



Corruption Prevention – Progressive way

Prologue

The history of corruption starts way back from the empire era, for the trait of getting a benefit for a favour with the power of a group of people in governance is viewed as an in disciplinary act and punished if caught red handed or proved with due evidences. The same even after such severe punishment and stringent rules amended persists, for there exists a small thread of conviction in different modes which needs to be incorporated into the action that makes mindful discharge of duty. This article discusses about this strategy with the idea of inclusion that the human rights, as everyone have the right to live freely and has equal dignity with the conscience of reasoning and to live with the spirit of brotherhood.

The enhanced civilization and high levels of education and exposure make the people understand there is no man so good that he hangs himself ten times if he brings out all the illicit thoughts that would have emerged in his mind. The same for the emotional indulgence, provoked by the favorable circumstances make a plan, an idea committed to a blunder or a mistake that the focus should be not on the man but on correcting the situation for every incident and upgrading it to perfection and flexible to the comfort of every human that he gives out his best of expertise to reach his aspirations and materialistic wishes.

A human being is eligible to dream of any status, any possession and any level of affluence and one can always reach the same genuinely if he has a balanced mindset that he accomplishes all his wishes by enhancing his skills using all opportunities, changing every risk and problem he faces to the ways to reach his aspirations or what he needs. Nothing complex, nothing out of hard work, but



Corruption is an activity of an individual who longs for appreciation, recognition, awards and rewards. If these credentials are taken into account everyone in the system cooperate to implement corruption free government





a bit of practice to relax with a confidence that the nature rules all to get their best giving them only the best that one can never suffer if he goes with the nature instilled with positive thoughts, bad will never happen to one and all deserve their due right for their set mind. One can always find a progressive best option for his own comfort even in the most critical situation and the bet lies with managing the situation.

If this practice is taken to every individual, there is no way for corruption, the attitude is progressed and blended positive as a skill and a potential that he gets what he wishes, he forms an environment where he could give out his best convincing the officials, who also will have a positive frame work of encouraging and providing the favorable environment to the subordinates that add value to him and prospects profitably that every one reaches their own aspirations and materialistic wishes without suppressing others.

A mindful analysis of facts discussed here will make one realize the issues discussed here are true facts and the options given is progressive to eradicate corruption without spoiling the living of any one, without demanding the life of one, without making one to feel low for his crime or mistake for the same can be progressed positively to yield a better results if the nature, circumstances, the beneficiaries are involved.

Corruption is to be understood as universal issue which had gone deep into the bloods and veins of every civic, knowingly, unknowingly, wantonly or for survival purpose, forced or derived, but it is difficult to find one who is insane to this attitude, for even a child does what is expected for an appreciation or for a chocolate , and that this nature be understood not as a crime, but as a trait or a need to recognition and appreciation, award and reward, self satisfaction and acceptance of a credential by all replaced by the materialistic accomplishments through corruption. The base being the recognition and appreciation, the situation could be progressive for the activities of introducing awards and rewards to able hands that could prove their skills and accept the suggestions and opposition progressively to move up or to give up, for the same is not the only credential to earn a status but a responsibility to offer more.

It should be understood no public activity has the option to choose from the mass, and leave the rest on their selves. It has the responsibility to find the best option for everyone to live as they are in a comfortable environment with conviction that he finds the option as his own choice and that progresses him further instead of a feel of rejection which the selection process normally give to one. I wish the ever green issue of corruption be dealt this way that the same yields progressive solution.

Dr.Mrs.MeenakshiPrabhakar

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Introduction



Corruption has several different forms that have been dealt elaborately elsewhere with different nomenclature and has the basic meaning of getting something as personal benefit for a favour done out of way which deprives the quality of output expected. The attitude of corruption is observed right from the beginning of the human mythology of Adam and eve, as the gift of God as a place in heaven for their service to guard the garden and for having taken the apple with the provocation of serpent, they get the punishment of living in the earth as man fighting with animals for survival. Lord Krishna helped Arjuna teaching him war strategy to win over his enemy; King Rama won Vali without showing his identity the strategy taught by his teacher and so on. The form may be different but the core remains in bypassing the set ethics to win over an illicit which is not a right strategy. Every problem has numerous solutions in different routes and networks for the nodes that transfer the core to destination and the reach depends on the efficiency of each node that every node need to be tuned to the best with weights and revisions as what is similar to revisions and feedback which hold due value in



any system especially the governance for it has to focus on the comfort of every one that the same need to train itself giving the best to everyone. For this the responsibility is not certainly the power but the responsibility to bring out the best of service to everyone who approaches the governance for assistance. There is a simple fact, when a representation is made to the government seeking permission for the action, whether they permit or drag the issue, the same is not a responsibility of the public, if the activity is free from natural crime of murder, robbery, theft, or causing inconvenience to any one on his freedom, the representation deserves approval for intimating the legal crime which had been stipulated by the governance to restrict the masses and is the responsibility of the officials for which they need to be vigilant. The constitution do not support the government that make its procedures simple, but supports the individual to avail his freedom and rights as responsibility for which he can lead a simple life. What is expected out of governance is not simplistic procedure for them but simplicity of service to the individuals approaching them.

The bribe to the government offices are not given for the task to get completed but to avoid the complex procedures they make which if understood for the purpose make themselves ridiculous. The reformation need to focus on simplicity of government procedures with inclusive thoughts making the developments each individual experiences for his own unique perception and understanding that the rules are to be citizen centric with the first article of the constitution and the first article of the universal declaration for human rights understanding that the economic development is for the benefit of public that human development scores the priority than materialistic benefits for the fiat money system has no equivalent with the natural resources or we could say the same includes the human resources that balances the reserves what a country generates. Fiat from its origin mean "Let it be done", indicating the wish of the people is done. Thus in the balance sheet of reserve bank, the losses can always form a component and the same cannot demand the efficiency of the implementers but includes all the stake holders that will result in better performance. For hiding a mistake, the ethics and confidence of a person need not be challenged. For this a plan or scheme can no longer indicate the efficiency of the employee who put forth it, but the openness of him to accommodate the



changes and suggestions offered by others and that make the scheme the best of performance and that makes the scheme reach the beneficiaries and that makes the scheme the responsibility of every civic where there will not be malpractices and everyone deserves their due share. Nothing will get wasted; nothing goes wrong if the activity is reinforced with inclusive thoughts. The rapid civilization due to globalization make every one move out with a threat of every other to do something bad if he gets the benefit and for which we lost the spirit of brother hood completely and we all live now with the challenges of suspicious attitude. If this is turned out to be progressive the attitude of an individual in the social stance in the global civic is his own skills and confidence having assured the equality of justice and status, and security to live with self esteem even in the testing situation. This is the scenario we expect if we really wish to eradicate corruption understanding that ethics is not script in inscription, but a practice by mind which will certainly evolve with experiences and exposure. The core is humanity and inclusion which is not liberal attitude to make the committed escape , but kindness to include the committed, make him convinced with the facts that he moves up realizing the remedial measures bring him lot more laurels. This inclusion is a must in democracy which we lag for we still follow the procedures of the imperialistic governance where the justice is by facts, and not by the situation. A flower in a bouquet and a flower in the plant makes the difference of where it has been placed. Many times they would even be crushed and the same depends on the purpose. Thus when the purpose of human kind is living not survival, everyone should find a place of livelihood and not compelled or forced to assume one making himself amidst the masses.

Though we would say different types of corruption exist, the stake holders or the media in which the corruption occurs involve the politicians, the government officials and the people. The news media, the nongovernmental organizations and the legal system do involve in corruption but at the second level finding the routes with the first set of people that they are to be considered separately, how the conviction should happen with them and how the situation could be progressed.



The core of corruption lies with the political system for the elected members believe they form the government and for which they take the authority. As per the articles 153 to 164 of the Constitution of India, the public representatives are those elected from the constituency by the people of that constituency to support their activities. The party is inclusive here only to take care of the conduct of the individual to give his best to the constituency to make its people self supporting and prosper with skill enhancement. The party has no role to play in the government and the leader of the party by default loses his position when he/she assumes the position as the member of assembly and the chief minister. When these articles are understood, we can find the ministry is only advisory and the governor holds the overall control and by his orders only the government decisions will be enacted which includes the decisions taken in the legislative assembly.

The elected members of the constituency forms the members of the assembly from among them the ministry is formed and the same is not statutory but advisory. The decisions taken by the ministry need to be passed by the governor before which it can have the value only as the suggestion from the ministry. The assembly can take the decision on any issue and the vote is only a tool where the purpose is to include the opinion/suggestion of every member of the assembly. The decision taken should be the draft to the governor who after careful consideration with constitutional rights passes the same and he can also give back the same queries to improve for which the assembly should abide by. But once the decision is taken by the parliament for the second time the governor has no option except to accept that he has to put forth the queries in order to avoid flaws in the long term implementation of the legislature. The ministry can be formed by the members of the assembly and they have no choice over the majority but the performance. Unlike the assembly legislature, the ministry decision has no forced consideration by the governor, he can always set aside the suggestion given by the ministry if not found beneficial to the common civic.

At the same time, without the advice of the ministry and the assembly too, he can take his own decision where he finds the same is needed and the court cannot question his decision but the procedure. This makes the secretariat completely free from the politicians and if the three wings as the public representatives, legal system and the executive wings are three separate autonomous body of the government headed by the governor and he organizes their interlinks and makes a smooth government, there can only be public activities and there is no way to corruption. The three have mutually sharing environment as information, but none have control over the other to order for any job to be executed, the same should be only through the governor.



This is the clear perception the Constitution of India gives and when this is followed the public representatives have the ex officio status that the influences will not reflecting the dilution of the governance. The public representatives in turn are by law, in charge of effective plans for their constituency and the common agenda the people have for the common benefits as basic needs that are to be passed on to the ministry as the clear, grim statistics of the representation for which each one should have an office and they are all to be linked to the ministry and the assembly online. For they get their appointment by the governor, it becomes mandate for the governor to assign them what sort of public service they ought to do for their constituency and for the ministry as basic job requirements and any interim changes in the ministry should be supported well by the reason for which the change is made. The departments of the governments do not come under the control of the ministry that the ministry has the right to ask the required information and the details of query by the public to the chief minister but have no control over the direction of flow of orders and decisions of the department.



The principal secretaries, administer, the departments assisted by a set of officials who will be given clear directions of their basic job requirements that they can always exceed the same, make them fit to receive an increment, reward or award for the additional efforts taken as enhancement of skills that he has focus only to his growth without any comparison. This makes the system citizen centric

making the individuals of the execution system and legal assembly too as individuals of the system. Though the judicial system is autonomous body it has its commitment to regulate the governance as per the constitution that it becomes essential to get their clearance legally as per constitution a legislature deserves its enactment. The legal issues will have the option to be solved mutually by Lok Adalat or by the courts and in both situations the conviction of the involved closes the issue and not the orders of the court that the same will have appeals till the conviction is arrived at. This is the democratic judicial system where the activities are focused on the conviction towards amity with arbitration and there should not be clear cut imperialistic orders that make the judicial system messy with different combinations of appeals and petitions for the same issue. It could be furthered only if the Lok Adalat fails to solve an issue the same reaches the court where it is at present vice versa.

The law and order department registers the first information that it can form a part of Lok Adalat and in which case too, the developments are to be registered and this trials of arbitration by moot alone will further the case to judicial system in the case of civil disputes and the same need to be treated with care not to result in crime for the conviction had not been arrived at. The activities of the law and order department should have soft skills to promote brotherhood in the normal conditions and a self specific attitude if the situation is not conducive that even in the worst condition there will not occur any losses of lives or property by aggressive emotions. The country having attained the democracy much earlier, it is meaningless if it still has armed forces, the same

should be changed to civil issues that aggressive emotions will be pruned at the budding stage. It is unfortunate to note that the same is progressed for the influence save the criminals much easily, the politicians having the hold in the governance. All boards and statutory bodies of offices attached to the departments do have the choice to upraise as individuals and claim for their designation to the core of creating one and salary to the credentials that there will not be suppressive feelings and boredom that makes mindless job surface in the routine.

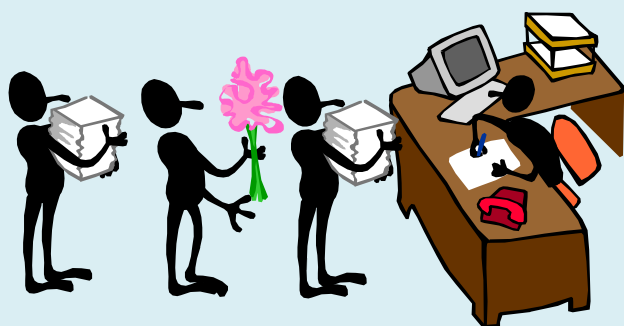


The self claim gives a drive to the pending issues that once e governance is implemented, the automation occurs with human traits instilled that there will not be hard and fast rules for the common mass but individual specific flexible system that includes the conscience and the ethics get embedded in daily routine as conviction. No one including the governor stagnates with the same status and monetary benefits that there is no need for the bribe and

corruption. They, for having refreshed with their responsibility assumes the best of stance in humanity where making money with every single activity they do slowly vanishes thus purifying the system. The common civic in the modern era has the basic needs as food, cloths, shelter, communication and information as education. The government should give up all the infrastructure creation and should limit itself with maintenance shifting to use of virtual space that we manage the fuel crisis.

The funds is not important but the inclusion of the civic and we can say we reached sovereignty only when every individual finds a binding as government involvement, either through job or by share holding that, the statistics is overruled by the benefits the public receive as individual to the core of every one, a common man can make his own job for his skill find a place in government and claim for the same. The government cannot deny the same, in the same way the skills can be enhanced through modes of communication and information that he

claims for his own degree where there is only registration and assessment with the schools and one need not have to go to school to acquire his degree and one need not have to worry for the acceptance for the registration makes it confirmed with the due enhancements given by the mentors. When education is made this way, the same becomes the constitutional rights, which make every individual have the saving component assured however small his earning is. He always have scope to enhance and move up and what is really needed is inclusive government considering the growth of all is essential for the nations development and hence it becomes essential to make them all move up with their potentials given out in a progressive way. In this online scenario, there is no need to earn more to have a sophisticated life, for we could work from home, get educated from home and need to go out only for recreation that the expenses will be much less and savings enhanced. The financial activities of the government should be in such a way that it should act as a buffer in changing global economy that the basic needs always be assured at affordable prices by all replacing the ration shops and reservation. Equality is availing the opportunity and there cannot be reservations and the same be extended to all. The government on becoming the buffer assures a regular trend in trade that the needy materials move up in production and the redundant materials experience a stag that the resources get a check and only the need of the customers, pull of the technology rules the business and hence is genuine.



The core of governance is sharing the scenario as it is and not to hide anything as trade secrets, intellectual property right and the commercial privacy that there will be more of suggestions as feedback that enriches the system always to which there should be way by the people of the governance. It is to be held

in mind that the governance is for people who deserves priority and the responsibility is not a celebrity status. When this situation is reached we not only

prevent corruption but also enhance the life style of every citizen, boost their morale that the self confidence of the individuals comes out as sovereignty and self sufficiency of the state/nation. Corruption prevention is not a tough task, rigid assignment to the government, but simply the recognition of each individual a irreplaceable component of the system, finding their best of performance, providing them the favorable environment that they exhibit their best of potentials adding to the state and the awards and rewards to each one finding their specialty make a quantum leap in corruption prevention. Severe punishments and stringent rules make the system collapse for the network involves every single individual in some way or the other, and make the situation worse. Whereas, a competition free environment giving scope to all to claim their livelihood make them feel special, unique , responsible by themselves that there will be preventive measures and transparency with whole hearted support.

Conclusion



The governance should take the above hierarchy of responsibility where the same is to be understood as several orders of verification of human rights and not the authority that everyone in the hierarchy should have adequate check over any action and make the outcome progressive. It is not ruling over one another, it is to bring out the best of all that will get naturally reflected in the system which is transparency and accountability. It is certainly not how many microseconds a person speaks in the assembly, it is in the responsibility he or she takes to solve an issue. It is not certainly the asset value he or she gives as transparency, but how he or she makes self to suit the task and the earning justified.



The perception being different it is simply to follow "I am responsible for what I say and not what you understand". It is always from the one who makes a claim for his understanding having stagnated for the misunderstanding of the authority, comes out as a grievance. Corruption is not a crime; the same is for the ignorance of governance that it leads democratic system and not an imperialistic system. There can never be a decision of a single authority in governance but there can ever be the decision of a single as an individual common civic. Individual human rights deserve priority in governance and there cannot be administration with statistics and registration. Each soul in the state is its own, and so is the globe. There cannot be compromise of a single for a mass or majority that the single opinion deserves due consideration. Majority can never be a concern in the democratic system, but the opinion of a single which for its justification, conviction derives majority support. In the official responsibility played by any one, he is a man first, and then his attitude of inclusion turns out to be humanity than the authority for which he will support only the genuine activities. This is for this reason the final responsibility, the core of power is entrusted with the governor who is not the celebrity but a facilitator who ensures the welfare of all involved in the system.

The overlap of the public representatives in the governance made the situation corruptible that there need to be a clear streamlining, the public representatives irrespective of the party to which they belong gets ex officio



status in the governance, who can only be informed of the government proceedings, not in decision making. Similarly, the secretariat holds the right to execute plans to upraise every single individual of the country without nay bias, the judicial system need to enforce the rules and regulations for the conviction of the people involved to establish amity. There can be only corrective measures for which the systems need to have only preventive vigilance for which the monitoring and supervision need to be exercised carefully. If the monitoring is proper with inclusive thoughts, there can only be preventions and not punishments and investigations. This makes a trustful environment that there can be peace all around.