

Creating Cooperation among the people of Governance

Preamble

The governance had taken a lot many shapes right from the advent of civilization based on the experiences and feedback that there cannot be a single mode that could be suggested best among all. The same has numerous connectivity and responses to decide its success and depends mainly on the time line and resources they have. Governance is very much essential in the development since it grooms an individual and provides him the best platform to perform that he shows out his talents for the betterment of humanity, for the simple and efficient living that makes all contribute to each other without making them meet messy situations. The governance thus starts from self actualization and with each stage of confidence, the individual automatically makes himself fit to claim a hike that must be accommodated with due conviction. If this is there, there cannot be conflicts that turn out to be aggressive but healthy that would progress all involved. This paradigm shift is essential globally to make use of the best form of contribution from everyone. There is nothing new that would demand a testing situation; it is a simple fine tune that would make the scenario like a gentle breeze specific to an individual even amidst a stormy weather. It is actually a gentle transition that will make all wrong to right with a change of perception, where the value of the coin remains guaranteed.

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Introduction

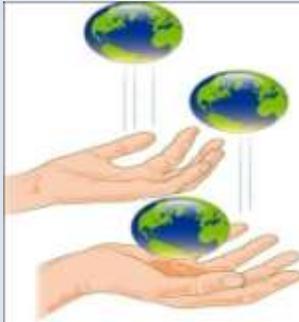


It has been felt since long time, the administration of the governance need a reformation all across the world, since the gap between the governing people and the common civic widened with the intervention of authority and influence greatly that it becomes essential to reform to include all beneficially. It is to be kept in mind the common civic only participate in the governance actively for which there are likely chances of their wish getting established and that forms a way for violation of norms when the government is forced to respond to majority. The norms have been framed to establish the living right to all individuals and the same is not getting established till this time for the majority who got screwed up by a leader move to aggressive protest against government where it has no other go except to yield. On the other hand, the political party for its majority and influence, moves to give authoritative legislations which get enacted by the fake support generated for party alliance and that gets utilized in lieu of two third supports as public representation in the parliament or assembly.

The human rights declaration permits suggestion from the public and which makes the efficient government. In monarchy, the trust of the people to the excellence of the monarch is the base and later he added more people in his regime to share his responsibilities who gave him suggestions. For his inclusive attitude, he will not violate norms and set aside the suggestions and take unanimous decisions though he has the power to do so. Later when the monarchy

was to empire and expansion of the regime became one of their accomplishments, they justified it with the cultural development of the civilization and the preach of the kingdom move around different parts of the world and bring prospects of expansion to the king and that is how voyages were to practice in olden days and that is where the wars are justified. They do have norms as for what purpose, the king wants to rule over the part and what the people of that region will get in return and they were to arbitration by ambassadors. The understanding of the people on their right was different then for the exposure and the people had the feel of insecurity of their routine may get broken for which they did not want a change though it gives them a better lifestyle and a living. It is humane that can be seen even in this internet era. For this feel of insecurity they oppose such expansion and there occurred war between countries. For the continued victory, when the emperor turns out to be tough and when the people were deprived of their right to live, there had been revolution within the country. The trust on the monarch is shaken for which they entered into democracy, republic, where the participation of people and the elected members of the people is a must. The constitution then formed includes public participation to the core as individual specific , and for the people in administration had the influence of monarchy and the people then have their own hurdles to be looked upon, there was absolute anarchy where ever we had democracy. The anarchy gave rise to a situation where one cannot be pointed committing a crime, the scenario of which gave rise to blunders at all levels and luckily for the anarchy followed the monarchy, those who went much above bearing limit got punished and the scenario went on to teams of administrators

involved in violations with mutual understanding and that gave rise to a shadow government where there had been no concern on human, nature and ethics and eventually it has come to a demanding situation all across the world as disaster.



The economy which included the human reserves and executed as fiat money system was to vain for the administrators did not want to share the benefits, which is what the word fiat means as 'Let it be done', but moved on to accumulate things aggressively for their greed and that included all to sustain their job due to hierarchy that we lack in human power to lead a scenario everywhere and we find only tricky politics rule the world all through. We cannot identify which part goes to the worst, but we ought to realize it is the responsibility of every one with the idea that no one is perfect and every one do have bad and good in different proportion starting from zero to hundred. Having realized everyone has good, be it one or hundred, it is always possible to nourish the good to move up to a high stance and none can be branded bad and set aside. None can be appreciated as good always and kept beyond doubt. Virtue depends on the situation, the appreciating the one percent of good in the worst, makes it grow. Recognition makes people cooperate but it is to be observed the authoritative anarchy made people stamped that the recognition does not make them feel happy for they always expect opposition for their exposed routine. Similarly, one percent of bad and criticism in the best recognized do not accept them they are for their good sake and if left, they grow accumulating bad and there will be a transparent situation when the scenario goes out of control. One

has to accept that there cannot be stagnation, there need to be growth till the end. The direction in which the growth has to take place is given by nature that it is a must to have confidence that all will have their due role to play.

It is very much essential to understand the essence of governance to make it reformed constructively, for which it is simple to find governance as facilitating agency for better living of people always. The people lived in groups as community and society for their livelihood and for their intersection of interests for the possessions in various aspects, there were conflicts and wars which are noticed even now and for the civilization advancing much in terms of sophistication and technology, these differences grow much bigger in spite of the common expected trend to diminish forming a unified society across the globe. There had been numerous conflicts and stagnation in the development that went to the extreme of holocausts that there came the policy of governance. For the different exposures and experiences there had been different schools of thoughts and the facilitators executed different form of governance as monarchy, constitutional monarchy, democracy and republic.

Monarchy



The one who is strong, capable of foreseeing the consequences and well formed to guide the group to an amicable living formed the monarchy. His school of thoughts and practices assisted by a set of ministers, ambassadors and

other members carried on the facilities needed by the public by collecting the necessary funds from the common civic and through the acquired properties of the kingdom. This gave rise to monarchy by the generations and they all learnt the art of providing the facilities to the majority with amity by arbitration and that the same had been for a long time. With the advent of civilization and people migrating to different places for search of resources, there appeared conflicts on the resources that gave rise to wars and for which each kingdom built their own war force to fight with others. From then on there was a completely different environment that triggered the survival of the fittest and strongest, living became miserable and difficult for the weak and poor. The government then became not the facilitator with authenticity to provide a comfortable livelihood for the civic, but the authority to rule over the civic and provide them what the rulers wish. There had been times of stringent administration then, across the world and that gave rise to lot of wars between the countries and there had been no ethics as right to live, for an individual at all to the core. The losses were abundance and the wealth accumulated to a few who did not have the wish to share them with all that they made them piled up in temples and the able members of the government too went on burying the wealth under the ground. When the wealth becomes scarce to reach the poor, in spite of hardships they couldn't get their food that get into revolution to gain their right to live.

Constitutional monarchy



The imperialism that spread all along the world gave rise to administration of diverse nature that there had been a compromise and the constitution was to practice.

Until then there were not rules of standards, but the administration of day to day affairs. For the mounting conflicts of right and governance, the constitution had been enacted and the monarchy continued as per the constitutional measures to set the conflicts right. British ruled India with constitutional monarchy. The constitutional measures gave rise to the resources being utilized mindfully benefitting all across the nation and those were the times when the equal use of resources within a region is felt. The natural resources have been handled to the best to grow that the civilization faced a different dimension of group benefits. Until then the wealth of an individual is his own efforts. The basic needs of life are to his own reach. We still find the personal beliefs do appear in public conduct and there is no wonder the same existed in those days of meager exposure and urge to get a standard living. The misconception on these feelings gave rise to creed based distinctions that rose to revolutions and thus the democratic move.

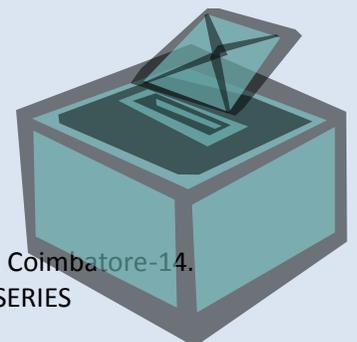
Democracy



The civilization, like the progression of natural resources too is cyclic and the growth occurs in concentric circles and enhancement of purpose of one cycle over the other forms the growth factor. This went on diminishing for the war centric growth

and that gave rise to a lot of revolutions across the world for the economic stability. Socialistic principles and communism grew all through which gave rise to democracy where they tried to establish the governance for the public. Those were the period of public involvement directly in governance and having felt the freedom is giving them additional responsibility equally shared by all where the basic needs of every individual, family is not the same, there had been stagnation in development and misconduct too for the wealth rushed into their use much easily as public welfare schemes. The governance comprised of only the facilitators and not public representatives. Each activity of common facility then was expected to have the voting system by the public who felt the same is difficult amidst their regular job that they moved to republic.

Republic



The nominated members of the party and having permitted by the election commission contest in the election and people vote for them to elect a public representative. The elected members move to form rules and they have been followed by the facilitators. As long as there is monarchy for public administration based on the transcendence and competency to facilitate people, a comfortable living, the monarchy we refer as imperialism, there had been absolute peace and progressive growth. But when the imperialism was taken over by a few greedy to rule over people for the authenticity they had made them as authorities, there were difficulties that gave rise to republic, through democracy. The system which we follow in republic is not the all new; it has the good features of imperialism as well. To the purpose of public administration understood as promoting the living pattern of every individual that should result in world peace, the governance all through is to get transformed to individual specific.

Anarchy



Unfortunately for the lasting influences of the monarchy, constitutional monarchy had been misunderstood as powers by the administrators of local people for their cultural difference there occurs many times the violation of rules and the wishes of the administrators get executed and that we call as anarchy and in the recent times all across the world what we find is anarchy that benefits the group



of administrators and not the common civic. The times when the rules were not made known to the people that the day old practice of administration of the affairs of the people became governance and that made the rules and constitution being established as a day dream even today, in the ages of internet . Why it is said anarchy?

The rules formed for the public all across the world, administers constitutional monarchy where a single head is entrusted with the responsibility of providing the facilities through government and he, for the non cooperation of the political people, remains idle though the rules are violated. This is not democracy or republic but anarchy which had been accepted by the majority as governance for ignorance. Out of ignorance, the authenticity became the authority, the responsibility became the power all through and there is no space for conviction and suggestions and everyone is leading ahead as independent individuals, as islands of resources that the connectivity forms a negative society and we find all aggressive and negative emotions bursting out as soft strategies too. Living becomes hectic and we move to survival where the tricks form the base not the contribution. Superficial attitude forms the platform and not mindful activities to the core purpose of community.



The constitution is not an ideal situation aimed at, it is the basics of the governance on which the regular activities must focus. The preamble of the Constitution of India is very much inclusive of the present status of every individual by the way of assuring his dignity that there is no elaboration needed on the same

that makes it the longest among all countries. It is eternal and holds its value ever. The human rights declaration makes it to the conscience of every individual which expects ethics in every social movement and that is making the involved groups convinced by giving out the truth and providing a space to move further on with corrective measures.

Global governance



It becomes essential in this globalised scenario to bring all countries under one roof, under United Nations, where the individual comfort forms the global culture. There can be differences for the habits, beliefs and traditions but they cannot deprive the facilities for which sharing towards conviction is essential. It cannot be simply negligence for authority or for the time wins; the impacts always work for the truth. When it becomes essential to come under the roof of United Nations for the progressive growth of the global civic, it becomes essential to remove the differences out of region specific, caste specific attitude and priorities that necessitates the equality be the tool for governance which is founded on humanity to assure one his right to live on his own.

Equality is not uniformity which is as understood for the freebies without due contribution of the reserved groups which furthers the categorization, but the availability of opportunity equal to all and using the same for ones growth that it is to his own drive. At this point it becomes essential to know what dignity is. It can be the virtue one expects, the self esteem or the respect one wishes to

avail but it is basically the comfort zone of one designed for him on his own. For the experiences and exposure, one will always have elevated feelings of dignity and can never remain permanent that the facilitators, the government should include the individual and make the rules specific to him, for which we prefer citizen centric governance these days. It is not accepting what one wishes, but making him give out what exactly he wants and making his wishes come true for the skills he has with conviction that at no point of time he feels deprived of opportunities and go aggressive and at no point of time he feels he is over driven. He will have his comfort all the time that he gives out his best always mindfully. To make one truly dignified, he need to be included in the system, and he need to progress with conviction from where he is. No one deserves rejection. Every aspect of human trait has a thread of positive attitude that can always be nourished. This is the basis for the reformation. For making all progressive, conviction and assurance of one's own dignity forms the basis. This is the core element of democracy which is not freedom, which is not independence which is not giving way to the dominant and live with what we have, but it is taking our place with our skills and contribute for the overall growth of the system to which we belong. There is adequate provision in the fundamental rules for government services that could connect every citizen with the government progressively unlike the schemes of freebies.

Citizen centric administration

Nature blesses everyone to do a minute part of their own, unique for them which alone will bring them their credentials. Hard work is not at all essential.

Practice is not at all essential. It happens in fraction, if the impact reaches the mind. Nature gives it to every action we do and we don't receive that signal for the present lifestyle rapidly forcing all to an illusionary world where our originality is lost. It could be undue praise, oppression, stagnation, refusal, inclusion or whatever it is for the mass, the creativity of the individual is compromised. The individual specific creativity is the core element the nature has embedded with which one can add experiences to learn the art of living and that is education, and which we mention as holistic. The present curriculum does not impart education, but literacy. It does not impart brilliance, but intelligence, it does not give way for all but chooses a cream group. It doesn't enhance scholastic, but academic. 'I am special' is different from 'I am the only special' and that makes all the difference though it sounds the same. I am special attitude builds confidence and create one's own environment and there cannot be interventions for he knows his best and worst. I am the only special attitude has no coherence with the reality but built on authority and influence that there will be interventions and difficult situations. The individuals make the society and hence a contribution to build the environment exclusive for them is essential. It is not simply to compromise, to find place in a team but it is contribution to feel the absence of an individual, want him to be present somehow. It is again situation specific that one cannot expect his significance everywhere; he will find his place where he alone can play his best without much effort and that will be given always. We must find where we remain in connection and that has to be accepted with complete satisfaction which makes us always move up. When you give up, you certainly will find the best, since nature is for amity. When you give up, if it is yours certainly it will

come to you. There is no point in grabbing a place aggressively, that won't work in the long term effects, that won't give the everlasting name and fame in public participation, but coming forward to offer the best of potentials is our duty. It needs self claim. The same is certainly not a competition. There is no need to remain cautious; we ought to tune always our conscience which will protect us from every evil, even if we are not there. We don't need mass, we don't need our preferred team or group, when the necessity comes, and everyone will find their due place automatically. It would get spoiled if planned too, if we are not to that place by nature that we ought to accept a stance only when there is no opposition. It will be given willfully. One may say, if we wait for it, the situation will never come for which we need to take efforts. When the skill is upgraded always and when we feel we can be to a place to offer our best, be it a family, be it a work environment, be it a public participation, we will be there automatically for the nature tunes us only for our best. If we go with it, it gives us the best. If we rule over it, by remaining cautious we ought to always fight for a position and finally feel the vacuum that we had not done anything. Money should never be our concern, if we find it to the best of purpose, we will get our rewards by some means. What is due to us will be to us, undoubtedly.

God particle– Humanity

It is the nature that facilitates our life, and it gives us all that we want, I don't say need. If we know ourselves, if our ability and wish are compatibly comparable what we want and need both becomes the same. What must be done for our self?.We always ought to live every moment, and find our heart is

responding, we feel at home, and comfortable when we perform a job. That is it. It is simply that comfortable zone that could provide us all that we want. When we do not feel comfortable for the present, but wish that place is to be reached, that particular action is to be accomplished, work with your solitude what you had observed as your part and that of others in that scenario. What best could have been done and what would have been avoided. The solitude is such a powerful teacher which puts the outcome of learning in to mind for further practice that you won't repeat it again. Why do we need a person to share?.It is not for we are not capable of analyzing the fact, but we are afraid of facing the truth that we find someone who could pacify us and with that we wish to end up without registering the outcome that we repeat the same mistake again. Self learning is the best, for which there need to be the freedom to live, freedom to think and express which are assured as the fundamental right. The conflicts are to be treated as out of ignorance and will evade away when conviction is reached. There is nothing envious on this earth. It is all towards the greed to possess a position or power and unwillingness to accept potentials of others. When their potentials goes in vain as reserves, the authority and dominations spoils the broth to the core and the effect having been to transparency will bring unwarranted issues that charisma is lost. No single job goes without being noticed and every contribution has its due, even if you don't claim and a position can never be grabbed. If at all it is taken for authority, the same for the inefficiency will remain as black mark. If the efficacy of all is included, the responsibility is shared and the credentials get multiplied to all for sure. The experience and understanding as suggestion or a decision must be analyzed and furthering the same with facts and

findings contribute all involved if the situation is perceived, and the best are given for all. Self centric attitude and greed will never add to one. Reluctance to get changed and a wish to remain in the same position will regress for the opportunities of performance and growth gets diminished. Though one remains static, the revolution of earth on which we live, its relative movement to all other planets, the relative observation of moving things all around give a change that is not a position to be aimed at but a position to be accepted. When this natural phenomenon is realized, we find our life cycles are for the drive of nature and we don't find a scenario of reaction for every action, but the comfort level we feel is to be shared as response to make all involved contribute. When we speak of conscience true to the core, it is natural we get all support we want automatically. We need not search for the supports. That makes the effortless accomplishment of tasks and we grow and grow ever. The contribution of others make everyone involved to grow that there is no longer dependence and related tricks, slavery, but the skills of all will be to use to the best gracefully and the society formed for them will have the personal space granted, preferences prioritized by others and that there will always be cherishing living moments with sharing and a freedom to live, not restrictions for survival among the mass. Money is not the only thing which makes us live. It is actually the skill to live, the capacity to generate our own space, the ability to share what we want, and the contribution we should extend for others to grow, and the benefits as finance will come on its own, which is art of living. The finance should not be a direct outcome, but the reward of a genuine participation in building the society. It can vary in different graduations from simply being the self actualisation who we are and what we can do without

disturbing the freedom of others, to what best we can offer to a mass for their self development. There need to be inclusion of all for all we do, since the uncomfortable position they experience will reflect bad on us that will deprive our efforts. Conflicts are common, but they ought to generate the utmost cooperation for the purpose. They are to be handled in such a way that at no point of time they should leave scars. Natural phenomenon is to be observed as we replicate nature intuitively. We don't find nature in our routine, if we go against it setting a fast track to move in a race without upgrading ourselves. Having set against nature, the acceleration will be there for the momentum we give and for the natural fatigue and outcomes reflected with long time practice, the momentum decelerates and ceases. But if the purpose is instilled in people as their own, if we make them feel the changes by going with nature, it could be rapid too, we will make the momentum transferred as a relay and finally we will be to our due place for the natural phenomenon is cyclic. It must be strongly embedded in our mind that we need self satisfaction in all what we do, and not recognition. It will not always be explicit. The award and reward, recognition and appreciation are by nature, not by the society. Nature is the facilitator that we contribute what all we can that we create our account with nature which has unbound resources and limitless reach that we always will have due share to be spared and we keep on growing by all means.

Skill development

Believe in self, self is inclusive in service and it can never be a sacrifice. It is always “you and me”, and not “Not me, but you”. We cannot say it is non remunerative, what all we do is to the assessment of nature and it gives what all we want and that we say as salary, remuneration in return for our contribution. Nothing would go unnoticed, nothing would go as waste. We should consider what we send back as waste is to nature for its assimilation capacity. We transfer ideas, good deeds to all that we make them furthered and get multiplied. We give out our hardcore weaknesses to nature by being transparent that it gives way to make them mended to good deeds. We should not hide things, we should give them out, get mended to remain as performing all through our life. This is skill development. The urge to assimilate a situation with a purposeful observation makes learning interesting, it keeps you moving always that the growth as skill development is felt; it cannot be exhibited for assessment by practice within the frames of illusion as time, space, knowledge, power and wealth. The skill is inherent and individual specific it cannot be to reach set standards, but basics offered to kindle creativity and innovation that makes the life interesting, ever growing with one’s own might. We don’t have constraints, we don’t have limitations, and we don’t have hurdles by others, if we know we are responsible for our self, for all that we do. Skill development is not we seed something and make it grow, it is actually enhancement of what we have as our own special and that makes our purpose served. That makes the development holistic without much of efforts. When we complete an activity, if we have a feel of personal satisfaction and the task can be extended differently for accomplishing more, it is inner feel of satisfaction that drives you always grow. If you feel a satisfaction that

it is over and that do not help you any more, it is to be handed over to someone else and that type of flexibility must be there in a system. If a job is forced onto you and you are not interested, it is mindless to the core and will fetch you what you had focused corporeally and is short living.

Individual culture in global society

When you find which makes you live, which makes you grow and which makes you to contribute mindfully, your self confidence grows to the best and that skill gives you all that you want effortlessly. Squeezing and hard work are no longer the signs of success. They all to be understood as our fight with our own weaknesses and the non cooperation we received for the weaknesses of others.

The victory is not making them rejected, receive punishment, but make the weaknesses transformed to strength. It is not practice; it is the impact felt mindfully. When we say practice maketh a man perfect, we could see no man perfect till this time for perfection is ideal condition and that differs with people to people in different graduation. It is because when there is no conviction and the change is forced, they take it for influence and under that if they practice, there will be impacts influenced by the mindless performance. But if the practice is with their own originality for the conviction on the purpose, there is no need for acceleration, schemes and plans, the best of purpose is met by all. We shall work for this scenario, liberating people to find their path, experience solitude, make

their lessons upgraded to growth and in this place only we need to supervise, for the ego, self on getting pricked would turn out to be aggressive.

The orientation if made as purposeful will oppress the aggressive emotions holistically for which it must be one to one, and not one to a mass. When a mistake is encountered, the same need to be corrected not punished, and that particular time may be to best of use for suggesting the growth plans, indicating the weaknesses and appreciating strengths. The component of nature within everyone is the driving force for all, the god particle within everyone. There cannot be a platform of average performance to remain in masses any more, each one has to give out their best. There cannot be standards, but there need to be suggestions for everyone, that make them defend, accept and that makes their growth possible. There cannot be sustenance for it leads to regression. When all are included, and our self confidence says we can accomplish the best of all to be given out, we have no limits. This makes the global community. Individual culture as their freedom to live, enhance with skills and move to live their own designed life make all give their best to the society for there is no restrictions but only regulations. The rules of the government as universal declaration of human rights and the Indian constitution have adequate provision to have the individual human dignity assured and are for the awareness of individual what best he could claim for his life style and that fixes his dignity.

Dignity

Self esteem has no definition, the status and activity which fills the soul is self esteem and he has that right to design one for him. The level difference in the

perception of a scenario give rise to a conflict that the focus must be to the understanding and upgrading the same towards the best of the benefits in that scenario. We ought to be patient, resourceful and capable of carrying on the discussion in such a way that it should not lead to aggressive outbursts. It also poses a scenario, where for the cultural establishment of blindly trusting a person, his principles will be to bursting situations where emotional control cannot be expected.

They are the people difficult o handle and they ought to be informed of the



rules, not the impacts for they are least bothered about the consequences and they follow only the preset ideologies. The leaders to whom they are bonded are to be responsible for focusing them to government principles,

the fraternity and secularism on which the people are bonded to the government. The code of conduct for people should then be the freedom to live with one's own skills making his comfortable space and not to interfere with that of others. Time, space, knowledge, power and possession or wealth should never be a constraint in the social progression that there can be a wait for a genuine reason. Since there is no urge due to these illusions, there will not be compromise or pressure, and the contributions will be voluntary and mindful. Anywhere and everywhere



the purpose must be the only outcome with efficiency and not a hasty performance simply to complete a task and put the blame on others or finding a lame reason to escape.

Conclusion

It is seen that governance all through right from beginning of civilization has evolved with the people's response and that had a lot good variations across the world at all points in time line. In all these periods, what had brought in the change is the right to live of an individual that we can progress with unity if the individual human right as right to live is assured to them in all social progression. From then on we will not find divisions, demarcations, distinctions but only contributions from every individual. The basic purpose of government being the due recognition as claimed by an individual, it must be an activity to connect every individual of the global society set to progression enhancing his performance and claiming what best is due for him straight to the governance. Finance can no longer be the reason for stagnation. It is the inability to organize the distribution mindfully. All governing people should realize that there had been stagnation in human development for the authority which has regressed the overall serenity of nature that we ought to move to accept the space for all. There cannot be schemes for masses any more, there cannot be statistics bringing out the averages and means, outliers are to get included and the analysis must be individual specific to accommodate the minute difference, the

originality of an individual brings. In Global governance, the concern can be to the world and an individual that the individual culture has to be nourished. Whatever may be the concept put forth by the leaders, the same should accommodate individual freedom to live that puts an end to long term pending issues and make every individual



live for his self without any compromises.

What made the strategies of human development fail?.It is the competitive environment provided and the efforts put forth to excel every other where the actual trend put forth by nature is excelling self. The competitive environment provided the intersections of interests, and the same lead to anarchy with tricks and pull downs and the same has reached much to transparency that the need for reformation is felt. The sustainability principles set standards to protect the earth and assigns basic job responsibilities to every individual to reach the standards. But in practice, the set standards are unreachable because of the variation in the



output of individual is balanced for average expected performance that the gap of real time scenario and the expected standards grow with time. For this difference had not been felt earlier, there had been makeover to record the progression in terms of per capita contribution as

accumulated performance distributed to every individual and the actual scenario is hidden from realization that the level now is to shift to a new paradigm to upgrade every individual in aspects and fix him to accomplish meeting the standards mindfully. Thus it is no longer protective measures but progressive measures to utilize all that is available in nature for the best of human development.



The dust from the Sun forms the galaxy, planets and stars that if the human activities are to understand the formation of our living

space and the creations, there cannot be permanent disputes calling for wars. There cannot be psychological disturbances to make one crawl where he can actually fly. With the mindful contribution to the best of every individual the living space and opportunities expands to the core that we ever live beyond illusions, serving the real time purpose always. It is living the present. Simply living in the present. Today is the tomorrow of yesterday, you worried for and it went on remarkably well. Every creation of nature is to its utmost care. Believe ,unless otherwise your activity plan does not intersect others, you deserve all that is due to you comfortably without much of your efforts. Sharing and conviction fixes one in the global forum to his best. Do not expect vibrations, thunders and unexpected hunches to show you the dynamism, gently feel the breeze of self satisfaction which makes you dynamic and energetic. Phenomenal changes can always be gentle. If the literacy and education do not make life easy and mindful, what is the transformation it could bring to the civilization?. If the sustenance is wished for, it will only promote intelligence and tricks that the technological advancements would make the governance much more complex. Terrorism is the outcome of the sustained authority which will go away with the assurance of individual human rights. Needless to say, the threatening element all through the world promoting war based activities in lieu of human development is the ignorance leading to terrorism.