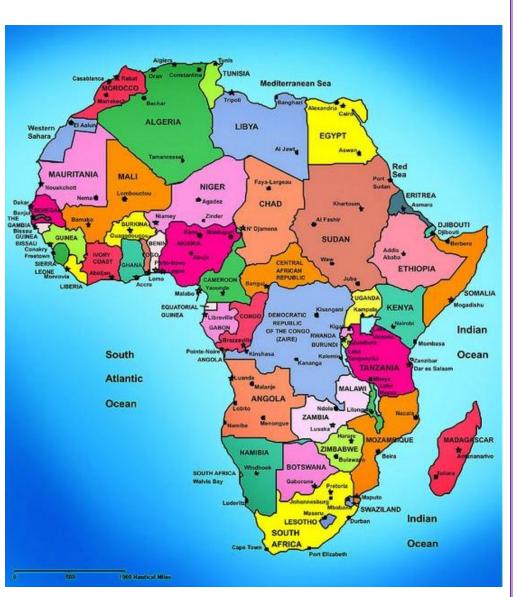


will further facilitate the opportunities for this VETO region to share their strength in multiples to the rest of the regions in the world.

The United Franc Kingdom will include Belarus, Bulgaria, Czech Republic, Hungary, Moldova, Poland, Romania, Slovakia, Ukraine, Denmark, Estonia, Faroe Island, Finland, Greenland, Iceland, Ireland, Latvia, Lithuania, North Ireland, Scotland, Sweden, Wales, Albania, Andorra, Bosnia and Herzegovina, Croatia, Cyprus, Gibraltar, Greece, Holy See, Italy, Republic of Macedonia, Malta, Montenegro, Portugal, Sam Marino, Serbia, Slovenia, Spain, Austria, Belgium, Germany, Lichtenstein, Luxemburg, Monaco, Netherland and Switzerland. This union in common will be called as **United Nations of Europe.**

AFRICA:

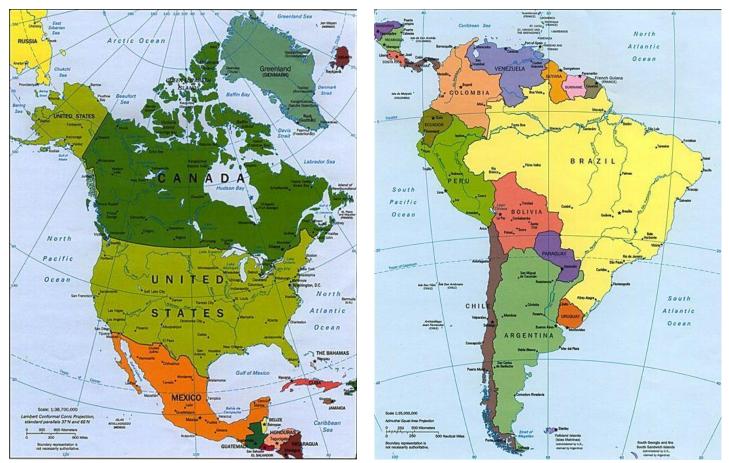
Libya, Egypt, Tunisia, Africa. Algeria, South Botswana, Namibia will be combined where Egypt, Libya and Tunisia will support and regulate the northern part of Africa which includes Djibouti, Eritrea, Ethiopia, Somalia, Cameroon, Central African Republic, Chad, Morocco, Sudan, South Sudan. Western Sahara, Cameroon, Mauritania, Senegal, Guinea Bissau, Sierra Leone, Liberia, Cote d'Ivoire (Ivory



Coast), Ghana, Burkina Faso, Mali, Niger, Nigeria, Togo, Benin, Guinea, Gambia, Saint Helena and Cape Verde while South Africa, Botswana and Namibia will support and regulate the southern part of Africa which includes Botswana, Lesotho, Swaziland, Mozambique, Zimbabwe, Zambia, Angola, Democratic Republic of Congo, Tanzania, Kenya, Uganda, Congo, Gabon, Equatorial Guinea, Sao Tome and Principe, Madagascar, Mauritius, Burundi, Rwanda, Comoros, Malawi and Mayotte. The union of these countries will be called **United Nations of Africa.**

THE AMERICAS

United States of America and Brazil together will unite to include Anguilla, Antigua and Barbuda, Aruba, Bahamas, Barbados, Bermuda, British Virgin Islands, Cayman Islands, Cuba, Dominica, Dominican republic, Grenada, Guadeloupe, Haiti, Jamaica, Martinique, Montserrat, Netherlands Antilles, Puerto Rico, Saint Kitts and Nevis, Saint Lucia, Saint Vincent and the grenadines, Trinidad and Tobago, US Virgin Islands, Belize, Costa Rica, El Salvador, Guatemala,



Honduras, Nicaragua, Panama, Argentina, Bolivia, Chile, Colombia, Ecuador, French Guinea,

Guyana, Paraguay, Peru, Suriname, Uruguay, Venezuela, Canada, and Mexico. This Union will be called **United Nations of America**.



CONTRIBUTIONS OF THE UNION OF NATIONS FOR THE PROGRESS OF THE WORLD:

UNITED NATIONS OF AUSTRALASIA: When we consider the climate and the soil fertility of the eastern side of Australasia it is completely favoring agriculture and the prime concern that has to be given in this area is to the natural living. There cannot be massive or over concentrated technological development or infrastructural development made in this area because the strength of this area is not technology or infrastructure but the nature. This region of the earth is the only place which can support and serve the agricultural needs and the natural needs of the world, hence when this region concentrates on what is not its originality, the whole world will starve including this region in terms of every needs that is linked with the nature. There is multiplied amplitude of risk for this region to get easily affected by natural calamity because by concentrating too much in the technical and urban development and by ignoring the natural wealth, this region is weakening its strength by allowing its weakness to grow which will destroy the base on which the region is organized.

The western part of this region is also blessed by the nature. Even though most of the region is suitable for agriculture, most of the area in this region is with a hot climate and available with

lot of oil wealth. This region of the world can concentrate in producing electricity through thermo-electric device in which heat can be converted into electricity. When we convert all the heat available in this region into electricity, this region can satisfy the electricity needs of the world and also the climate of this region could also change increasing the possible variety of crops and agriculture to be done. It is very much easy to produce electricity through this method in this region which will help us to solve two problems at a time. As we absorb the atmospheric heat to produce electricity, we can reduce both the atmospheric heat and scarcity of electricity. We needn't establish any nuclear power plant to produce electricity and this will enable us to build an eco-friendly world.

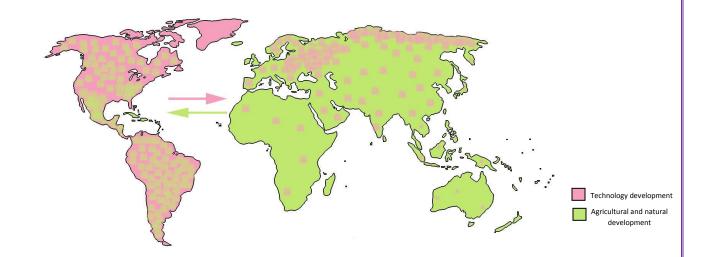
UNITED NATIONS OF EUROPE: As far as the western regions of the globe are concerned their strength is less on natural wealth but more on the science and technological side because of the climate and the geographical location. Europe is also a region which has good agricultural land but only a part of the European regions like France, Spain, German, Poland, Italy and UK have a good agricultural produce in this region and rest of the areas in this region mainly depends on the industrial produce. As far as the industrial activities are concerned it must not over extract the non-renewable natural resources and must give proper interval in their product manufacturing in such a way that the nature is given its due time to replenish and refill what was evacuated by us for our use.

UNITED NATIONS OF AFRICA: United Nations of Africa is situated in a location where it can support both the natural and energy needs of the world. The northern part of the region is mostly arid desert which can be used for the production of energy through heat absorption and the southern part of the region which supports agriculture can be used to produce agricultural and food supplies. Development of a region is necessarily not in its infrastructural or technological development but in the living standards and the sovereignty that is achieved by each and every single citizen of the region and hence it is very much important for the people to concentrate and focus on their strengths rather than copying the growth pattern of an developed country whose strength is directly opposite to the strength of this region. There are lot of problems and incompatibility between the citizens of this region which making them to concentrate on proving the individual strength of one over the other whereas the reality is that every single individual and every single region of this earth is interconnected with the every other individuals and regions. By ignoring or rejecting the contribution of a region we harm ourselves and add the contribution that could be made by this region as a stress to the other region whose strength matched with the region we ignored. Africa is one such region which is facing the problem of slavery and untouchability for a long time and it is pathetic and a reality which proves the inhumane attitudes of the individuals. Individuals in this region lack a lot in terms of civilization or evolution as they were forced to lead a life as slave; it is hard to accept this fact as it is this region which initiated the process of civilization in the early times which we all know but it is a fact that people in this region have lived an indigenous life because of which made none of the developments to reach them. Introducing computer and Internet to the individuals in this area is very much essential to eradicate the problem of deforestation happening here. It is very much important to protect and preserve the natural resources of the earth and there must be no human activities existing which creates or puts danger to the nature.

UNITED NATIONS OF AMERICA:

The region of the America doesn't support agriculture much but places like Mexico, south east region of United States support agriculture. Even though the economy of America is basically dependent on the technology but the natural wealth of the region also allows it to carryout agriculture. Many of the regions in America are able to produce food grains or food supplies for their domestic purpose and if there is some adequate produce it is exported to different parts of the world.

Hence we can come to a conclusion that agricultural produce is possible everywhere in the world but it is only the quantity of the produce which changes due to the climatic conditions. The entire activity of the eastern and especially the south eastern region of the country must be concentrated towards the agriculture where as the western region can have agricultural produce but the produce will get affected due to incompatible climatic conditions for which the region can take the company of science or technology sector.



For the successful progression of the world in a long run every region of the world must concentrate on the natural and agricultural activities as high as possible and only in the region whose climatic condition wouldn't support natural activities can concentrate on technology development. It is not that the eastern countries should not concentrate on technology and science oriented development but the percentage of concentration must be lesser than the western countries whose geographical location doesn't support extensive agricultural produce. Global governance is possible to get established in the present because of the wide reach and easy access individual have to different parts of the world, their living pattern and practices. The factors affecting the successful establishment of global governance in the present are the following,

- 💿 War and Violence
- 💿 Vision and Change
- Social and Environmental change
- Economic trends

🔹 WAR AND VIOLENCE:

* <u>TERRORISM</u>: Terrorism are of two types, External and Internal terrorism. External terrorism emerges from neighboring countries and the internal terrorism emerges due to the conflicts existing within the region caused by the respective citizens. Today if we analyze the goals and visions of the terrorist organization it is all about claiming a separate land of ownership for either a particular religion, caste or language. People in the earlier days were hurted and discriminated greatly on the basis of all the above said discriminatory factors and all these hurts and pains has made the concerned group to take terrorism as a tool of revenge but it is unfortunate to know that these people did not understand that the world has changed greatly today and in this reformed pattern of governance and living every single individual is identified for what they are and not for who they are. Legally all individuals on this earth is recognized only as human beings in common and they are not identified in terms of their religion, region, language or any other discriminatory factors. We must strictly understand that wherever we bring in discrimination, we are bringing in violence. Most of the terrorist activities are based on religion and few are based on region which is also linked with the religion as the identity of

their goal. Article 18 of the universal declaration of Human Rights states that every single individual has the right to freedom of thought, conscience and religion where they are also vested with the right to change their religion and to manifest a religion or belief in teaching, worship and observance either in public or in private but it is to be understood that religion is nothing but a prescribed pattern of living which was designed to the common public during the early times of civilization. Each religion have their own way of costume, dressing, cooking techniques, socializing pattern, festivals and conduct and as there wasn't any opportunity of interaction or connectivity between two different civilization in the earlier days each practice followed by each civilization evolved as religion, caste and sub-castes. Hence preference of an individual to religion, caste and language are his personal which cannot be bought into the public forum. It is highly an unfortunate fact to realize that almost all of the terrorist groups are founded after the establishment of UN and UDHR, this clearly shows that we must reorient the functioning of this global organization as soon as possible in line with its vision and purpose to truly accomplish its goal of "Global peace and unity".

RELIGION BASED TERRORISM:

There are so many terrorist groups, whose aim is to manifest and strengthen a particular religion but as we have already discussed in the earlier part of this book religion is nothing but the pattern of living or lifestyle designed to fulfill the purpose of life of an individual. Religion or belief is personal and unique to one another. Today I may like Leninism, tomorrow I may like zen philosophy, the other day I may like Islamism and someday I may like a new philosophy found by someone or I, myself may find a new thoughts or philosophy which I would like to follow, hence religion is purely individual specific and no one can be forced or persuaded to be followed what the others like. Basically all religion and all forms of god and messengers have said only one thing in common "TO BE HUMANE" but we people in the race

of proving oneself high over the other have forgot this basic foundation of the religion and are hurting and torturing our own fellow being, disobeying the principles said by the god or his messenger. From the beginning, we the human beings have always committed this mistake; we leave behind the purpose and stick on to an illusionary entity which acted as a tool to transfer a particular thought, concept or philosophy. We celebrate individuals and forget their principles and philosophies for which they are being valued. Every individual has a person as role model but we only remember them as an individual and we forget their values and principles. To God or his messengers their principles, philosophies and values transferred by them to the human community is much important than the importance or priority given to them by us. We will never be forgiven by the god or the prophets for whom we fight with the whole world if their words are disobeyed by us because they are transcendent and have raised above all where they don't value anything except their principles and philosophies.

Every individual have their own right to live. No one can impose anything on to anyone. If you feel comfortable and peaceful in following Islamism you have full rights to follow Islamism, if you feel Leninism is comfortable and acceptable for you, you have all rights to follow Leninism but no one has the rights to hurt, destroy or torture anyone forcing their beliefs and comforts on to others. It is highly important for every individual in this world to practice individuality, it is highly illegal and unethical to bind everyone together into a group killing the individualistic likes and dislikes of an individual. The very first article of human rights says that all individuals are born free and equal in rights and dignity which means neither the government nor an organization, institution, agency or an individual can approach anything in, for or of group. No law, rule, procedure, practice or any functionality must be in groups but everything must be facilitated for everyone individually.

Hence religion is only a component that suggests individuals a specific pattern of living life and it is definitely not the identity of an individual. Identity of an individual is his principles, values and his humanity.

REGION BASED TERRORISM:

Region base claims and terrorism is again baseless as we all know the evolution of earth from a single land mass to its current structure and even now the structure and formation of landmass is not static but is in the process of tectonic movement which will give rise to a new structure of landmass where two landmass that is identified to be two different continents can be one or a landmass that is identified to be a continent can divide into two new landform and the people who live there are not the owners of the place but we are all the beneficiaries who enjoy the gift given to us as a share by the nature. When we go deeper and deeper into the history and try to find the earliest group of occupation for a particular landmass to celebrate the ancestorship we will end up with a finding 1000 of individuals living in different parts of the world having their ancestorship in a that particular place because in the earlier days people often migrated as they led a nomadic life as hunters and gatherers until the process of civilization emerged. No one has the right to claim for separate nation or state as the claim is against unity and peace which is the motto of the UN. Every nook and corner of this world belongs to every single individual in this earth without any discrimination. If any individual living in any part of the world has a problem, it is only that particular problem that has to be indicated and rectified but claiming a separate landmass indicating a problem or violation is baseless and illegal as almost all nation in the present are socialistic, democratic and sovereign.

Article one of the Universal Declaration of Human Rights which state "Every individual born in this world are free and have equal rights and dignity" is applicable here, which means everything under this world is common to all and no one can claim their right over anything that is common to all individuals in the globe. The same holds true to the language based claims made for separate country. Language, region, religion are all manmade factors which doesn't have any natural demarcation or restrictions. Everything that is followed and practiced in the name of region and religion are all manmade.

It is highly important to maintain unity amongst the human community, education and the government should teach the common public that all the discriminating factors such as gender, region, religion, colour, race, caste, etc. must not be used as a tool for creating and spreading aversion but all these discriminating factors and practices were formulated by our ancestors for their convenience and ignorance. All these discriminating factors must be approached as a component of life and must not be made either as an identity of an individual or must be bought into the public platform. Religion is just a way of life; practice the principles of a religion and not simply the religion.

It is very much important for the public to be aware of the fact that their identity is not their region or their religion but it is their self. Their principles and values are their identity and hence all their concentration must be towards their self, family and the globe and not to a group or community that claims any discriminative factor as its identity. As discussed already religion is just a way of life and it is something which is related to the personal belief of an individual and must not be bought into the public forum in any form. According to the Universal Declaration of Human Rights the growth and the life of every single citizen of this world is individual specific. No one can hinder or restrict the growth and the path of an individual unless and until the growth or the path chosen hurts another individual in any aspect. Don't take terrorism as a tool, which will neither get you any success or surety nor make anyone live in peace.

When it comes to the government, it is important to curb the terrorism and not the group. Simply banning the group will not bring us a solution; we must look into their claims and must initiate appropriate conversation for conviction. In many cases the problem of terrorism is existing in the present due to lack of social knowledge in the field of education and in the society. Some thirty to forty years back, the growth of technology wasn't this magnificent but the society was considerably strong in humanity and social values which got decreased proportionally with the growth taken by the technology. After the establishment of Industrial revolution the scientific field has completely dominated this world including the life and the knowledge of every individual in this world. The education sector of the present only concentrates of what Archimedes, Newton and Einstein said, it is least worried about the concepts and factors which are basically essential for an individual to design and lead his life. Hence, regarding the eradication of terrorism, government must not simply ban the organizations but must regulate them by accepting their claims if valid or by convincing them with the lack of genuinity in their claim.

<u>WAR</u>

War is nothing but the state of armed conflict between two different nations, state or group. The world today is highly stratified and the attachment of an individual with regards to his country is very much strong that the fear of war still exists in the minds of individuals. Countries are spending several thousand crore in building and enhancing their army unit. Countries are investing huge sum of money in discovering new and mass destructive weapons which can be launched from far distant places. The attitude of one world is largely missing in the mindset of individuals where they are keen in acquiring and dominating the wealth of other country. The world is one and every single part of this world is inter-connected with each other, this is to be realized and accepted by the global individuals for taking the next step towards the global governance, global unity and peace. It is really an unfortunate fact to understand that the attitude of separation or division is increasing within the individuals where we are force to witness many activities of violence and terrorism demanding separate country, region or state in the existing scenario. The wealth of this earth is equally righteous for all in this earth because all the national partition was not natural but man-made for the convenience of their self in terms of functioning and governing. The world is one and this is the truth which cannot be changed by any strategies or trickiness of human being.

The rights vested to the global individuals under the Universal Declaration of Human Rights are all against the principles of authoritarian government and hence all governance in this globe must be according to the principles of democracy and individualism. Most of the countries in the present have the status of democratic republic but their functioning are completely in the pattern that was followed during colonial times. The constitution says that the president is head of the country but in real the Prime Minister executes the responsibility vested to the President by constitution. The constitution says that the Governor is the head of the state but in reality the Chief Minister executes the responsibility vested to the Governor by constitution. The Universal Declaration of Human Rights says there cannot be any discrimination made among the global citizen but the national governance have many reservation policies and the UN functioning with a concept of member states, discriminate their service only to the countries signed under them ignoring the countries which needs their guidance just because of this membership status. 68 years ago the United Nations was formed to rescue the world from another great damage of war and to protect the world from further loss and serious damage but what is the current scenario? We facilitated space for the invention of highly dangerous and devastating weapons than that was available some 68 years ago during the Second World War. The chances of war and damage is highly increased and invisible in the present because of this invention, as the vision and the foundation of United Nation is to establish global unity and peace, it should have regulated the national government to avoid such inventions and research which would eat the life of millions of people in a single take.

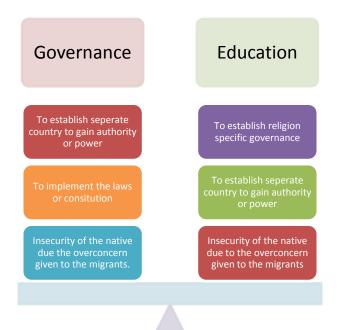
SOLUTION TO ERADICATE THE PROBLEM OF WAR AND VIOLENCE:

Establishment of Global governance and the formation of "ONE WORLD" is the only possible way to eradicate this problem of war and violence. As a part of the post 2015 development agenda, UN did take a survey through poll, asking the global citizens about the world they want in which protection against Crime and Violence was ranked 7th. Terrorism cannot be eradicated by banning the terrorist activity or the terrorist organization. The world in the present has several terrorist organizations that are banned and the trends of terrorist activities are also highly increasing when we look at the graph of terrorism. Early in this segment we did deal about the two different bases of terrorism and when we look at the reason behind these terrorist activities, it is of two reasons; (i) Anarchic form of government where the laws and rights are only in papers while the functioning is completely based on monarchism and (ii) Imbalanced education system where the complete concentration is only on information and science while the wisdom and social part of the knowledge is ignored. This can be easily understood when we go through the claims made by the terrorist organizations, the terrorist activities are carried out mostly,

- 1. To implement the rules or constitution of their region,
- 2. To establish the government of their region in line with the principles of their religion,
- 3. To establish their authority or power by claiming a separate region for a group,

4. Due to the insecurity feeling of the native due to the opportunities and priorities facilitated to the migrants of the region.

When classified the above points into the reasons listed above it will be,



The government must be reformed everywhere in the world in line with the progressive principles and the functioning of the government must be in line with the constitution of the region and the Universal Declaration of Human Rights. Government in no way can execute authority or communicate with their citizens in the tone of authority to follow what they demand for a work to be executed for them. Terrorist organizations are not to be banned but they must be regulated and reformed. The government must be sure that each and every single individual of every organization are convinced and are facilitated with a living standard and opportunities for their growth. Religion or any discriminative topics cannot be brought into the public discussion and no government must query any such discriminative details in any of their process of facilitation. Every individual must be facilitated with their right and the education which is facilitated to them must also be in line with the rights facilitated through Universal Declaration of Human Rights. The government must create a strong confidence within every single citizen under their governance that there are opportunities thrown open to each one of them individually and everyone must be assured their ambition and success in life. The reasons 3 and 4 in the above discussed points are because the government dumps every individual into a circle and restrict their opportunities, growth and living in the name of routine, majority or average. Both the Universal Declaration of Human Rights and the constitution of all countries which is framed on the principles of democracy and republic supports the individual specific approach and facilitates opportunities for each and every single individual on this earth which is drastically ignored by the administrators and the governing officials who follow the same monarchic pattern of governance. The violence that is prevailing on reason number 1, 3 and 4 can be easily eradicated from its root if the functioning of the governance is reformed from the invalid monarchic authoritative form to the valid constitutional democracy pattern.

When we truly analyze the disguised truth behind the freedom struggle it was not completely to free the citizens from monarchic rule but it was to get the authority and power from the foreign ruler to some individuals who were at the top order in that region. For example, most of the country which was under the colonial rule are now an independent country whose governance is still following the pattern followed by the colonial rule, the unfortunate fact that we all fail to realize here if this was to happen the colonial rulers would have done this better. In the process of native rulers imitating the pattern of colonial rule, we greatly compromise the quality of life and the growth of the region because their originality is not up to the originality of the colonial rulers, all these colonial rulers have widened their exposure greatly by their travel made everywhere across the world but this is not true in the case of native rulers.

Hence orienting the government officials and the public administrators to the principles of democracy and republic state is very much essential in the present and the only way to progressively inculcate this attitude within them is to make them follow the constitution of their region and the universal rights vested to the citizens through UDHR.

TECHNOLOGY AND ARMS:

Technology has not only shared its hand in easing the professional and day to day activities of individuals but it has also shared a great part in advancing the use and facilities of arms which has been exploited in destroying and conquering the regions of natural and human wealth. Even after the establishment of United Nations which was set up to establish peace and unity amongst the nation, research on weapons were widely carried out and nuclear weapon which can invisibly cause holocaust damage was invented. Nuclear weapon invention was made after the Second World War to prove the superiority of a region over the other. The threat of war, violence, holocaust, terrorism increased drastically after the formation of International organization which took its functioning lightly without concentrating much on its principle and purpose. Even today we have country which spends huge sum of amount in nuclear and atomic research which has very high possibilities to create invisible danger to humanity and this is against the very basic and core principle and purpose of United Nations. Even now research on nuclear weapons are greatly supported by all government and different nuclear weapons are being invented and tested regularly with advertisements and live telecast in TV channels. It is important for United Nations which was established to accomplish world peace and unity to regulate the functioning of the government in a progressive way by educating the government officials and the common citizens that the world is one and belongs to everyone.

There is no discrimination as developed, developing and under-developed countries or regional discrimination of humanity like American, Australian, Canadian, European, Indian, Iranian and so on.... The world we live belongs to only one identity naturally "The EARTH" and all the human beings belong to only one identity "THE HUMANITY". The rest are all illusions and achieved identifications that were created by human beings in their process of civilization. One more thing that has to be noticed in this extensive research carried out in nuclear technology is the value of ethics, morality and purpose seeded within the individual through the education facilitated to them. Country specific patriotism is seeded within individuals that they don't care or think about the ethics, principle, moral and values. Blind aggravation for discrimination is invisibly seeded into the common citizens both by the government and the education system. Patriotism is not needed; patriotism is nothing but invisibly inducing the feeling of riot, "pat"- "riot"- "ism". Education and government must teach the growing generation and individuals to be ethical and humane but not patriotic.

The functioning of the government must be reformed in such a way that each governance harmonizes its wealth and needs with that of the other sharing the excess resources and balancing the resources of the world holistically with each others. Use of armaments and armament research must be completely stopped that would begin to seed the quality of unity, peace and brotherhood among humanity and this is the responsibility of United Nations.

A statement in our global Neighborhood report states that "By one estimate, between **1945 and 1989** there were 138 wars, resulting in some 23 million deaths. But military force was also used elsewhere, without an actual war breaking out, as in Hungary in 1956, Czechoslovakia in 1968, and Grenada in 1983. The Korean War, which caused 3 million deaths, and the Vietnam War, which killed 2 million people, were the most deadly conflicts. All 138 wars were fought in the Third World, and many were fuelled by weapons provided by the two major powers or their allies. Between 1970 and the end of the cold war in 1989, weapons worth \$168 billion were transferred to the Middle East, \$65 billion worth went to Africa, \$61 billion to the Far East, \$50 billion to South Asia, and \$44 billion to Latin America (all in 1985 dollars). The Soviet Union and the United States accounted for 69 per cent of the \$388 billion total. The surfeit of weapons, especially small arms, left over from this era is a key enabling factor in many conflicts now scarring the world." This is yet again a proof that evidences the failure and the flaw prevailing in the functioning of United Nations – "Union of Nations". If we were to function in line with the principle and purpose of UN and in line with human rights and constitution of the respective regions, the world today would have been a cherishing heaven to live in. Hence a speedy, purposeful reformation of activities and policies in line with the detour we took with the force of routine.

CIVIL WARS AND CONFLICT

Civil wars and internal conflict are the serious issues in the present endangering global peace and unity. The lack of purposeful facilitation of Right to live is the basic and core reason for the outburst of so many civil wars and internal conflicts. When we carefully analyze the causes of civil wars and conflict we can clearly understand that lack of self satisfaction of an individual or a group of individuals will be the reason lying deep below the protest and fight that is happening as civil wars and conflict. "Group" is in no way supported by the Universal Declaration of Human Rights, it completely supports individual specific approach and again it is the practice we got out of the routine we again clubbed individuals to form groups in the name of procedure to ease out the work. The report states, "In many cases, structural factors have combined with tension across social cleavages, whether ethnic, religious, economic, or political, to fuel antagonisms. Personal ambitions and missed opportunities have played some part." It is not exactly the missed opportunities but the denied and restricted opportunities that is being practiced and facilitated in the name of routine which is then made as procedures. Hence the core reason for civil wars is nothing but lack of self satisfaction and individual specific opportunities that are being supported and fueled by international communities in order satisfy their needs and status.



"Until recently, the United Nations has had very little to do with these conflicts. The peace and security provisions of the UN Charter were designed to deal with wars between states, and it was not envisaged that the UN would intervene in the domestic affairs of sovereign states. But the United Nations is under public pressure to take action when violent strife within countries leads to extensive human suffering or threatens the security of neighboring countries." When United Nations is said to be responsible for the unity and peace between nations how can it be not responsible for the peace and unity of the nation itself? This is due to lack of understanding and misperception in the functioning of the organization. The preamble of the UN charter states its purpose to be as the following,

• To save succeeding generations from the scourge of war, which twice in our lifetime has brought untold sorrow to mankind,

• To reaffirm faith in fundamental human rights, in the dignity and worth of the human person, in the equal rights of men and women and of nations large and small,

• To establish conditions under which justice and respect for the obligations arising from treaties and other sources of international law can be maintained,

• To promote social progress and better standards of life in larger freedom.

Be it a war between nations or war within nation, the purpose of United Nations is to prevent it as the purpose of United Nations is stated as to save the succeeding generations from the curse of war, to reaffirm faith in fundamental human rights amongst the global citizens, to promote social progress and better standards of life in LARGER FREEDOM in the United Nations Charter.

The only progressive solution to solve the problems of civil war is to facilitate individual specific opportunities to live in line with human rights. No one can be pointed out exclusively as a reason for the occurrence of civil wars as all are equally responsible for it.

(i) United Nations was not focused on it principle and purpose as stated in the charter and focused its functioning on the routine,

(ii) The member states (Nations) of United Nations did not comprehend the purpose and principle of UN and functioned in the routine, it did not want to adopt and transcend the purpose and principles of the organization in which it is a member.

(iii) The global citizens did not respect and value the life of their own co-creation and were focused their activities and living completely on the discriminating factors like region, religion, gender and so on.

Losses are met by all individuals involved and it was an obvious fact that losses have to be met when a war is initiated or faced. When there were so many other passive ways to register and redress the violation faced why activism and the war method was adopted? Hence is it very explicit that none can be solely pointed out to be responsible for the situation and the losses. Now that we have realized that reason behind the situation, it is very easy and simple to set right the scenario. Individual specific opportunities for living must be facilitated in line with human rights. Everything except the life lost can be recompensed by the government, the government can facilitate opportunity for a living with dignity and opportunities, it can reaffirm the property and all the material possession lost by the individual during war and it can assure the citizens with a life that is individually designed by the individuals for them that supports and establishes human rights. It is also the responsibility of the citizens to recompense the loss that they created to the region they resided by reforming their discriminative and aggravated thoughts and activities into a new progressive and positive thoughts and activities and by utilizing the individual specific opportunities facilitated by their government in such a way that they co-operate and help the governance of their region to establish and facilitate human rights holistically.

WIDESPREAD VIOLENCE:

When individuals don't get any space for their self, their skills and living, violence becomes a tool to vent out their stress, depression, and anger. The increasing trend of violence is due to this state of mind found largely amongst the global citizens. There are different factors that are interlinked with each other responsible for the activities of violence. It is a fact that violence and terrorism are psychology related and cannot be eradicated by control measure or laws. The list of basic problems that cause psychological imbalances within the individuals must be solved. The very first article of the Universal Declaration of Human Rights states that, "All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood." Every single individual born in this world are free, all opportunities needed for their living

and all opportunities that is needed for sharing their skills to the world must be facilitated to them without any restriction. Facilitating opportunities calculating on an average basis and forcing the citizens to fit into it is not human rights. Human rights respects the skill within every single individual individually and provides opportunity to share their skill to the global society in their own way and the only check it has is, whether the path they choose is in line with human rights or not.

There is a statement in the report that, "The ascendance of the military in many countries has contributed to an ethos inimical to human rights and democratic values." After the Second World War, United Nations was formed to prevent any such war scenario happening in this world, a union of nations was formed in the name of United Nations but unfortunately there was no change in the mindset and functioning of the individuals. The union of nations remained as a concept but in reality individuals from different nations who came together to form United Nations did unite their thinking and mindset but continued the routine making the member nations and its citizen remain in the routine which did not establish and progress any change from what was there during that period before UN was formed. If UN was allowed and made to think about their principles and purpose there would be no military today as we would have accomplished unity in the minds of all individuals around the globe making them a global citizens. This is not alone true in the case of UN but to all nations which fought for their freedom. India fought for its freedom from the British Rule, after its independence, democracy was only on papers but in practice they followed what was there in the British Rule due to the difference in the exposure the natives had from that of the Britishers, they entire quality got spoiled and now India is experiencing ANARCHY. This is just an example an almost all nations in this world experiences anarchy as they are yet to practice and facilitate their respective constitutions. Therefore, with regards to this particular point, the mindset of all individual in this world must be tuned towards human rights, constitution of their respective regions so that we can create unity in their minds as the basic quality and principle of human rights and constitution is individual specific space that is rich in the values of humanity. Any discriminative component cannot be bought into the public forum and they are to the belief of every single individual which has to be to their own (personal).

"Russia and some parts of Eastern Europe have seen a surge of violence as criminal syndicates seek to exploit the new freedoms. Widespread criminalization can threaten the very functioning of a state. In the United States, the easy availability of weapons goes with a startling level of daily killings. Ethnic violence in several parts of the world has shown extreme savagery." This statement in the report is solid evidence that violence and terrorism is due to the psychological imbalance and cannot be controlled or eradicated by authority or rule. The minds of individuals must not be left idle, all opportunities rich in human rights must be facilitated any many number of times and any situation when claimed by an individual. Government was formed for this and not to employ authority and to restrict the opportunities of individuals in the name of routine and procedure. The government cannot say "NO" to any individual, it is vested with the responsibility of authorization not to show its authority, control or dominance but to guide and facilitate individuals with their claims and opportunities needed for their living. If any of the claims made by the citizen is against human rights (harm or hurt the rights of others) it cannot be denied but it must be regulated indicating the violation to the individual and the government must guide him in his claims rectifying the violation. By this there will no vacuum in the soul and mind of the individuals where they will always be progressive in their thinking and activities which will definitely eradicate the scope of them entering into violence. Hence practically facilitating individual specific opportunities in line with human rights and constitution of the specific region is the only way to eradicate violence and terrorism.

VISION AND CHANGE:

It is very important to understand and accept that the world has changed a lot from where it was before. The thinking and the functioning of the individuals must harmonize with the changes that are taking place in the world and only then the changes can be fixed progressively in the society. When the functioning and the advancements of the world are not balanced and harmonized with each other, regression is assured. The positive aspect of the advancements will be seen and adopted only when its use is accepted and incorporated in the functioning of the global community. Some years before getting an information for reference was a big deal, one has to go to library, search the entire collection for the information where he has to spend lot of time and energy but now any information to any depth is available at one touch in the place where an individual is. From shopping to research everything is available to the access of individuals at a single touch being in their own place. It is important for all government to accept this advancement of technology by incorporating this advancement in their functioning and facilitating the same to their citizens. Today being in one region of the earth I can know what is the lifestyle and festive practice followed in the other region which is completely new to me. Acquisition of knowledge and information is very easy in this era and for a the existence of interdisciplinary aspect in the world we need to fix the mindset of the individuals towards the purpose of the activity performed from their rigid fix they have towards the procedure and format. The art of thinking must be encouraged within every single individual so that the quality to innovate and adaptability to changes within individuals will increase. The important sectors to be discussed concerning the transformation and adaptability are as follows;

- ★ Globalization
- ★ Agents of change

- ★ Technological advancements
- 🖈 Vision

TECHNOLOGICAL ADVANCEMENTS:

As discussed earlier, within a short span of time after the initiation of industrial revolution, the world is seeing a great transformation in the field of technology which influences changes in the life and functioning of humanity. In today's scenario there is no tedious work to be done by individuals in almost all sector of the world as technology has shared its part in easing out the work of humanity. From agriculture practices to huge architectural structures technology has shared its part and among these advancements internet is one such special boon to humanity because it extends interdisciplinary support to everyone who access it. Use of internet is a prime reason for the origin of the concept of globalization. Advancements and changes as all know, it is a part of life which is neither separable nor ignorable, hence individuals must not be taught with the procedures or format of an activity but they must be left free to do every activity in their own way and the only thing that must be taught to them is to know and understand the purpose of the activity they do. By procedures and format we are killing the creativity, innovativeness and thinking capacity of an individual which could be highest crime one could do to humanity. A strong orientation to the purpose along with the freedom in thinking and functioning will facilitate the world to have multifaceted opportunities and living that would surely fix every single individual of this globe strong in human rights.

It is important for the government to incorporate these advancements in their facilitation that would make the global community progress in leaps. There are government departments which say e-governance is idealistic and practically not possible even though the working online is facilitated to them. All the grievances and complaints that are submitted virtually are submitted to the respective head of the departments through print-outs. Grievances and complaints are not processed in a proper and purposeful manner. At all levels activities and policies are followed and practiced superficially without satisfying the purpose. Even though the government departments are facilitated with the facility of e-governance, the mindset of the officials working in the government departments got stagnated in the day old routine followed by their predecessors. E-governance to the government officials is impractical and idealistic. Until the mindset and the thinking of the authenticated officials are not upgraded,

neither the change nor the progress can be accomplished. and Transparency accountability which is highly expected in professional governmental any or organization can easily be accomplished through the of technological use advancements available in the present. Progressive use and positive side of the technological advancements can only be



fixed when the approach towards the technology is made purposeful. The use of the technology can be purposeful only when they are officially facilitated to citizens by the government in their day to day activities. For example, let us take the use of internet or the virtual media. Even though the use of internet can serve is to fix the activities to its purpose we never cared to incorporate this technological advancement made into our activity. The upcoming generations are blessed with open and easily accessible opportunities to learn and understand facts and informations of their interest at a flexible depth and phase according to the understanding capacity of the individuals. Purposeful education is possible through

internet, individuals can learn disciplines that interest them in their own pace where they have the liberty and flexibility to understand the depth of the concept of their ability. Sources to information and depth of informations here are not limited whereas in the Macaulay's method of teaching, the information and knowledge are restricted within a source. The scope of sharing knowledge is confined within the reach of the teaching individuals but when web education is facilitated individuals have opportunity to receive informations and facts from various sources the expertise of individuals living worldwide can be assimilated that doesn't fix the global individuals within an illusionary standards of being average.

The common or the public curriculum that we follow in the present is not a progressive method of education delivery. All that we do is, in the name of authority and power we fix a specific standard or level as average or standards set for the upcoming generation and force them to fix themselves within those standards without giving any space for their individual ability and interest. Service rendered in this pattern of education is to the choice and authority of the facilitator and not to the interest and liberty of the learners. Why do we want to restrict the reach and speed of the individuals who are capable of assimilating and understanding advanced level concepts than that we fix as a standard to them? Why do we want to hurt and stamp an individual as inefficient as he is a bit slower in assimilating and understanding the concepts that has been specified as curriculum? The ultimate goal is the transfer of knowledge, The beneficiaries of the education system are the learners (students) and it is always important for any service to be recipient friendly, therefore web-education which completely vests the liberty and choice in the hands of beneficiaries is the best form of education pattern that is made possible through the advancement made in the spectrum of technology. If we are to ignore these advancements that could fix the travel of the world in the progressive paths, we will not sustain but worsen as all our efforts and functioning would in the path of regression.

AGENTS OF CHANGE:

The world and the global population has witnessed and recognized many components as its agents of change like NGO, trade union, voluntary association, networks, groups, co-operatives, organization, commerce chamber, etc but the one and only agent of change that can truly make us reach our goals is the constitution of the respective region. Constitution is a valuable and noble element that was introduced after the regions felt it needs a change, a change from authoritative and a restrictive government to governance that supports and encourages freedom, liberty and individuality. Therefore the one and only solid element to accomplish a change that could fix the travel of the world in the progressive path is the constitution of the respective region and the Universal Declaration of Human Rights.

HOW TO INFLUENCE CHANGE WITHOUT AUTHORITY ?????

The constitution promises to play a progressive role in the transformation that the world would take due to its purpose of origin. Constitution of all regions was framed when it transformed from the authoritative monarchic pattern of ruling to the democratic, republic mode of governance. Constitution formed the foundation

for the government to orient its functioning and policies to be rich in the values of democracy and republic but unfortunately all those rich values along with the independence are in papers where in reality authority, domination of the strongest and restriction are followed and practiced. It is even more unfortunate to notice and understand that some articles of the constitution are being amended to the routine followed that violates the fundamental principles and reasons stated in the preamble for framing the constitution. Preamble of any Constitution or declaration is its base, any article or law framed under it must fulfill this base purpose stated in its preamble. If there occurs any difference between the article and the preamble, the priority is to the preamble and the article that violates the purpose stated in the preamble must be amended in line with it.

Constitutions of the respective region and the Universal Declaration of Human Rights have served as the key agent of change. Practicing and facilitating the change that could be accomplished through these agents is very important. Even after the adoption of the constitution and the declaration we blindly follow the routine monarchic pattern of governance which has led us to an unfortunate state of anarchy. Implementing this agent of change in the day to day functioning and creating awareness about the need to follow the constitution and the human rights declaration is the need of the hour which would practically implement the fruits of this change.

GLOBALIZATION:

Globalization is the happening concept in the present. The use of internet has helped

humanity to make them globalized very easily and purposefully. Today an individual living in one corner of the world can know about the culture, lifestyles, climate, destinations, of place that is in the other corner of the world with much ease and comfort. The distance between individuals and resources has drastically decreased. When the true principle of globalization is achieved many of the social problems existing in the present would get eradicated completely. Globalization is not about the socialization, living or infrastructural factor,



globalization means unity, "Oneness" the quality to mindset that every single individual in this world must inherit. It is about the mindset and thinking of all individuals in this world. The purpose of globalization is to erase all the discrimination and classification created by the human beings in the process of civilization which enabled them to initiate and setup governance and administration of the world dividing it into smaller regions as neither the technologies nor the facilities were advanced like now those days.



Internet and the of concept globalization was again a core agent of change that had and has the ability to fix the travel of the world in line with the principles of nature which is our ultimate facilitator. By origin and evolution the world was one. There were no specific countries framed and named, the countries, states, cities, towns, villages that we have now are all achieved factors or components and not ascribed. It is essential to fix the functioning of the

world as one. Today even though we are said to have reached advanced level in the concept of globalization, the fact is that we are yet to realize the purpose of globalization and fix ourselves to it. Religion, region, caste and any other discriminate value cannot be the identification of an individual and globalization means this identifying an individual as an individual without looking into his beliefs and details. Therefore on the whole globalization is the international integration of resources and mindset, thinking, approach of individuals. It is

important for the global individuals to understand and accept this, when we start practicing globalization in this perspective the true fruit of the concept globalization can be got. Globalization is an important and core component in the concept of global governance. Making all individuals to think as one is the foundation that is necessary to be laid for global governance.

VISION:

Rather than the need of vision the importance to facilitate the vision is essential. We adopted Universal Declaration of Human rights 65 years ago but even now we don't have policies and

opportunities that support the rights vested through the declaration. We have the constitution of the respective regions adopted immediately after its independence but even now the citizens are facilitated with the monarchic pattern of governance. The reason is not the lack of vision but the lack of implementing the vision adopted. The



problem is same like what we discussed under the title "Agents of change", when there is a controversy or difference between the policies facilitated and the vision said, the priority goes to the vision of the organization, institution, agency or association.

United Nations and other national government that were formed after the independence of the region were established to facilitate a change from what was being facilitated earlier, in this scenario following the routine by having the change just as a registry in paper as documents and visions will not serve the purpose. Facilitating the change is needed which alone would serve the purpose of the vision set. Functioning and facilitating becomes the practical part of any organization, agency, institution that has the space to execute the changes and it is high time to orient the functioning of the all the components of the world in line with its purpose and vision through which the desired transformation and progression can be accomplished. It is highly important for the public and voluntary organizations which assured to take up the responsibility of the global individuals to fix its functioning in line with what it promised to facilitate and this is essential to prepare the world and the global population in fixing themselves progressive under the facilitation of global governance.

When the core concept of the globalization is understood and is made to spread all over the world by facilitating the vision that has been set and utilizing the agents of change progressively with the help of the technological advancements achieved, global governance is no more a dream and can be very easily accomplished practically.

SOCIAL AND ENVIRONMENTAL CHANGES:

POPULATION:

Population explosion has been a serious issue for a long time and coping up with this problem was very difficult as we never thought how to progressively accommodate the increasing population and instead went on to impose restriction upon the citizens by the practice we had in the routine. Increasing population can very well be adjusted if the space management is done purposefully. Education, employment and all those activities that can be carried online can take up the virtual platform which will make space for living and agricultural activities. Educational institutions and Professional organizations that consume acres of land can be used for accommodating the increasing population and serving the needs demanded by the increasing population (food, etc.). On the other hand we do face problems in terms of

education and profession, let us now discuss on how shifting the educational and professional arena to the virtual platform would solve the problems existing in their respective sectors.

In education, the beneficiaries (students) have lost interest and hope in the Mc Cauley's method of education. They don't find school and college education satisfying their need. The current pattern of education followed forces and restricts the individual specific interest of the students. When the same is facilitated to them online, the learners have the opportunity to learn about the topics and concepts of their interest to the depth that can be assimilated by them. Nothing is forced upon, the current generations are fond to be tech savvy and when education is transferred through a mode of their interest it becomes very native and interesting to them. It not only fixes them in education but will also serve as a tool that would open the platform of globalization to them. Duration of the course, depth of the course, design of the course and presentation of the course can fully be designed by the learners where every single individual will be successful in their own way facilitating the chance for the world to have interdisciplinary experts and professionals. They can be in their own native environment which would enhance and keep their mind and capacity charged to easily and quickly understand the information.

In professional sector, people now find it very difficult to manage between their personal and professional life. Many in the present are not able to take time from their professional life for their personal life. The family members are forced to sacrifice the individual's space in order for him/her to manage his professional responsibilities. This holds true to both the male and female working population and when work from home (online) opportunity is facilitated to the professionals it will help them to easily manage and balance their time and space between their professional and personal life. This will automatically improve their quality of output

achieved in their work as the burden and stress that they would get from their inability to balance between their professional and personal spectrum would vanish.

Hence using up the advancements in all possible ways to achieve the vision and progress the world as a better and developed place to live in can be the progressive solution got for accommodating the increasing population. When progressively managed, increase in population is not a social problem but a blessing in disguise which will fasten and add to the progression of the world.

FOOD SUPPLIES:

Food supply is considered yet another problem that is again linked with the population explosion. But the fact here too is about the management. Shortage of food supplies is not because of the increase in population but the trend that the nations try to copy from that of the developed countries. Nations at the eastern part of the world are blessed by the nature for the agricultural activities, if the eastern nations try to copy the trend that worked for the western part of the world, it will not take them towards success. As we discussed about the balance between the professional and personal arena above, the nature has also showered its wealth and blessings balancing the world between nature and science. The western part of the world can attain its developed status through technological and infrastructural development whereas the eastern part of the world can accomplish its goal of developed status by concentrating in its strength blessed by the nature (agriculture). See isn't this balanced? The western nations would serve the scientific, technological and sophisticated needs of the world whereas the eastern nations would serve the basic needs for living (food supply) of the world. The problem here occurs only when one tries to copy or imitate the trend or the growth paradigm of the other. The place we live in is facilitated by nature, we are here to serve the nature and we are again facilitated with a living by nature, therefore it is highly important to understand nature and orient our functioning and living in line with it as when we travel in the flow of nature, development, success, happiness, prosperity and serenity can be accomplished easily and holistically.

DISPROPORTIONATE USE OF NON – RENEWABLE RESOURCES AND ENERGY:

The stagnation of economy with a particular group of individuals hindering the steady flow of economy and the illusionary craze that is seeded with the growing generations regarding the sophistication and technology which has been made as a status symbol is the reason behind the disproportionate use of non-renewable resources. This stands as a reason not only for the over extraction of non-renewable resources but also for the trivial attitude individuals have over the economy.

The solution that is best available for this problem is orienting the functioning of the technology manufactures with some regulation and ethics. Every single day there is a minute advancement made to a model of the product launched the day before and as the users are induced with the illusion of being up to date in the trend they somehow make it a point to own gadgets, automobiles and other sophistications that is new in the market. When every single day we have new models introduced in the market, the product that was launched and sold the day before, losses its value and use which causes the manufacturers to over extract the resources that could help them in reaching up their set target. Awareness must be created amongst the common civic about the need for them to know, understand and fix themselves with the purpose of every activity they do and the product they invest in. When this awareness is created automatically the illusion of being trendy and up to date will get disappear which will eventually make the manufacturer set to progressive use of resources and energy. Indirectly it will also bring the value of money stabilizing its flow and use. The earth is big and we never know what and where nature has its store as its wealth, natural

wealth are yet to be discovered and only the progressive use of natural resources will fix the living and functioning of human being in line with the principles of nature which will enable the nature to replenish and multiply its wealth and energy.

Energy is yet another magic of nature. Energy is always available in this world, without energy nothing can be live or dynamic. In this case energy for use is available eternal, it is just that the source from where we get energy changes. As said earlier we need to understand nature to find the alternative source from where we could get energy. For example, atmospheric heat is the current source available for producing electricity. This will not only be a source for electricity but also a progressive remedy for the buzzing environment problem of global warming. Converting atmospheric heat to electricity is possible through thermoelectric device. When this conversion is carried out we needn't worry about global warming as all the heat that is gathered in the atmosphere would have been used to generate electricity. Hence it is highly crucial to create awareness on knowing the purpose of each activity we do which will automatically tune us with the flow of nature where everything that we consider as irreparable problem would become an easy to solve task.

EMPOWERMENT OF PEOPLE:

From an individual to the government every sector or component in the world to which an individual is inter-connected must be reformed to function on its core purpose to reach self-sustenance of each by which we can achieve global sovereignty. Empowering people is very easy and it is in the hands of the facilitators (Government). Facilitating what is already vested to the citizens through the Human Rights Declaration and the constitution of the respective regions would automatically empower them. Both the UN Human Rights Declaration and the Constitution of the respective region supports the individual specific designing of both living and functioning and yes it is only for this reason the government was formed. It is the basic

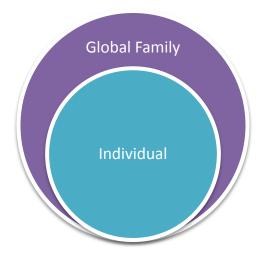
and core responsibility of the government to facilitate the needs of the people and to guide them in reaching their goals and ambition. It is a huge violation of basic norms to force the citizens to fold and fix their living and functioning to what is being facilitated by the government in the name of standard, average or authority. The government is vested with the authentic power and facility only to facilitate the individual specific need of the citizens and not to execute authority and rule over them having a control over their opportunities and living.

Every single individual in this earth have their right to live and have their right to design their own way of living and functioning. The only criterion that they must check with is that their design of living and functioning must hurt the right or harm the living and functioning of other even it be their family members or friends. Experience and Exposure is the best learning practice an individual can have where he can always learn, relearn and unlearn according to his originality and uniqueness. The life of 7 million people on earth is not the same because each design their own living practice according to their life experience but the professional and educational practices which is important to progress the status of the globe and global population is all alike all over the world. Why the profession which tops the trend is overcrowded? Why we have different disciplines when all are placed in IT companies? Can we achieve global progression by concentrating partially on the successful sectors and ignoring the rest? Aren't we making a mistake somewhere? Is the system facilitated to us holistic and purposeful? Education is an inevitable part in an individual's life. An individual starts his learning process before he enters into the earth and continues till his soul attains complete wisdom after so many births. It is important to preserve, protect and enhance that uniqueness the soul of every individual has because it guides them to act accordingly and serve the purpose of their birth. Hence there cannot be any formal way of education, anything and everything an individual learn or experiences in his day to day life is education.

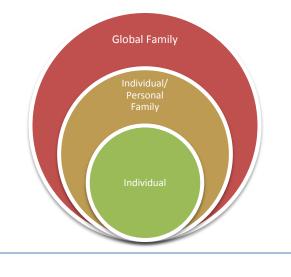
As we have already discussed earlier in this book about the contribution that can be made by one region to other, we could conclude that there is interconnectivity between all regions of the world and it is important to realize and strengthen this interconnectivity to accomplish a progressive development because the wealth of one region is not the wealth of the other by strengthening the bond of interconnectedness, all the needs of the entire human population can be satisfied.

Therefore the world must only have two public identities; they are Global family and the

Individual. Any other discriminative factor such as gender, caste, creed, race, religion, age, etc. cannot be considered as an identity of an individual, organization, agency, associations or institutions and only this we discussed as globalization above. Development is nothing but the improvement of the people's well-being, as well as raising their standards and opening to them new and equal opportunities for



a richer and more varied life. Hence development, sovereignty or self-sustenance has nothing to do with a region as a whole but it is to be measured individually considering the development of each and every single individual.



In order to empower people and to achieve sovereignty and global oneness it is important for us to make the globe a heavenly place which is peaceful and problem free. In the same way an individual as a citizen of this world have duties and responsibilities to be satisfied as an individual, as a member of his family (personal or individual family) and as a member of this world (Global family).

POVERTY AND UNEMPLOYMENT:

Poverty is the state of one who lacks the basic material possession or money needed for one's daily living. Poverty can be identified as two types, (i) Absolute Poverty and (ii) Relative poverty.

Absolute poverty is nothing but the state of an individual where he is lacks the basic human needs such as food, shelter, clothing, water, education, etc.

Relative poverty is the state of an individual where he endures economic instability in the location or society he is in.

We are discussing about poverty and unemployment together because both poverty and unemployment are two such social problems which are interconnected with each others. The success of each government completely depends on only one factor and that factor is having each and every single individuals of its regime out of the problem of poverty and unemployment. The government is not here to facilitate the rich and deserving but to facilitate the needy and inexperienced by providing them opportunities to satisfy their need and by making the inexperienced deserving to satisfy all their needs and dreams by their self. Poverty cannot be reduced by facilitating freebies and concessions; it can only be eradicated by facilitation of employment opportunities. If the government is to support freebies and concessions to its citizen the nation has to face the problem of increased rate of unemployment as all the basic needs of an individual would get satisfied in the freebies facilitated and none would come forward to share their skill to the world where the progression of the world will get sustained. Poverty can be eradicated only when the problem of unemployment is solved. Every single individual in this world has their right to employment and neither the government nor any organization has the rights to restrict or violate this right of the common individual. It is definitely not marks or the percentage scored that would decide the skill and potent of an individual because neither the examination nor the evaluation pattern is to analyze and understand the knowledge gained by an individual but it simply concentrates on the memorizing capacities of the students. Skill can be easily cultivated where there is interest. Any raw individual can be converted into skillful individual when the catalyst of interest is present in them. Any individual can approach the government with his likes and interest from where the government must guide him to develop the skills in line with his interest and it becomes the responsibility of the government to get him a job with the skills taught from where he can grow on his own. Government can ask no certificates, it cannot ask for eligibility and experience and it cannot deny or restrict any single individual from claiming his right to employment. Hence it becomes the basic duty of the government to facilitate that is required for an individual to make him satisfy his living by himself. When every single individual is vested with a professional platform of his likes and interest there will complete progression in both the personal and professional life of each individual ultimately contributing to the growth of world where both the problem of unemployment and poverty can be eradicated. Article 23 of the Universal Declaration of Human Rights specifically deals with the employment right of an individual. The article states that none can impose any restriction or barrier to any individual in the case of his employment. The government or any organization be it a government organization or a private organization it must not deny any individual with their employment and must not impose a specific designation on to any individual which is against their interest and likes. For any individual to soulfully satisfy his responsibility, the soul of the individual must get attached to the activity for which facilitating the interested field of work and facilitating the interested mode of employment to the

employee is very much important. Everyone has the right to protection against unemployment which clearly makes us understand that no one cannot neglect or ignore the claim made by the individuals. They must either be facilitated if their skills satisfy the purpose of designation or they must be made skillful to satisfy the purpose of designation and then be facilitated with their claim. The individuals cannot be imposed with the concept of fixed pay. The salary or income of an individual must be according to the work or the contribution he provides to the organization, institution or the agency he is attached to. Salary is not given for hiring the individual but it is a token of appreciation given to them for the share they contributed in making the profit or success of the organization, institution or agency he is working for. Hence equal pay is a form of slavery that doesn't justifies the concept of equality but uniformity. It also assures that the individual can claim a remuneration that he needs to lead and fulfill the requirements of his self and his family, if the remuneration claimed doesn't equalize or tallies the work or contribution made by the individual, it becomes the responsibility of the organization, institution and agency he works in to indicate the same which would make him to raise up his contributions made. When the declaration and the constitution are facilitated, the claims made cannot be denied instead it can either be regulated or convinced as both the Human Rights Declaration and the constitution highly supports the right to live, right to dignity and self-esteem. Here unemployment leads to absolute poverty and underemployment leads to relative poverty, to eradicate both forms of poverty, facilitation of the rights vested to the global citizens through UDHR and Constitution is important and essential.

PARTICIPATION OF THE CITIZENS IN THE GOVERNANCE:

The need for the citizens to participate in the functioning of governance is really very important as almost all the nations governance today is of democratic and republic value which is completely citizen centric. It is also essential for the common publics to understand

that the government needs only their participation, contribution, support and definitely not the protest which is considered as participation in the governance at present. Protest is again a big violation of rights vested on us. Like the saying "An eye for an eye would make the whole world blind", when you want you to be facilitated with your right, don't violate the right vested to others. Protest and activism violates the rights vested to the individual against whom the protest is made. Don't complicate the issue by aggression, when a violation happens from the side of the government, it becomes the responsibility of the citizens to indicate the same to the government highlighting the violation it makes with the declaration or the constitution which will make the governing official to reform their policy and functioning. Instead when the same is made as a protest targeting the concerned official, we are not fixing the issue on the progressive side which causes damage, loss and hurt to all individuals who are both connected and not connected to the issue. The world needs the participation and the ideas of its citizens for the progress of the world which is not happening progressively in the present. The citizens are concerned about the social and political problem but they don't give their participation in the reformation progressively but stop their contribution and participation in the level of cartoons and gossips which is still degrading the quality of mindset and violating human rights to the core.

The citizens can take the help of online platform to register their grievances and feedback which has to be addressed by the governing officials and now almost all the national government have upgraded their functioning to online (e-governance) and now it is time for us (the common civilians) to use this facility in order to make all the governing officials come out of the routine and get fixed with the facilities of e-governance. When the users are shifted to the upgraded paradigm, there is no other go for the facilitators to give away their routine. Why don't we take up this powerful facility and opportunity facilitated to us which easily enables us to satisfy our responsibility as a global civic that wouldn't cause any loss to anyone or anything? Don't involve in activism if your motive or purpose is to fix your government in line with the principles and purpose stated in the constitution. HUMAN RIGHTS AND PARTICIPATION IN GOVERNMENT IS NOT ABOUT ACTIVISM. ACTIVISM IS PURE KILLING OF HUMAN RIGHTS. Activism is such a strong poison that kills human rights from its root. Let us consider two groups, Group A is the government and Group B which is constituted by activists. Group B for some claims and demands shout slogan against group A (the government). The slogans are against the government and the individual heading the government (human rights



violation). In order to control the activism the government has to use force (human rights violation). To withstand and overcome the force, the activist group also takes up violence in their hand (human rights violation). When both the groups are trying to suppress the activities of each other, several damage and loss to both the public

properties and life are caused (human rights violation). Again when the aggravated vibration in that area settles down, we would have lost so many life and caused damage to the peace of the citizens (human rights violation) this in turn will aggravate the individuals in group B where they will carry out activism in a more aggressive manner (human rights violation) and again the whole story repeats which is full of human right violations. Think, anywhere in this process due we meet the purpose? Is there any possibility to reach the purpose for which we initiated the activism or protest? Think clearly on what we would achieve by activism and protest, it is simply the loss of life and resources but nothing else. It is high time for the global civics to stop the rapid living they took in the name of routine and think where they are travelling, if not, however far and fast we travel, we cannot reach anywhere because in the rapid routine we will get attracted easily only towards illusions. SO, PAUSE, THINK AND ACT...

DEMOCRACY:

Every individual is unique in their own way. They have right to claim any facilities that is due to them in order to lead a healthy life standard. It becomes the responsibility of the government to provide the needs of the public. If any facility claimed by an individual is above the efforts he has contributed, the government must guide to enhance himself worthy and then provide his claim. This is true democracy which is vested to us through the Universal declaration of human rights and our Constitution. The government cannot bestow schemes according to its wish and force the public to shrink their standard of living accordingly. It is restriction and a concept against democracy which will make whole of the human community reach regression that we name as sustainability. When everyone is granted with their due place and recognition why would it be difficult to establish brotherhood, peace and unity? Every social problem including terrorism and violence will get eradicated when everyone's soul is satisfied.

The development of the world depends on the holistic development of the human community which is not possible in the current restrictive pattern of governance. Knowing the human rights and preamble of the constitution is very much necessary as in a democratic country the



ultimate responsibility is in the hands of the public. When we are ignorant of our rights and strength, the administrators will have fun making us fools. We have every right to question when we notice a malfunctioning, even if it is the president of our country as democracy is government for the people, of the people and by the people. The president is not someone who was sent to

earth directly from sky, the president is an appointed representative who looks after the needs

of the country. The president is not the first citizen of a country but he is one amongst the citizens representing the country's population. Hence in a democratic government every single individual has to play both the role of a civilian and an administrator.

The change has to be from both the end. The public must enhance themselves knowing their rights and responsibilities that they got to share in the functioning of the government. The administrators must be transparent and open for the participation of public understanding the fact that their role in the governance is needed as administrators and not as politicians.

When these changes are inherited the government can definitely achieve democracy from its current state of anarchism.

GENDER EQUALITY:

Gender equality is about facilitating equal opportunities to both men and women population of the world. Gender equality is being misconceptualized as empowering one over the other.

Empowerment is not only needed for women but to whole of the global population. Equality is about facilitating equal opportunities to the global population when we facilitate quota for a specific caste or gender we actually deprive the opportunities and the living of the other individuals who are skilled. Hence individual specific approach which is vested to all individual through the universal declaration of human rights must be bought into practice. In public or in common an individual must learn



OF GENDERS

FOR GLOBAL PROGRESSION

to identify, approach and understand an individual as a human being without intersecting his

own belief and ideologies with the other only then the concept of social stratification can be eradicated. It is definitely not the opportunities, concessions and schemes that would establish gender equality but it is the mindset or the attitude of the individuals that has a lot to do in accomplishing gender equality. Unless or until both the male and female population of the globe are able to view each other as their co-creation, brothers or sisters instead of looking at them as a population of opposite gender, this problem cannot be solved. The only way to accomplish gender equality is to liberate the female population from all the restrictions that they have to the access of education, work and public activities in the name of culture and tradition. The opportunities facilitated by the advancement we achieved through technology



will definitely help us to liberate the restriction imposed on the female population. Again facilitating education and job opportunities online will help the female population come out the restriction imposed on to them and also they will be able to manage well between their professional and personal responsibilities. Any other concession,

opportunities and facilities that is provided to an individual with respect to her gender in the name of gender equality is inequality and injustice. As soon as the restriction upon women for her participation in the public affairs and the restriction upon her to pursue education and career are removed gender equality is established, from thereon every single opportunity is open to all and it is simply the individual's skills, contributions and abilities that would decide their progress and increments. Therefore gender equality is not empowerment or over powering one over the other but liberating the opportunities and facilities available to be pursued and enjoyed by all equally.

CORRUPTION

Corruption is not about the money, it's about the quality of the activity, work or component

that gets degraded due to violation made for money. The concept of uniform pay and remuneration must be altered to equal pay for work. When individuals get justified recognition, remuneration and appreciation for the contribution or work they have done, they wouldn't expect money from the beneficiaries who wants to violate the rules for their selfishness and self-benefits. It is unfortunate to know in the present that everything and almost all



sectors of the world are corrupted for money. An individual bribes an official to get his work done in the way he wants and he expects others to bribe him inorder to recompense the bribe he gave to the official and the same chain continues without break and at the end if we see the whole of the world get corrupted causing an imbalance flow of money which get accumulated within a particular group making the poor, poorer and the rich, richer.

This practice of bribing money for facilitating their claims and needs later emerged as extraction where money was demanded from all irrespective of their capacity to afford. Even the individuals living in the bottom line were demanded for money to get their facilities that is vested to them by the government. Many of the freebies that the government promised to facilitate to the people suffering from poverty did not reach them as the officials in the middle who were appointed to distribute the freebies abducted some in the lot for them and in some other cases the beneficiaries of these freebies were demanded for money inorder to receive those freebies. These entire unfortunate scenarios are due to the routine procedure followed by the government and their carelessness to facilitate the right and facilities vested to the civilians through the Constitution and the Human rights declaration.

It is important to elevate the deserving candidate but in the present, it is only the hierarchy which decides the promotion and hike of the individual which doesn't motivates or which doesn't makes the professional to realize the need to put in effort. Erasing the mindset held by the global populations with respect to the routine is very much essential to bring back our journey in the path of progression. Individual specific claims must be supported which will fix the individuals to concentrate on their self without executing any encroachment or hindrance in the progress or the growth of others. When the needs and claims of the working individuals are satisfied and assured, they will be able to concentrate on the purpose of their job making them to always keep up the quality of the work the contribute to progress their organization and the world.

HUMAN DEVELOPMENT INDEX:

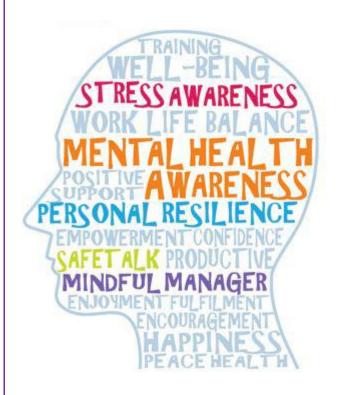
Individual specific approach which is facilitated through the Universal Declaration of Human Rights and Constitution of the region is the key to accomplish high human rate index because all the dimensions considered



for the calculation of human development index is related to the wellbeing of every single individual of this globe. The dimensions considered for the calculation of Human Development Index (HDI) are Health (or) Life expectancy, Education and Living Standards.

HEALTH OR LIFE EXPECTANCY:

The life expectancy of an individual is controlled by three major factors like Physical, Mental and social problems. Physical problems like any health issues, mental problems like stress,



tension, pressure, torture, etc. and social problems like poverty, unemployment, inequality, terrorism, violence, etc. If we look deep into these three major factors each factor in specific is interconnected with each other here. The social problem leads to mental problems which in turn will lead to physical problems. Hence it is important to concentrate on all the factors affecting the life expectancy and health indicators of an individual. The government is solely responsible for the well-being of its citizens. It becomes the responsibility of the government to guide an individual to identify his

interest and inborn skill, to guide him in building strong knowledge and skills in the field of his interest and to guide him get an adequate standard of living in which he can take care of himself, his family and all their needs and comforts. It is also the basic responsibility of the government guide every single individual with any problems faced by them which the individual feels is stressful and which he feels cannot be solved with his understanding and reach. This basic responsibility and the responsibility for the satisfied living of every single individual of this globe will be taken care by the Individual claim Facilitation cell. There will be

no poverty, stress, violence, terrorism, problems of inequality, living constraints, authority, unemployment, dejected feel or pressure for any single individual of the globe whereby we can facilitate a happy, peaceful and a satisfied living for every single soul on this earth which will automatically increase the life expectancy factor of the globe.

EDUCATION:

Education is not only a dimension for the calculation of Human Development Index but it is also connected to the results of other two dimensions considered in this calculation. Education

affects the living standards and life expectancy of an individual. Education must be reformed in such a way that it concentrates equally on both the scientific and social areas of knowledge where individuals can understand the world and the human community holistically where many of the social problems like gender inequality, terrorism, etc. can be easily eradicated because the roots of all this problems are in the mindset or the attitude of an individual and social problems like these cannot be eradicated with concessions,



reservations and with rules. The unfortunate fact that has to be realized by the global civics is that the education sector and the functioning of the world are completely dominated by science and technology whose principles and values are dead against the principles and values of nature. The sustainability concept that evolved under the domination of scientific world has even turned human beings into robots who are controlled and steered by the illusions and authority of the scientific world. None of the individuals in the present is living their life; all are forced to survive their life because all their creativity and thinking capabilities are extracted by the science dominated education system. Science, technology and medicine is not the only platform for life because still we have many mysterious things away from the discoveries and control of science which is nature and social. Hence the balance between the scientific and social walks of life must be balanced which needs counseling that will be done individually by the cell. Education system has become a robot manufacturing industry because of the focus that got shifted from imparting knowledge to scoring marks. Students in the current education pattern are not imparted with knowledge and informations but they are trained with lots of tricks and strategy to score more marks. The students are not taught with complete syllabus but are only taught and asked to memorize the important concepts and questions that would be asked in the examination. The questions that would be asked in the examinations have become easy to predict with the question banks available which are a collection of question papers of the last four to five years. This pattern of teaching and education doesn't impart any skill within the individual and only very few who are able to memorize and cope up with the

THE WORLD IS OUR CLASSROOM, FELLOW BEINGS ARE OUR TEACHERS, EXPERIENCES ARE OUR LESSON, LIVING IS OUR EXAMINATION.



tricks and strategy are growing up in their life and once when they become an independent adult all these strategies and tricks taught to them for their success highly dominates their living pattern by which even there they use these strategies and tricks for their success in their professional life where

by the quality of output in every profession is diminishing because of the success got by the employees with their tricks of backstabbing and pointing out others in their organization and society. Education is a process in which a raw individual is transformed into a skillful individual but unfortunately in the present education is nothing but transformation of a raw individual into a tricky evil and greedy being by which the complete quality of the society is decreased drastically. When education is the right of the individual, neither the government nor any organization have any right to impose restrictions on to this right of a common being. From the syllabus, curriculum and the period of the course is up to the capacity and interest of the concerned individual and the government in no way can impose a prescribed set of subjects, topics or timeline for the student with regards to his education. No one in this globe can be marked or rejected as failure in any case, everyone must be enhanced, upgraded and must be made deserving to lead the life they dream to live for which the concept of government was designed.

LIVING STANDARD:

The factors that are affecting the living standards of a region is corruption, imbalance between the work done and income received, imbalance between the income and the cost of living, social problems like poverty, unemployment, etc. The living standard of an individual is affected only because of the common standards set to the opportunities and facilities provided to them which violate the right to life, dignity, recognition, education, employment, etc. The facilities and opportunities provided for the living of an individual must be specific to his own likes and interest. The government cannot throw facilities and opportunities to its likes and dislikes and force the common citizen to restrict and reform their living accordingly. If an individual's dream is to own a property or possession of his like it is the duty of the government to guide him in such a way that he can make his dream come true on his own. It is also the duty of the government to guide any individual who unable to do things but wanted to become something in life by understanding his likes and dislikes and by guiding him accordingly.

All these can be easily achieved when the individual specific approach and claims whose primary objectives and goals is to satisfy and enhance each and every soul on this earth by which the human development index can be increased, ultimately accomplishing the sovereignty and self sustainance of the individual and the world. When every single individual is facilitated with their way of life by making everyone reach success and prosperity automatically the world will become serene. Individuals will concentrate only on their growth and happiness whereby intersection of likes and living of individuals will get reduced and there will be no violence or terrorism which will make us progress towards our journey towards global peace and unity very easy and comfortable.

VETO POWER NATIONS:

VETO power nations were formed to help the other nations of the world who are in their travel towards the category of developed nations. The VETO power nations namely the China, United States of America, United Kingdom, France and Russia were the first to accomplish the status of developed nations and are very strong in the key component that they selected to concentrate which helped them to accomplish the position of developed nations where they were able to enjoy and facilitate sovereignty to all in their regime. VETO power status is not to execute dominance or control over the progress or the functioning of other nations but it is an opportunity given to them in lending their hand in the growth of the developing and the under-developed nations.

VETO power in general today is all about the control or the power over other nations of the world because of which we face so many hurdles and complications in the presence of VETO

power countries. The five countries forming the VETO nations must truly justify the purpose of vesting the status with them; they must be responsible in passing and regulating the policies and reformative principles in such a way that it benefits all global population without hindering their right to live, dignity and self-esteem. The vision of United Nations is Global peace and unity which can be accomplished only when all nations of the world are set to progressive functioning with sovereignty. Sovereignty here is definitely not the quality of having independent authority over a geographic area, such as a territory but the quality of self sustenance which enable one to have the nobility to share their strength that could balance the insufficiency of the other region.

GLOBAL NEIGHBORHOOD:

The Preamble of the United Nations Charter pledged the resolve of the peoples of the world 'to practice tolerance and live together in peace with one another as good neighbours'. To be a good, supportive and a contributing neighbor practice of tolerance is not needed instead the when the individual specific right for living and functioning is facilitated, it will automatically erase the intersection of interest and opportunity that is existing in the present due to the



routine, standard and common facilitation of opportunity which doesn't satisfies any purpose.

A statement in the 'our global neighborhood' report says that "Never before have so many people had so much in common, but never before have the things that divide them been so obvious." This is also because of the common procedural facilitation of opportunities. When all 7 billion populations are facilitated with a same pattern and degree of facilitation, resources, opportunities and interest to all are forced to be common which automatically shifts their living to survival. Only because we force individuals to live and survive amongst so many intersections of opportunities and interests out of the frustration and stress, they fight and demand for division that would reduce their competitors to a minimal level. This is the only reason for the world to get stratified further and further.

Individual specific facilitation of opportunity is essential to create a progressive living pattern for all individuals of this world. Even when we analyze the constitution of all country and the Universal Declaration of Human Rights every article in it will be addressed to the citizens individually. The preamble of the Universal Declaration of Human Rights states that "THE GENERAL ASSEMBLY proclaims THIS UNIVERSAL DECLARATION OF HUMAN RIGHTS as a common standard of achievement for all peoples and all nations, to the end that every individual and every organ of society, keeping this Declaration constantly in mind, shall strive by teaching and education to promote respect for these rights and freedoms and by progressive measures, national and international, to secure their universal and effective recognition and observance, both among the peoples of Member States themselves and among the peoples of territories under their jurisdiction." Problems exist in this world because only the group activities and group claims are accepted and given importance in the present. Anarchy is the system of governance functioning almost everywhere in this world because the laws and rules in the paper are completely different from what is being practiced in the governance. Facilities and opportunities that are facilitated for a group will never have its reach holistically, only a part of individuals in that group will be benefitted because here the beneficiaries will only be partial and the rest have to suffer. Hence holistic facilitation of benefits can only be accomplished when we have individual specific approach. The world is big and every single individual in this 7 million populations have their own place in this world.

Therefore, the one and only progressive solution available to establish a problem free and a friendly neighborhood is to facilitate individual right to live.

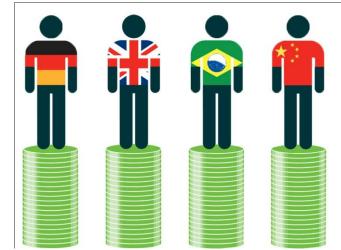
ECONOMIC TREND:

Economy is all about the management of material resources. Economy in general is viewed and approached as MONEY. Money was initially introduced as an equlancy to the natural resources. Early in the stages of civilization, when the concept of trade originated and evolved the concept of exchanging resources emerged, that is commodity to commodity trade. The high yielding product that constituted as the strength of the respective civilizations were traded to each other to balance and facilitate a comfortable and holistic living which was then shifted to the concept of money to commodity trade. Today the world has destined in such a regrettable scenario that to almost all individuals the ultimate goal is to make money. The purpose of education is to make money, the purpose of working is to make money, there is no concept of service (contribution) existing today.

Money, Money, Money is the only criteria which people are working towards and this sounds simple when it's pronounced just as words but in action this motive oriented journey will and is making us work against nature which highly degrades the balance. Life and living against nature which is our facilitator is the most unethical and hazardous activity that could ever exist. To enjoy and feel the facilities facilitated by our facilitator, we need to design a living in line with it, only then the flow will parallel and mutual. Understanding the purpose of each component and activity that we come across in our day to day life is very important to fix the travel that we make progressively. Without understanding the purpose, we cannot satisfy the purpose of the activity and if the purpose of the activity is not satisfied, no change or progressive end result can be achieved which will make all our efforts and contribution an utter waste. Education must be for gaining knowledge and must not only be for earning money. The approach towards education has drifted in this way that the individuals at present study only for making money and not to attain knowledge excellence. They just memorize the content in the syllabus and reproduce it as such in the answer scripts for marks. I, for sure know that very minimum number of individual would elect a common question which will test the practical exposure of the individual in that discipline.

In the same way, attaching oneself to a professional sector is not to earn money but to satisfy the responsibility as a global citizen to payback the debt we have with the world which facilitated our living by contributing to its growth. Even in the professional spectrum the unethical earning of money and unethical extraction of resources to earn money is prevailing. The corporate themselves are not for the customers but for making money, how many electronic industries has produced or designed product with longevity and in a way to protect the gadget with the entry of water or other liquid? Weekly up gradation of the product, the gadget purchased this week is out of trend the next week, people hunting behind trend lose their money and are in need of more and more money for them getting updated with the trend eventually indulging in corruption, in many places people are tempted to be corrupted in the name of trend. An electronic gadget owned this month will be discontinued from the market the next month, what justification does that make to the money invested in the product and the efforts put forth by the individuals in earning the money which they invested in the product? Therefore it is high time for us to change the motive we have behind living, life is to live and not survive. Currency equivalency is yet another source for the imbalance of economy existing between the nations of the world. The difference in the developed and developing countries is due to difference in economy. The difference in the exchange rates makes the developed country go aggressive in their trade costing huge sum of amount from the developing countries for export while they import investing less amount of money. For example, The automobile industry is established in the foreign country, let us consider the Ford company located in US, they import raw materials from India at a low cost, design the car there in US and exported back to India with double the cost as 1 US Dollar is equal to 50 Indian Rupees. Hence for a part costing 4000

Rs in India US would invest just 80\$ and for the same part which cost just 80\$ in US, India should invest 4000Rs and in the same way the export and import duties will also get doubled. Now where is the balance? Is this the equality that the Universal Declaration of Human rights intended to bring amongst the global community? It is important to first clearly analyze the strength or the wealth or



each region then the global economy can be completely stabilized and each region can be wealthy on its unique strength by which the trade can be made easy with producing quality products. The concept of universal currency is essential; human resources cannot be exploited for the baseless concept of currency equivalency. The life standards of individuals cannot be put to such a drastic imbalance simply in the name of equivalency. One rupee must be one rupee everywhere, a product, service or anything that is got by spending a particular amount of money and by putting particular amount of human efforts must be made available to the global individual at the same amount of money which must earned with the same amount of human effort. Equivalency is about treating all the human, natural materialistic resources equal with exploiting or extracting.

On the other hand, due to the demarcation and the unfriendly relationship maintained by two different nations the resources, skill or the strength of the nations go unshared and unused. Transacting between countries have always been difficult as when there is no friendly relationship between two nations, it is always the negativities that gets spread of the region which stands economically weaker and because of this unethical attitude all the strength and positivity of that region gets suppressed forcing the individuals of that region to take up the negative side that is shaded on to them by others which pushes whole of the region's living to survival.

Economy is not alone affected by the trade factor but also other social factor of the region as discussed above and therefore to have a equal, balance and a valid flow of economy every region of the world must be sovereign, self sustained, problem free. Economy as a whole is to take care of the progression of public and for the government and the public to be self sustained on own. The fixture of the budget must be made very careful balancing the income and the degree of expense one could make along with savings and emergency expenditure. The societal setup should be such that the humanity and the human feelings must be given concern for more than that of money. Money is just a fact of printed paper which has to be given a certain degree of importance to make our sustenance. We came into this world empty handed and we ought to go empty handed, when this is universal fact why don't people understand this and try to live their life rather than surviving? Economy either in the strata of governance or in the strata of family it must always be balanced, allowed to float equally, proportional with humanity, care and affection. Economy must be supporting the life of any individual and must not be burden or make to lead illicit life just for the sake of economic

status. All this is only possible through individual specific facilitation that we have discussed almost all through this book.

CONCLUSION:

Global governance is essential and the key concept that would drive the world for a better and a progressive transformation. Global governance is not about the dominance, intersection, control or authority of a specific group, nation or region over the other but it is simply the support, contribution, sharing and regulation of all human, natural and materialistic resources for the soul satisfied living of all global population and for the holistic development of the world.

Universal declaration of human rights forms the foundation for the peaceful and unified life of the global society which must reach every individual. Even after 63 years the global citizens lead a stressful life without knowing the rights and freedom vested on them under the declaration of human rights. Universal declaration of human rights is a boon to human community which facilitates individual specific life. Establishment of global governance is very much important to erase the stratification created for the purpose of administration among the world's nations. When all the nations start to function under the regulation of United Nations which already is functioning with the strong vision of global oneness and peace, the life it facilitates would really be the heaven on earth. For establishing a progressive global governance both the government and the citizens of the globe must get reformed from their routine pattern of living to a life with responsibility which would enable the citizens to share their part in the functioning of the governance. Human Rights are just a tool to get facilitated with a resourceful and a promising platform to share our responsibility and contribution for the growth of the self and the world. This approach towards human right is very much important in the present because the purpose of framing human rights was not to favor any group but to facilitate all possible healthy opportunities to every single individual without any restriction or authority for sharing their contribution or part in the growth of the self and the world. Global citizens have to realize the facilities and opportunities vested on them through the declaration of human rights and their regions constitution and understand how complex have they made their life by being ignorant for these many years.

The two components that could serve as the backbone for the formation of the global governance are the Universal Declaration of Human Rights and the Constitution of the respective regions. Both the Declaration and the constitution highly support the individual specific right to live and they also vest every single individual with due dignity and self-esteem. Individual specific right to live, dignity and self-esteem are the three qualities that would fix an individual self-sustained and sovereign which will always make him treat others with the quality of brotherhood making the world to accomplish its vision of global unity and peace.

When we look at the interpretation made on the tectonic movement, the prediction made is quoted below,

"The current known direction and speed of movement of the tectonic plates allows for a cautious forecast of what Earth will look like in several million years. In the next 50 million years, for example, we're almost certain that the Mediterranean will close as Africa moves northward (and will be replaced by a huge mountain range similar to Himalaya, extended from Portugal to Arabia); Australia will merge with Indonesia; California will break up from North America, sliding north, while other mountain ranges will grow on the eastern coast of the Americas due to subduction; Africa will fissure along the Great Rift Valley, producing a large Madagascar-like island in the Indian Ocean that Dixon called "Lemuria". In a subsequent phase, Antarctica will move away from the South Pole, losing its glaciers; this will increase the temperature and, along with the ice melting in Greenland, will raise the sea-level of 90 metres,

flooding lowland areas such as deltas and floodplains. Earth might return to the warm and moist climate of Cretaceous, with roughly equal temperatures on all the planet, and the new forests (especially on a newly tropical Antarctica) will greatly increase the amount of oxygen in the atmosphere. At this point, the Atlantic Ocean will reach its greatest width; high temperatures and fragmentation will bring biodiversity to a peak. On the other hand, such a situation could stop ocean circulation, causing anoxia in deep waters and blocking the carbon cycle. It's also suspected an alteration of tectonics that would cause catastrophic basaltic floods."

The above prediction is an alarm for all the global citizens to be cautious. We need to fix our functioning progressively to fix the balance of the nature. We can neither predict nature nor boast of knowing it completely, there are still many more natural wealth that is unexplored and there will be lot many transformations taken by the nature to replenish its wealth. It is definitely a must for us to understand nature and reform our functioning in such a way that we could balance the extremities of the nature. The extremities that is predicted here in terms of climate can be balanced by absorbing the atmospheric heat available and converting it into electricity through the thermoelectric device. This will balance the atmospheric heat and will enable the circulation of air from land to sea and vice-versa which is the only way by which we can balance the predicted climate extremities above. Global warming can only be eliminated by this concept of absorbing heat existing in the atmosphere that is hindering the land-sea and sea-land breeze. Imposing restriction on the humanly activities will definitely not help us in any way to solve this problem of global warming.

All the natural resources are common to all and a progressive use of these resources is the responsibility of all global individuals. It is not a point of demand or priority but it is a true fact that the natural resources are evenly spread amongst the regions of the world and sharing of

these natural resources will only enable a holistic and comfortable living for which from the mindset to the governance there mustn't be any stratification or demarcation. It is same like the concept in which our hand works, not all the five fingers are alike but each one has its own duty and without one it is difficult to satisfy the all possible functioning or purpose of hand. Likewise however small may be the region, whatever position may it acquire in terms of its development, every single region of this world is important to share and exchange its wealth and contribution for a holistic and purposeful functioning of the world as a whole.

The individual specific right to development is the only key to establish a progressive, healthy and a purposeful global society where every single individual will be successful individual in their own way and the soul satisfaction that they would acquire in this individual specific living will always enable them to see their fellow human beings with the quality of brotherhood where everyone in this world would eventually share a positive frequency of relationship, supporting each other's progression which will automatically lead us to accomplish our vision of global unity, peace and development. Also when there is no demarcation in the mindset of the individuals and when the activities across the regions increases there are possibilities for the world to become one geographically again. The isolated activity, concern and progression of the regions are the reason behind it facing so many natural calamities and are the reason behind it achieving a geographical state of an island.

The one and only key to accomplish a united, progressive and healthy global society is the individual specific right to live which is facilitated through the Universal Declaration of Human rights and the constitution of the respective regions. Global governance is the need of the hour as it is the only concept that enables the world to function in line with the principles of nature. Living in line with the principles of nature is essential for all human beings to enjoy a progressive, prosperous, purposeful, serene and a holistic life.